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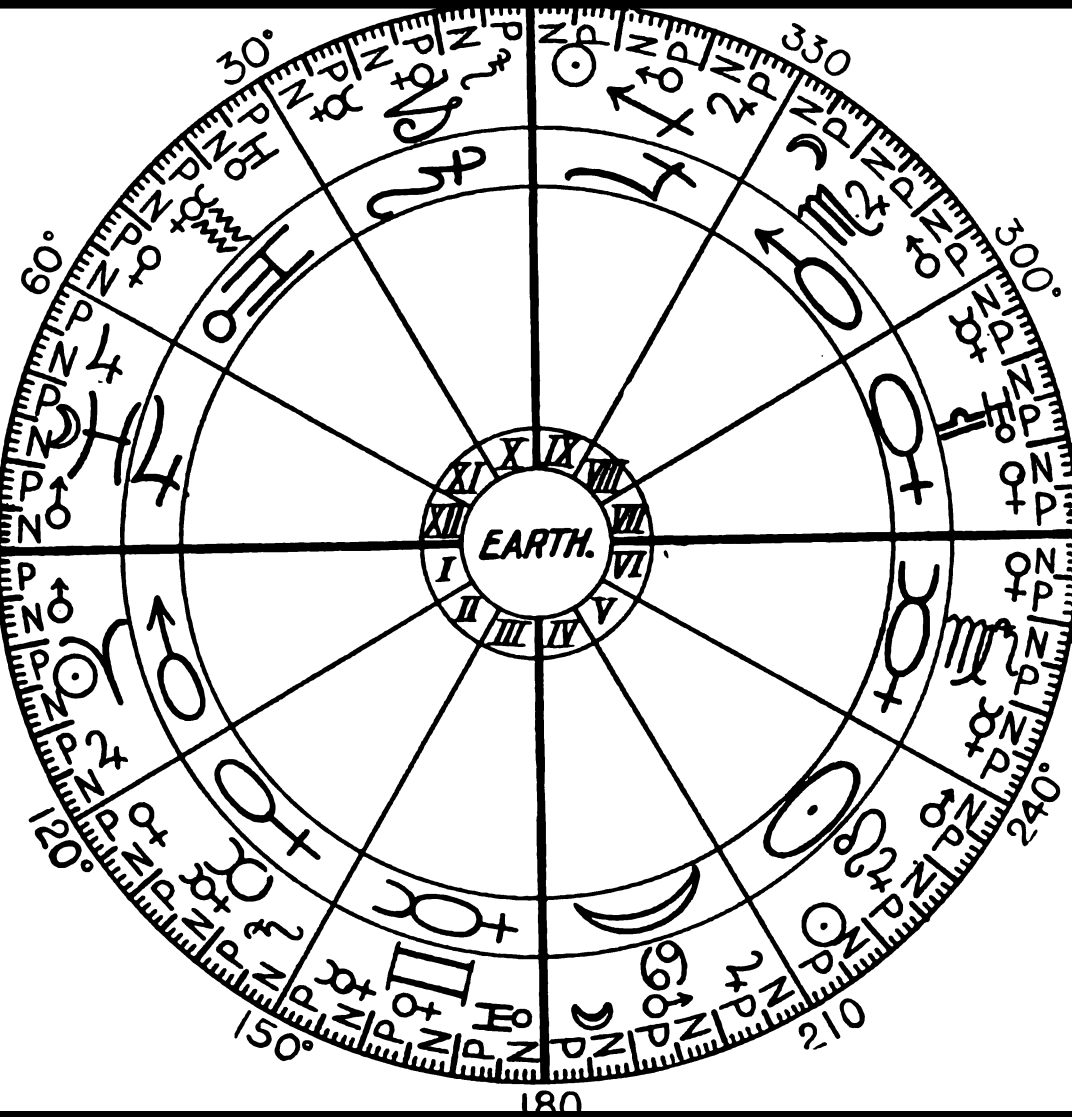

Science and Key of Life

Henry Clay Hodges

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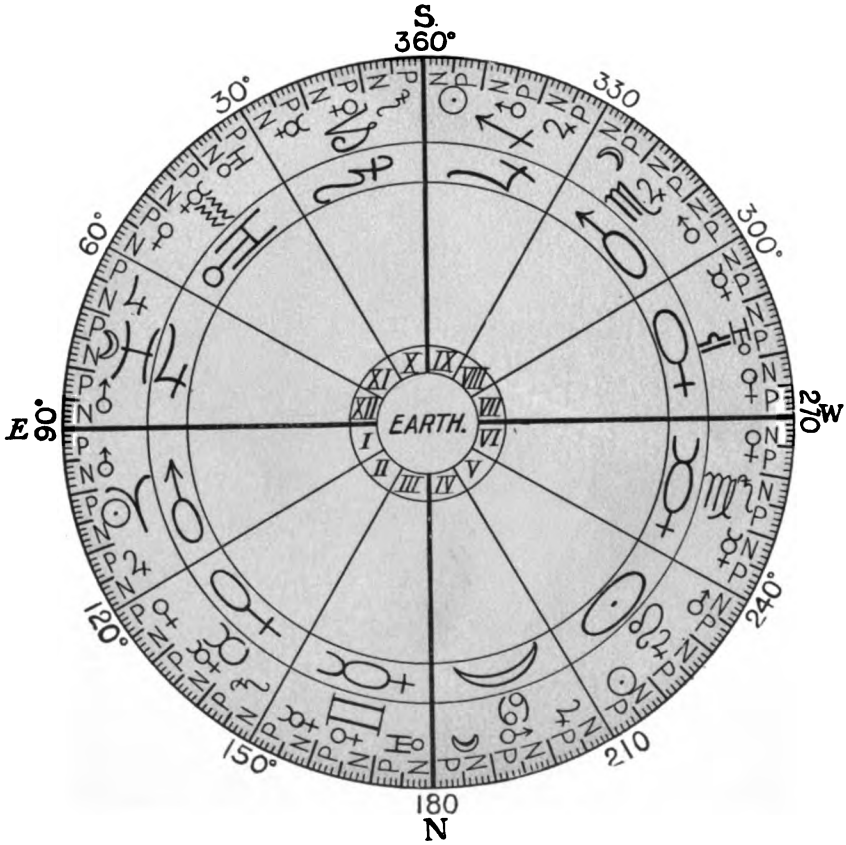

Chart of Faces and Decanates.

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SCIENCE

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KEY OF LIFE.

PLANETARY INFLUENCES.

By ALVIDAS
ET AL.

Vol. III.

PUBLISHD BY
ASTRO PUBLISHING COMPANY,
HODGES BUILDING,
DETROIT, MICHIGAN, U. S. A.

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We live in succession, in division, in parts, in particles. Meantime within man is the soul of the whole; the wise silence; the universal beauty, to which every part and particle is equally related; the eternal ONE. And this deep power in which we exist, and whose beatitude is all accessible to us, is not only self-sufficing and perfect in every hour, but the act of seeing and the thing seen, the seer and the spectacle, the subject and the object, are one. We see the world piece by piece, as the sun, the moon, the animal, the tree; but the whole, of which these are the shining parts, is the soul. Only by the vision of that wisdom can the horoscope of the ages be read, and by falling back on our better thoughts, by yielding to the spirit of prophecy which is innate in every man, we can know what it saith. *Emerson.*

Here Nature shall condense her powers,
Her music, and her meteors,
And lifting man to the blue deep
Where stars their perfect courses keep,
Like wise perceptor, lure his eye
To sound the science of the sky,
And carry learning to its height
Of untried power and sane delight.

Emerson.

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As noted in Vol. II of this series, it has been our endeavor to give a lucid interpretation of planetary influences, the most important and far reaching of all the sciences. In a work of such vast magnitude it would be impossible to avoid bringing into use language and thoughts similar to that which has been used by other writers in the past. Our object has been and is to eliminate error, presenting only the truth by placing before the world a complete digest, of which Volumes I, II and III form a most important and interesting introductory part, necessary for the full understanding of the subjects to follow, to wit: Astro-physiology, which relates to the effect of the planetary rays upon the physical, and also the mental part of the individual; the nature, location and influence of the fixed stars upon human life, also the Esoteric side of this science and a complete analysis of Hindoo Astrology, together with much other knowledge, to be found in future volumes. The conviction that the data found in these writings will assist the investigator in acquiring a greater insight into the laws of Nature, is ample recompense for our efforts in seeking a scientific solution of the many problems which enter into human existence.

H. C. HODGES.

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A KNOWLEDGE OF SELF IS THE KEY WHICH UNLOCKS THE DOOR TO WISDOM AND FREES THE SOUL FROM ITS LIMITATIONS.

Planetary influences are the cause of every manifestation within the boundaries of the universe. They are the divine methods in Nature through which man may come to an understanding of himself, his relation to his fellow-men and his kinship with the infinite.

To give a comprehensive elucidation of these wonderful forces in Nature is the object sought in the publication of these volumes.

H. C. HODGES.

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INTRODUCTION.

Antiquity of Astrology — Its Restoration — Esoteric Teachings.

It is our purpose to bring this science within the reach and understanding of all persons endowed with an active inquiring mind.

Owing to the magnitude of the subject, a great amount of time and labor is required from a material standpoint to reduce a metaphysical science into terms of natural philosophy. It is our desire, however, to reach the multitude of earnest and thinking searchers after truth, whose numbers are steadily increasing, and especially among those who wish to have some practical demonstration of the fact that a wise ruler is behind all manifestation of life, guiding and influencing humanity toward perfection, the so-called millenium, in which perfection is the goal.

In fact, the day is past for writing a defense of this science, as no amount of argument will convince the sceptic who is either too perverse, or too indolent, to investigate a science which explains a law that governs all things in the universe. The best test that may be applied to all subjects where first hand knowledge is required is experience and reason. Thought and experience are the basis upon which this science is based; the ripened fruit of many years' toil and practice are offered to those who are sufficiently thirsty for the knowledge that this science brings to mankind.

An investigation by the student into ancient history, will demonstrate that Astrology is the most ancient of all sciences, and its history can be traced so far into the past that it may seem a hopeless task to actually discover

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by mortal means when and where this science had its origin. In truth it is as old as man—as old as the universe itself, for it began with it.

From Babylonia and the Chaldeans we find a belief in astrology spreading throughout the whole world. Once the religion of a great and mighty race, it taught its people wisely, lifting their aspirations by faith and knowledge, as well as reverence, through the media of the planetary spirits to the Supreme One and universal spirit, the Logos of the solar system. Since the days of the happy Chaldeans, whose wisdom, by the expansion of their consciousness, could reach the shining Ones, the Star of Astrology seems to have waned, and for the multitude, to have entirely disappeared, and its re-discovery, so to speak, is due to the spiritual activity that is again reviving, the wisdom taught the wise teachers of a past age, and that mystic planet Urania is beginning to manifest its effect upon the children of earth. We desire to see this bright Star of Astrology continue to rise and shine in all the splendor of its beneficent glory.

Berosus, the Chaldean priest, to whom a statue with a gilt tongue was erected at Athens, translated the illumination of Bel, an early Babylonian work, and introduced astrology into Greece. The Greeks held the old traditions for a time, but it gradually became more an art than a science with the majority, and had so far waned that little of astrology can be found there, and it was left for the Romans to finally destroy the little life that was left in it as an exoteric study, though in spite of governmental opposition it flourished in the early days of the Roman Empire, but in a very corrupted form.

We find that in the days of the Roman Empire through the pandering of the exponents of astrology to political exigencies the science became corrupted and nothing more than a form of judicial astrology remained, finally becoming nothing more than a form of divination.

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There is ever an onward, upward tendency inherent in the soul of man; once the balance is found, the way to wisdom becomes clearer. Astronomy gives a knowledge of the celestial bodies, their magnitudes, motions, distances, eclipses, weight, size, order, etc., and also takes us beyond the solar system far away into space, amid the fixed stars, which we recognize to be the central Suns of countless other solar systems. The universe contains an infinite number of these solar systems, each more or less greater than our own, and when we realize this, the vision must widen and our minds expand as our souls become filled with wonder and reverence for that great supreme and divine power, that is the primary cause of all things in space. But no amount of speculation concerning other solar systems can reveal the true state of things in the broad expanse of the heavens. It therefore becomes more profitable to us at our present stage to confine our attention to this solar system of which we are a part.

To restore the Astrology of the Chaldeans is what we desire to accomplish, and thus make Astrology a practical and beneficial study; this with all due respect to the modern exponents of the science, but with a clearer concept of the science, we must admit that the present teachings have been mixed with too many terms and definitions belonging to horary Astrology, a system from which no comparisons can be drawn, when considering the methods of Astrological practice, taught by the ancient wise men of the East. The discoveries of Egyptologists prove that the Egyptians had no claim to the invention of Astrology, for they were taught by the Chaldean priests, who believed that an affinity existed between the stars and the souls of men; that the ethereal essence is divine; that the souls of men are taken from this reservoir to finally become infinity with the All Infinite. With them, the soul was a spark taken from the stellar essence.

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This belief was taught by Zoroaster, Pythagoras, and many others who taught this science in their age. When we come to consider that this science was the beginning of most that we hold valuable in literature, art and science, and know that the constellations were our first pictures, also that astronomy, and, to a certain extent, mathematics, sprang from Chaldean Astrology, we may better form a conception of its great value to humanity and wonder not at its survival amidst the fall of nations and decline of mighty races.

The truth can never be destroyed, and when we recognize in Astrology the law of the Supreme Ruler of our solar system, we need some courage to say nothing of mental ability, before we begin the task of learning the harmony of that law; and yet the same energy that is expended in seeking to refute it, if turned in the direction of learning its first principles, would unbar the gate that leads to an understanding of this science; and since those glorious days of wise Chaldea, an attempt is being made to place before the earth's children the true system of Astrology, freed from limitations of bigotry, prejudice and selfish motives.

We are now, according to the present period, at the commencement of the Twentieth Century, but a short time since the knell of the old century rung out; the children of earth have turned their backs upon it; and their faces will be set towards the new period of time.

The truth has been preserved in the symbology of astrology, for its symbols are plain. The time has come to reveal the hidden meaning of the circle, cross and star, and begin the task of removing some of the debris that has fallen around the title, during the past ages, with the one desire alone, and that to save humanity.

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Looking back into past centuries we note the fact that during the last twenty-five years of each, the higher thought of advanced spiritual knowledge has been put forward. Relative to this science, in the beginning of the last century, we could have found very few who would have given this subject serious thought; as if the stars could have any influence upon the mortals of earth! The ancient science has been revived from time to time, and now, at the commencement of this Twentieth Century, this science is being considered by earnest, sincere thinkers who are developing that spirit of compassion toward their fellows with a desire to help them.

There is a law dominating humanity notwithstanding all the different characters, dispositions and idiosyncrasies of individual people, and how do they come under this law? By the shuttle of the mind, weaving the character in each one according to his thoughts, for, in accordance with the thought, is the fabric of the mind, and mind builds the character, and character is destiny; for the worst qualifications or the best, for that matter, that an individual may exhibit to-day, are those which have been builded through the Ego's past experiences.

No one can be an Astrologer who imagines that in one short life expression he can gather to himself all virtues, all science, all perfection. It takes many expressions ere he can reach the goal. Then exactly as one thinks, so likewise he places himself under the vibrations of these various influences.

Do not imagine that one born under a bad position of Saturn or Mars is compelled to remain under an evil influence, for there is nought but the thought and desire to hinder the God within, from breaking the chains he has forged. If in the various expressions of life one strives to be beneficent, kind, and has tried to bring happiness to his fellow creatures, the soul will find that en-

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vironment that is in harmony with what has been sown; just as the reverse action will bring an opposite condition, for he has not passed out beyond the rule of these vibrations that chain him to the earth.

The law is just. Day by day we are each one weaving character by thought with the shuttle of destiny, for thought is form. One may come into the world with what is termed an evil horoscope, and that horoscope may not change, but the person himself may change. There comes a time in the life when the soul is weary of evil influences, and longs to free itself. Then, when this is realized, he can rise above that written in the horoscope, and change himself to that extent in character and individuality that these so-called evil influences do not fall upon him with the same effect, for he is changed, and what was reflected in him as evil is turned to good.

All the signs and planets have a good side to them, and it is this good part that we must develop. Man and woman are growing entities, and expression after expression is building a better, a nobler character, and humanity is coming to a knowledge that there is a principle of life within as well as without, and it must be kept in mind that character does not change one iota when one passes from his body. Astrology teaches very plainly that what a man has been in the past, that will he be in the future, until he takes himself in hand.

Astrology is the science of self knowledge. It is one of the seven keys of wisdom. There are two ways of acquiring self knowledge, by the science of the mind and the science of the soul. Astrology shows the first of these, and teaches that none are fallen so low but can be awakened and become self conscious. When we control our thoughts we shall become masters of our destiny and rulers of the stellar forces.

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We find the ancients, in their analysis of human nature, divided the principles in man into body, soul and spirit, known as correspondences to the Sun, Moon and Mercury; but we must consider the Sun or spirit as being veiled in matter; first, the dense or physical body, with its etheric counterpart answering to the Ascendant at birth; then the astral body, or lunar body, corresponding to the Moon; and finally the mind body or Mercury, while Jupiter may be called the permanent body or the celestial body, the opposite to the terrestrial, since the latter is the product of the one life expression, while the former is immortal and is eternal.

Man begins his experience by developing self-consciousness on the physical plane, and this consciousness, with which we are familiar, works through the brain and nerve system, and is for the majority of mankind the only consciousness normally known of; but consciousness varies in each individual; for in many it identifies with the passions and appetites, and the man thinks of that part of his nature as being himself, and could not realize life apart and separate from it; while in others more evolved, the consciousness is focused in the mental pursuits, and the man then recognizes the mind as "I," and will tell you if you inquire, "I am my mind." For very few of the earth's inhabitants, comparatively, is consciousness focussed in the soul; then it is essential to have an understanding of the soul.

The soul in each individuality is the individuality itself, that which individualizes the universal spirit, which centralizes the universal light into a single point. The thinker is the mind, but what is it that thinks? The soul, using the thinker, and flowing outwards, is what is termed the mind. Then we must consider the soul as working in harmony with the brain, while the mind is the passing manifestation. The soul is the individual him-

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self, and thus we find that true self knowledge means looking inward, and not rushing out, but retreating within.

The kingdom of heaven is within you, and every intelligent being can realize it, if he desires the consciousness of that which is greater than the mind. Just as the mind is greater than the passions. As consciousness must first be felt and realized, all external objects must be first shut out, and the brain mind quieted, then the attention fixed upon some noble idea, some great soul, or a metaphysical and subjective concept, and at the same time remain perfectly still and passive. Slowly a new consciousness will be felt rising within and a spirit of peace comes. This may only be accomplished through development, but if persevered in, the realization of the soul apart from the brain may be experienced, and after that one cannot mistake mind for soul, for he shall then have realized the self beyond the mind.

This, then, is the beginning of self knowledge, and all evolution means this seeking of the self, for when humanity has gained that, they have overcome illusion, and the world in which they live takes on a new complexion. Having discovered the real with self, they seek it in others, and are no longer deceived by the mask of delusion or illusion. To obtain a knowledge of self, means to know one's own thoughts, to be conscious of his own vibrations, and the motives which determine his actions of his force of will.

"Ask and ye shall receive," was the teaching of the ancient masters of wisdom, but few there are who open

---

The truth shall make us free. Many may repeat this phrase but do not dwell upon it and seek to act in harmony with it, for through thinking and acting we become free indeed from the lower self and its burdens, for when humanity finds their true selves, then shall they have found God.

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their minds to the sunlight of truth; for after all, what is this asking, but the opening to the doors of the soul, the mind? Without self-knowledge, man must necessarily drift on the great ocean of life without plan, purpose or chart to guide him; and since he does not know the law of his own being he is swayed by illusion, deceived by the senses, and deceiving himself in the external, but never the real self.

Man must ever remain a mystery to himself so long as he refuses to look within, mistaking the false self for the real, the personality for his immortal soul. The majority to-day worship a false self, which is but the shadow of the true light. If by the fulfillment of some high duty one becomes self-conscious, even for but one short moment, of the good, the divinity within, reflecting for that instant of time, so to speak, the true image of the inner God, there falls upon the native both joy and peace, freedom and serene tranquility; therefore have we that truism, "Virtue is its own reward;" but words are for the majority simply counters to be played with.

Thoughts are scattered on worthless trifles and life frittered away for the very reason that humanity refuses to think, and lives more or less chiefly for amusement; but we hope and pray for an earnest seeking after knowledge, and a sincere desire, too, for information, realizing to some extent at least, that this world, with its illusions of the lower order of life, does not belong to the reality of man.

Man's body belongs to the material plane, 'tis true, and his animal soul to the animal soul of the world. His intellectual acquirements are the result of the intellectual working within him, but his soul belongs to that Infinite Universal Spirit.

We may compare this world to an educational establishment, and man on earth is as a traveller in a foreign

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land, gathering experience which he takes with him on his return to his native home. In truth, the only possession that man can call his own is his own inner spiritual self, which is, of course, in the majority of cases non-existent, at least so long as the individual does not become conscious of his possessions; therefore the knowledge of the immortal self must be the highest knowledge and the best good and of the most supreme importance for all.

The state of self knowledge is not attained by accepting some new creed or dogma or opinion, but by the self recognition of divine truth from within. We may all have opinions about things but this does not constitute knowledge, and the light of wisdom must come only through a self individual struggle. To realize is to become. In seeking to realize a knowledge of the self, the individual is then dealing with states of consciousness, or thought, apart from the brain, and to those who may have touched this condition, words are unnecessary, and those who do not believe in a soul will criticize; but to the seeker for truth, we say, probe within; be not dismayed by difficulty nor daunted by fear.

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ASTROLOGICAL TERMS AND THEIR INTERPRETATIONS.

A:

The first letter in the word Astrology, is the first letter in nearly all the world alphabets.

A:

Symbolizes the One, or the I. This letter also has some affinity with the Moon, whose exaltation is the sign Taurus.

Aleph:

The first word of the Hebrew alphabet, is symbolized by the bull Taurus sign or constellation.

Aaron's Rod:

Aaron means the enlightened, a seer or mediate. The rod had a serpent twined around it, and in it was the sacred fire. Aaron, as the high priest, used the great rod in all the great ceremonies of initiation. Its symbology conceals a mystery. Aaron was the brother of Moses, the Lawgiver, and belonged to the tribe of Levi; this tribe, under the sign Sagittarius, and the mystery of the rod, is concealed in the ninth sign of the Zodiac, which controls religion, prophecy, the new birth.

Aberation:

The aberation of a star is that alteration in the apparent position of the star which is produced by the motion of the earth in its orbit, and the effect of that motion on the time taken for the light from the star to reach the earth. The motion of the earth

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Aberation (Continued):

across the ray of light causes a slight change in the direction of the latter, and this change of angle is termed the aberation of light, to which is due the aberation of the star. The effect of this aberation is to make each star appear annually to describe a minute circle of about forty and two-thirds seconds diameter parallel to the earth's diameter.

Accidental Positions:

These relate to mundane Astrology, and are the positions of the Sun, Moon, the major planets and fixed stars in the ascendant, mid-heaven, descendant, lower meridian or any of the houses as shown in a map of the heavens drawn for the moment, of an eclipse, solar ingress, new Moon, etc. A planet, in either the ascendant meridian or descendant, is said to be accidentally posited, being in an angle.

Acronycal:

Pertaining to the rising of a star at the time when the Sun is setting, or the setting of a star when the Sun is rising.

Actinacliba:

Signifies the ray of light from a planet.

Adept:

Signifies one who has attained, for instance, a student who has completed the science of Astrology is an adept, or in other words, an adept is one who through the unfoldment of his spirit has attained to transcendental knowledge and power.

Aeon:

Pertains to a vast cycle of time. Valentinus in the second century taught in the planara the Gnostic

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Aeon (Continued):

name for the habitation of God. There were thirty Aeons, fifteen males and fifteen females.

Affinity:

Signifies a binding by mutual attraction. The Sun may be said to have affinity with all the planets. Mars has affinity with Venus in a magnetic or physical sense, but Jupiter and Venus are affinities in the higher sense; also Mercury and Venus when in certain positions of aspects.

Affliction:

Means inharmonious or discordant aspects. The angle containing ninety degrees formed by the division of the circle of three hundred and sixty degrees into four, and named a quartile or square aspect, is ever considered an affliction. Saturn when in discordant aspect is the primary afflictor, and then Mars and Urania. Venus and Jupiter do not afflict, being benefic in nature. The afflicting aspects are the semi-square, square, sesquidrate and the parallel and conjunction of a malefic planet. The opposition is very evil when an evil planet is exactly rising, southing, setting or in the lower meridian. It always afflicts the angle in which it is posited.

Agni:

Pertains to the God of fire, known as one of the three great deities, as Agni, Vayu and Surya. In Agni we have the triple aspect of fire, the fire of the Sun, the lightning of the air and the ordinary fire of earth.

Air:

The gaseous substance which surrounds our earth, the atmosphere, the astral life of the earth itself.

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Air (Continued):

Airy signs are Gemini, Libra and Aquarius. These form what is known as the airy triplicity. They are the mental or humane signs of the Zodiac, and they form the triangle of harmony, peace and equilibrium. One who has many planets or the ruler placed in these signs possess humane, refined and artistic tendencies.

Alchemist:

A name given to those who originally sought for hidden spirit concealed in matter. They were the Rosicrucians of the Middle Ages. Their secrets consisted of the transmutation of the gross into the fine, or the animal consciousness into the human, and finally into the spiritual.

Alchemy:

The chemistry of Nature. Modern chemistry bears the same relation to Alchemy as Astronomy to the science of Astrology. The alchemical properties were sulphur, mercury and salt, each of which were related to the three great departments of evolution, the cosmic, human and terrestrial. They believed that there was one universal solvent and their teachings would be similar to those of the Theosophists of to-day to a great extent, which assert that there is but one life, and that all humanity are bathed eternally in that life.

Alcyone:

A fixed star of the third magnitude and named as the central Sun of the fourth seventh system, of which our solar system is one of the seventh contained in the fourth division.

Aldebaran:

A star of the first magnitude and remarkable for its brilliancy. It is of the nature of Mars and Venus

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Aldebaran (Continued):

combined and shines brightly. It can be readily discovered by drawing a line through the three bright stars in the belt of Orion.

Almanac:

The origin of almanacs of modern times goes back to the age of the Alexandrian Greeks. All almanacs were prophetic until the year eighteen hundred and twenty-eight. The earliest record dates from the twelfth century when Jarcheus published his almanac in the year eleven hundred and fifty, and Poerbach published one from fourteen hundred and forty-nine to fourteen hundred and sixty-two, and his pupil, Regiomontamus brought out the first printed almanac in the year fourteen hundred and seventy-five, though by far the most wonderful almanac maker of the Middle Ages was Nostradamus. We are indebted to the celebrated astronomer, Neri Maskelyne, born in London the sixth day of October, six o'clock and thirty-one minutes A. M., in the year seventeen hundred and thirty-two, for the nautical almanac which he began to publish in seventeen hundred and sixty-seven. This most important almanac has been continued up to the present time by the Government.

Alphabet of Astrology:

Is made up of certain symbols and hieroglyphics, which stand as ideaographs, each conveying the whole meaning of the symbol itself. With the exception of the five planets, the Sun and the Moon, we have but few of the real symbols used by the ancients, though the whole of the symbols find their origin in the circle, half circle and cross. The symbols represent the planets, signs of the Zodiac and aspects into three distinct groups, and may be termed the letters, words and sentences.

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Altitude:

Signifies the angular distance of a planet or star from the horizon, measured in the direction of a large circle passing through the Zenith meridian. Altitude is the passing of a planet or star over the meridian, this being the highest point it can reach.

Ambient:

Signifies surrounding or encompassing on all sides.

Amplitude:

The angular distance from the last point of a planet or star at the moment of its rising, or at the west point at the moment of its setting.

Anareta:

The planet which acts upon the physical form to bring about its disintegration. The anaretic point is the place occupied by the anaretic. The western angle is said to be anaretic for the reason that when the hyleg sets, it acts upon the physical form in a manner to cause disintegration, if at the time there was no benefic rays to intervene, at least it is a critical time if the ill fortunes are at the same time in power and evilly directed.

Angels:

The angels of the planets are as follows: The Sun, Michael; the Moon, Gabriel; Mercury, Raphael; Saturn, Cassiel; Mars, Samael; Jupiter, Zadkiel; Venus, Anad; Urania, Arvaneth. This interpretation signifies the name of certain intelligences who exist upon those planets or in their aura and have come into communication with intelligences of the earth.

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Angles:

Signifies the four cardinal points in the horoscope, as the first, fourth, seventh and tenth houses, and known as the Ascendant Mid-heaven or Meridian Descendant, and Nadir or lower meridian. These are the most important places to consider when judging a horoscopal figure.

Annual variation:

Of the Right Ascension or the declination of a planet or star, is the change produced in either element by the effect of the precession of the equinoxes, and proper motion of the planet and star taken together.

Anomalistu period:

Signifies the time of revolution of primary or secondary planet in reference to its line of Apsides. In the case of the Earth this period is termed the Anomalistii month.

Ansated cross, or **Cross of Ansatio:**

Pertains to the handled tan cross found in the hands of old Egyptian mummies, and were related to the cross symbolized in Astrology, and was regarded as the symbol of life.

Antipathy:

Used in Astrology signifies dis-harmony of two planets or stars which are attracted or repelled by the nature of their different magnetisms.

Aphelion:

Signifies that point in a planet's or star's orbit which is most distant from the Sun and at which the angular motion is slowest. The nearest point is termed the Perihelion.

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Apheta:

Termed the ruler of the physical form with regard to disintegration.

Aphorisms:

Sayings of wise men, truths that are based upon experience.

Apogee:

Point in the Moon's orbit in which she is farthest from the Earth. The point in the Earth's orbit which is farthest from the Sun; the greatest distance of any planet or star from the Earth.

Apparent motion:

Signifies the motion of the celestial bodies, as viewed from the Earth. Apparent noon is the moment at which the Sun's centre is in the meridian of a place. The apparent obliquity is the obliquity of the ecliptic affected by nutation and the apparent place of any planet or star for any day is the position which it appears to occupy in the heavens as affected by aberation and nutation.

Applying:

A term used to denote the formation of an aspect of one planet to another by application.

April:

The first month of the year, Astrologically.

Apsides:

The points of greatest and least distance of a heavenly body from its centre of attraction. The line of Apsides is the imaginary line connecting the Aphelion with the Perihelion point in the orbit of a planet.

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Aquarius:

The water distributer. This is the eleventh sign of the Zodiac, and the Sun enters this sign on or about the twenty-first day of January of each year. Its qualities are of a moist, rational, fixed, diurnal, humane, sanguine and masculine character, and one of the airy triplicity. This is the night house of Saturn and the mystic planet, Urania, has power and chief rule in this sign. This is a very important and occult planet. It governs all things which pertain to matters occult, refined and artistic, and in the human system it governs the legs, ankles and blood. It represents those degrees from three hundred to three hundred and thirty-one in the three hundred and sixty.

Arc:

Represents any part of a circle.

Arc of direction:

The arc described by a planet connected to another, and the measure of the same is termed the arc of direction; also the measure of the distance between any two points in the heavens in degrees, minutes and seconds.

Arc Diurnal:

That part of a circle parallel to the equator described by a celestial body from its rising to its setting. The nocturnal arc, from its setting to its rising.

Ares:

Was the Greek word for Mars, the God of war, and strife.

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Aries:

The first sign of the Zodiac, which the Sun enters at the vernal equinox on the twenty-first of March. The beginning of this sign is the origin from which the right ascensions of the heavenly bodies are reckoned on the equator, while the longitudes are calculated from the same point on the ecliptic. It is a diurnal, cardinal, equinoctial, movable, fiery, choleric, hot, dry, eastern and martial sign, has rule over the head.

Ascendant:

That degree upon the cusp of the first house is termed the Ascendant. It is the eastern angle and first house of the nativity. The Ascendant of the horoscope is the vital point, and the sign rising contains the dominant features of the life that is to be expressed. In many nativities, the Ascendant is the vital point, or hyleg.

Ascending:

This pertains to planets between the fourth house rising eastward to the upper meridian.

Ascending signs:

Are Gemini, Taurus, Aries, Sagittarius, Scorpio and Libra, as the Sun's declination decreases when posited in any one of them.

Ascension oblique:

The arc of the equator between the first point of Aries and the point of the equator which rises with a celestial body calculated according to the order of the signs. When wishing to find the oblique Ascension or Ascendant add ninety degrees to the Right Ascension of the meridian.

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Ascensional difference:

Is the difference between the right and oblique Ascension of any celestial body or part of the ecliptic.

Aspects:

This is an angle formed on the earth by the luminous beams of two planets of strength to stir up the virtue of sublunary things, and relates to certain distances between any two points in the heavens. The aspects also consist of a certain number of degrees having special natures, each possessing a quality of its own and known by certain symbols. The Ancients only considered six aspects, that is, the Conjunction; the Sextile, or sixty degrees; Separated Quartile, or Square, ninety degrees; the Trine, or one hundred and twenty degrees separated; the Opposition, or one hundred and eighty degrees separated; and the Parallel of Declination.

Placidus and Kepler have added others to these which may be considered according to their strength: The Vigintile, or eighteen degrees apart; Quindecile, or twenty-four degrees apart; Semi-sextile, or thirty degrees apart; Decile, or thirty-six degrees apart; the Semi-square or forty-five degrees apart; Quintile, or seventy-two degrees apart; Tridicile, or one hundred and eight degrees apart; Sesquidrate, or one hundred and thirty-five degrees apart; the Biquintile, or one hundred and forty-four degrees apart; and the Quincunx, or one hundred and fifty degrees apart, and to these were added the Mundane Parallel, or equal distances from angles. Those aspects resulting from a division of the square, or ninety degrees, were considered of evil nature; those from a division of the trine or sextile by five were considered benefic. The quality of the

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Aspects (Continued):

aspects must ever be judged from the nature of the signs which form the aspect, as for instance, those signs that are ever in harmony, will be in trine to each other, but the square aspect, by sign of different natures into which all the elements combine, such as fire, water, earth and air. The conjunction is a position or aspect of two planets when in or near the same degree, and are evil with malefics and good when with benefics planets. The planets will be found to separate or apply from the complete aspects according to the orb's rate of motion, etc.

Asteroids:

Applies to a body of planetoids or small planets, posited in the heavens between Mars and Jupiter.

Astral:

Pertains to a starry, luminous, ether-like substance, a finer form of matter than that composing the physical earth. In this is reflected the counterpart of this earth, the astral world interblending with the physical world.

Astral body:

Pertains to the vehicle or luminous body containing the soul. It is the seat of the emotions and the desires, as governed by the watery signs.

Astral light:

Pertains to that light which surrounds our globe, and in the astral light is reflected the emotional and mental vibration of the physical man, which is, as it were, the sowing of the individual.

Astral plane:

The next plane to the earth into which all pass at what is termed death of the physical form. It is the

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Astral Plane (Continued):

spirit world and may be divided and subdivided into many conditions. On this plane, as with the earth conditions and environments, is manifested the desire nature of humanity, and it is only when man has freed himself from this desire condition that he may pass on to higher manifested life.

Astralabe:

An instrument for obtaining the altitude of a planet or star.

Astralapathy:

Pertains to the worship of the stars.

Astrology:

The science that defines the actions of the heavenly bodies upon all forms of matter as well as individuals in the human expression. It is the soul of Astronomy and through it the inequalities of the human race is explained. It points out the working of a definite law, through which humanity can realize that, "as ye sow so likewise shall ye reap." Its origin began with man. It was for ages a secret science in the East, and its true teachings have ever remained so to this day. The abuse of this science by those who practiced it solely for personal gain has brought about so much corruption that the key has been lost, as it were, to this beautiful science.

Astronomer:

One who makes a study of the heavens and the celestial bodies, classifying them into their proper positions and places.

Astronomos:

Was the title given to the initiate in the seventh degree of the reception of mysteries. The great Astro-

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Astronomos (Continued):

logical initiation took place in Egypt at Thebes, where the priests thoroughly understood the chemistry of the stars.

Astronomy:

At one time Astronomy and Astrology were one and the same science, but the former now treats of magnitudes, distances, composition masses, motions, etc. It is based upon observations made with elaborately contructed instruments. Astronomy is purely an objective science, and only associated with the forms or bodies, while Astrology may be considered as subjective, dealing with the life inherent in the form, and to deny Astrology is to ignore the existence of the soul of humanity.

Astrotheology:

Pertains to theology founded on what is known of the heavenly bodies and the laws which govern their motions.

Axis:

The imaginary line upon which a planet revolves, the line joining the north and south poles.

B:

The letter B is the second letter in almost all the alphabets. It is symbolical of a house, to which it has some resemblance.

Bad:

Pertains to the chief male divinity among the Phoenicians, and Ashtoreth, was the chief female divinity.

Baal:

Was considered the Sun God. The true interpretation of the word is Lord, and it has therefore been

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Baal (Continued):

used by various sub-divisions of the race to indicate different deities at the successive periods of their history.

Babylonian:

Babylonians were adepts in the science of Astrology, this being their religion.

Bardesanes:

The name of a great Astrologer, B. C., who followed the Eastern occult system. He was a Babylonian. He connected the soul with the seven states, deriving its origin from the higher being or the Divine Ego, and therefore admitted of the resurrection of the spirit but denied the same of the body. Ephriam depicts him preaching the signs of the Zodiac, the importance of birth hours and the Seven, naming the Sun as the Father of life, the Moon as the Mother of life.

Bassentine:

An Astrologer of Scotland. One of his most noted predictions was given to Sir Robert Melville in one thousand five hundred and sixty-one. It was the horoscopal figure of Mary, Queen of Scots, in which was clearly portrayed the events of her life, and also the manner of her passing from the physical form.

Bel:

Is another form of Baal, was the oldest and mightiest deity of the Babylonians.

Belts (Jupiter's):

These consist of a number of zones or rings which encircle the planet of Jupiter, and are parallel to his equator. These are, in fact, astral formations, formed around this planet in the evolution of time,

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Belts (Jupiter's) (Continued):

though the planet, Jupiter, being more dense, can be discerned through these rings of light, just as if the clouds in the atmosphere here had been forced into a series of parallels through the rapidity of his rotation.

Benefics:

Are the planets Venus and Jupiter, so-called, and the Sun is also considered a benefic, though, when in bad aspect, his rays act the contrary. The benefic aspects are the trine, sextile and semi-sextile, though the parallel and conjunction are only benefics when the benefics are in these aspects. Benefic influences are produced when the benefic planets and aspects in the nativity are in harmony and also the transits.

Besieged:

Relates to a planet of benefic nature placed between two planets of evil quality, that is, a planet between Venus and Jupiter is fortunate, while the reverse is true when posited between Saturn and Urania.

Bestial signs:

So called as they tend to give defective form. They are Aries, Taurus, Leo, Sagittarius and Capricorn. If many planets be posited therein, the natures are said to be more in the lower than in the higher qualities.

Bicorporeal Signs:

Also termed the Double Bodied Signs, are Gemini, Sagittarius and Pisces. The last half of Sagittarius is not considered so much in this nature.

Birth time:

Pertains to the exact moment the first breath is drawn at an infant's birth in the physical expression.

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Birth Time (Continued):

It is of the greatest moment that in order to correctly erect a horoscopal figure, the birth time of the child should be kept on record.

Birth marks:

All birth marks and blemishes upon the body at birth will be found to correspond to the planetary positions at the birth time.

Bitter signs:

Refer to the fiery triplicity, Aries, Leo and Sagittarius.

Black-death:

Was a name given to a terrible epidemic which broke out in the city of Dublin in the month of March, in the year one thousand eight hundred and sixty. It is worth recording, owing to the positions of the planets at that time. Mars was in the sign Aquarius, which rules the blood, being in square from Saturn in Scorpio; Saturn being retrograde, and in the opposite sign to that governing Ireland, and Saturn was also in parallel to the sign ruling Ireland. This same epidemic prevailed in England in the fourteenth century. The name arose from the dark blotches which appeared on the skin.

Bootes:

Pertains to the northern constellation and the bright star Arcturus is in this constellation. The handle of the plow points toward it.

Boreal signs:

Are Aries, Taurus, Gemini, Cancer, Leo and Virgo, and compose the six northern signs.

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Brahma:

Pertains to the first person in the Hindu triad, the others being Vishnu and Shiva. The first is known as the builder, the second as the preserver, and the third as the destroyer.

Brahman:

Pertains to the Supreme, Omnipotent, Impersonal Principle of the Universe, from the essence of which all souls emanate, and to which all return after gaining what is known as soul consciousness, through the immersion in matter.

Brahmanaspati:

Refers to the planet Jupiter, a deity in the Rig-veda and known exoterically as Brihaskati.

Buddha:

Esoterically associated with the planet Mercury, and signifies wisdom and enlightenment, one having attained perfect wisdom. Buddha is considered a perfect example of a divine being; this the only absolutely, bloodless religion known to modern times; liberal and tolerant, teaching universal compassion, charity and love, as well as self-sacrifice and contentment in the higher meaning of the word; no persecutions or enforcement by fire and sword have ever disgraced it; and should this simple, humane and philosophical code be practiced by humanity, many needed reforms would come to bring peace to all mankind.

Bull:

Symbolic of the Zodiacal sign Taurus.

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Cacodemon:

Refers to an undeveloped spirit, and the term is also applied to the house, as it corresponds in a measure to the lower significations of that house, not that the twelfth house is considered entirely evil, but owing to the fact that in natal Astrology this house is termed the Cacodemon or the house of self-undoing. The apex of occultism is represented in Astrology by the fourth house, and the eighth and twelfth are at its base.

Cadent:

Pertains to those houses which fall from angles, and are the twelfth, ninth, sixth and third. These positions are said to be weak in the map, and a planet when placed beyond five degrees below the cusp of the seventh house, is said to be Cadent; in horary Astrology, planets placed in these positions cause annoyances, delays, etc.

Caducens:

Is a cosmical sidereal or astronomical, as well as physiological and spiritual symbol, its significance changing with its application. It was originally a a triple headed serpent, but at this time refers more particularly to the symbol of Mercury, sometimes called the rod of Mercury, a rod with two serpents twined about it. It represents the fall of primary matter into the grosser terrestrial. Astronomically the head and tail represents the points of the Ecliptic, where the planets as well as the luminaries meet in their conjunction.

Cancer:

One of the ancient Zodiacal constellations. The Sun enters this sign about the twenty-first of June an-

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Cancer (Continued):

nually. It is the fourth sign of the Zodiac, the home sign, the beginning of the sign Cancer, ninety degrees from the first point of Aries is known as the summer solstice. This constellation is situated between the twins and the lion. It contains no brighter star than the third magnitude. It is a cardinal, tropical, northern sign of the watery triplicity, the house of the Moon.

Capella:

A star of great brilliancy posited in the constellation of Auriga. It may be located nearly midway between Orion and the Pole star, but a little nearer to the latter.

Capricornus:

Pertains to the tenth sign of the Zodiac, which the Sun enters about the twenty-first of December annually. This is one of the ancient Zodiacal constellations. The beginning of the sign Capricornus at two hundred and seventy degrees from the first point of Aries is termed the winter solstice. It is a cardinal, southern, tropical sign of the earthly triplicity, the home of Saturn, the exaltation of Mars. Capricornus or Makara was considered one of the most important of the constellations or signs on account of its hidden meaning, but its inner interpretations cannot be known except to the highly developed student.

Caput Dracon:

Known as the Dragon's Head or the Moon's North Node.

Cardan:

Refers to an astrologer, kabbalist, alchemist and mystic of the sixteenth century. He came into physical

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Cardan (Continued):

expression at Pavia on the twenty-fourth of September in the year one thousand five hundred and one, at 9 o'clock and thirty minutes, P. M., passed from the mortal at Rome on the twenty-first day of September, one thousand five hundred and seventy-six. He left many useful manuscripts, which were destroyed and taken in charge by the priests.

Cardinal points:

Or the equinoctial and solsticial points refer to the first, fourth, seventh and tenth houses. The signs Aries, Cancer, Libra and Capricorn are the *cardinal points,* and radiacally occupy these points of position.

Casting the nativity:

Refers to the term used by Astrologers to imply that the necessary calculations are to be made previous to rendering judgment or delineations. It is essential to be exact in these calculations, else the judgment is of no avail.

Castor and Pollux:

This pertains to the two bright and conspicuous stars posited in the constellation of Gemini.

Canda Draconis:

Refers to the Moon's South Node, known as the Dragon's Tail, and is termed to be of the nature of Saturn; the point of the map in which it be placed is said to be weak or afflicted, especially if it be in the Hyleg. The opposite effects can be judged from the Dragon's Head.

Cazini:

A term used and applied to a planet that is posited within seventeen degrees of the body of the Sun.

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Cazini (Continued):

It is then said to be in the influence of the Sun and depends upon the strength or weakness of the Sun to describe its nature and quality, for if the Sun be afflicted and weak, so also will that planet be in Cazini.

Cazotte:

An Astrologer of the fifteenth century, came into physical expression in one thousand four hundred and twenty-one, February fifteenth, at six o'clock twelve minutes P. M., and in his thirty-ninth year was beheaded. This he had predicted at a supper given some time previous, and also predicted the same of several royal personages, all of which proved correct.

Cecco Dascoli:

Known to modern Astrologers as Francisco Stabilli, was the most famous Astrologer of the thirteenth century, and as his works became known it created such a furore, that he was burnt alive by the Inquisition in one thousand three hundred and twenty-seven, though this did not deter the fulfillment of his prophecies.

Chaldeans:

These were known as the Wise Men of the East and their priests were especially famous in the science of Astrology. They were known as the Magians of Babylonia. With them Astrology was a religion. They held that the world was eternal, having neither beginning nor end; that all things were ordered, and the fabric of the universe was supported by divine providence, and termed the planets of the solar system, the interpreters of God's will; from their belief that upon these planets in-

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Chaldeans (Continued):

telligences dwelt, originated Sabianism, or the worship of the heavens. They did not worship God direct, but instead worshipped those whom he had appointed as Governors, namely, the Stars and Planets in the heavens. They erected large temples which were especially constructed for such ceremonies.

Chaldean Oracles:

These were teachings which urged men to devote themselves to things divine, and not to give way to the promptings of the lower mind; for while the destiny of the human race is written in the stars, yet it is the mission of the Divine soul to rise above the circle of necessity, and the oracles gave victory to that masterly will. Many of the Chaldean teachings may be found in Modern Theosophy, though the inner meanings are lost to the present generation, and are not the true teachings as taught and practiced by the Chaldeans; for re-incarnation has been built up by modern students, while the true interpretations of the Chaldeans are lost.

Chance:

Nothing occurs by chance; for according to Astrological rules, all things are governed by a law so perfect that chance can have no place in it; for that which might appear to happen by chance can be traced to this infinite law, by those who will strive to make themselves acquainted with the esoteric interpretation of planetary conditions; thus becoming masters of themselves, and taking in their own hands their destiny, and become students of the evolution of life as well as of form.

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Changeable Signs:

Are Aries, Cancer, Libra and Capricorn, known as the four Cardinal Signs.

Character:

The most important future of Astrology is its delineation of the character, and as character is destiny, no definite or correct prediction can be made as to the future of the life under consideration, until a perfect judgment is given relative to the character. Character in itself is the accumulated results of aggregated experiences in the past, and as the past conditions are never exactly the same, no two characters can be exactly alike. All the planets combine their share in forming the character; Mars we have learned, gives courage, vitality, strength, energy; Saturn, perseverance, patience and stability, seriousness, contemplation and meditation. Venus describes the love nature, harmlessness and mirth. Mercury controls the intellectual side of the character; Jupiter gives compassion, benevolence, and manifests the religious and social qualities. The Moon governs the animal and instinctual side of the character. The Sun governs the moral, bestowing firmness and dignity to the character.

Chemistry:

It is certain that each of the chemical elements is governed by the planet which possesses qualities of similar nature, and an investigation of this forms a study of itself, known as alchemy, or occult chemistry.

Christian Astrology:

Refers to biblical Astrology, the Astrological, as used in the book known as the Bible, more especially exemplified in the book of Daniel.

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Chronocrators:

Pertaining to the markers of time, and refers to the years of life as ruled by the planets. The Moon rules the first five years of life; then Mercury rules nine years; Venus, nine years; Sun, twenty years; Mars, fourteen years; Jupiter, twelve years; Saturn, twenty-nine years; Urania, ninety years, and Neptune, one hundred and eighty-four years. The motion of the Moon per year is about ninety degrees; the motion per month, seven degrees and thirty minutes. The motion of Mercury per year is thirty-six degrees; per month, three degrees. The motion per year of Venus is forty-four degrees; per month, three degrees and forty-five minutes. The yearly motion of the Sun is nineteen degrees; per month, one degree and thirty-five minutes. The yearly motion of Mars is twenty-four degrees; per month, two degrees. The motion of Jupiter per year is thirty degrees; per month, two degrees and thirty minutes. Yearly motion of Saturn, twelve degrees; per month, one degree. Yearly motion of Neptune is two degrees, the motion per month is ten minutes. Then there is another table used in calculating the length of time the spirit will remain in mortal expression, according to its position at birth, that is, whether in a house angular, succeedent or cadent. The Moon in an angle, one hundred and nine years; when in a succeedent house, sixty-five years; in a cadent house, twenty-eight years. The Sun in an angle, one hundred and twenty years; in succeedent house, seventy years; in a cadent house, twenty years. Saturn, when in an angle, gives fifty-seven years; in a succeedent house, forty-three years; in a cadent house, thirty-two years Jupiter in an angle gives eighty-two years; in a suc-

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Chronocrators (Continued):

ceedent house, fifty-nine years; in a cadent house, twelve years. Mercury, in an angle, gives seventy years; in a succeedent house, gives forty-nine years; in a cadent house, gives twenty-one years. Venus, in an angle, gives seventy-five years; in a succeedent house, gives forty-seven years; in a cadent house, gives nine years. Mars in an angle, gives sixty-four years; in a succeedent house, gives forty years, and in a cadent house, fourteen years; but it must be borne in mind that those planets in Hyleg will give greatest testimony as regards the ruling of life. For instance, the Sun, Hyleg, and chief ruler of life, in an angle without consideration of the other planets, the native would live in the mortal one hundred and twenty years, etc.

Circle:

This refers in Astrology to the circumference of the Zodiac, and contains three hundred and sixty degrees.

Clairaudience:

Pertains to the developed higher sense, coming under the rule of Saturn, whereby the hearing is extended to a greater distance, and sensitive to higher vibrations than ordinarily noted by mortal.

Clairvoyance:

Pertains to extended vision, the faculty of seeing with the spiritual eye through and beyond the most dense matter, irrespective of time. This is governed by Mercury and may better be considered a soul sense.

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Climacterical periods:

Are every seventh and ninth year, and this is brought about through the influence of the Moon in its position in the Radix. As we have learned, the Moon squares her own place every seventh day or year, and forms a trine aspect every ninth day or year, to her own place in the radix. Thus these influences dominate in natal Astrology, at the seventh, ninth, fourteenth, eighteenth, twenty-first, twenty-seventh, twenty-eighth, thirty-fifth, thirty-sixth, forty-second, forty-fifth, forty-ninth, fifty-fourth, fifty-sixth and sixty-third year, etc.; this condition being brought about through the progression of the Moon through the natal figure, and applies also to mundane Astrology.

Cold Planets:

Are the Moon and Saturn. The cold signs are Cancer and Capricorn.

Collection of Light:

This is a term used in Astrology when a planet is receiving the aspects of any two planets that are not themselves in aspect, or within orbs of other planets.

Colors of the planets:

We have learned, as we receive their present vibrations on the earth, are: The Sun, orange; the Moon, green; Venus, yellow; Mars, red; Jupiter, violet; Saturn, bluish gray; Mercury, royal purple; Uranus, light purple with blue; Neptune, very dark blue.

Colors of the Signs:

Or their effects in vibration on the earth, are: Aries, white and red; Taurus, red and yellow; Gemini, purple and white; Cancer, green; Leo, gold and orange; Virgo, brown and light blue; Libra, dark crimson and

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Colors of the Signs (Continued):

light blue; Scorpio, brown and red; Sagittarius, violet and green; Capricorn, dark brown and gray; Aquarius, light blue and yellow; Pisces, white.

Combust:

This term is used when a planet is within seven degrees of the Sun, and the influence of the planets so placed is overcome in a measure, except in the case of Mars; then, his influence will be intensified.

Comets:

A nebulous, luminous body revolving in an ecliptic of great excentricity, or wandering through space from Sun to Sun, and are only visible to mortals of earth when they approach the Sun. They may be divided into three parts, neucles, sheath and tail. They have an influence in mundane Astrology, depending largely upon the signs in which they may occur.

Common signs:

Are Gemini, Virgo and Pisces, and these are also known as the dula or double-bodied signs. These conditions may also be said to refer to the latter part of Sagittarius. It will be seen that these signs possess the cadent houses radically, also it will be noticed that they are not in any extreme positions, being placed between fixed and movable signs.

Conceptive Signs:

These are Taurus, Leo, Scorpio and Aquarius.

Configuration:

This refers to the relative positions of the planets. It is a term used in association with the natal chart,

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Configuration (Continued):

when wishing to indicate the planetary positions at birth, or at the time for which a map of the heavens is drawn.

Conjunction:

This is a term used when two or more planets are in the same degree of longitude. When one planet is within orbs of another, it is then said to be in conjunction. Naturally the influence is stronger when applying to, than when receiving. It is properly applied when the Moon makes its monthly transit of the Sun's place, such time known as the new Moon, and sometimes called the ecliptic conjunction. In the conjunction of benefic planets the influence is good, but with Mars, Urania and Saturn it is considered evil, though the conjunction of Mars and Venus may not be considered malefic, at least it tends to carry the mind into the lower objective. These planets are friendly and there is an affinity between them.

Conjunction partile:

When two planets are in the same degree and minute of longitude.

Conjunction platic:

Is when two or more planets are within half orbs.

Constellations:

Consist of a group of stars within an imaginary circle. There are forty-eight constellations, and the present twelve signs of the Zodiac were ancient constellations. They are not connected, however, in any way except by name alone. During the past two thousand years there have been added thirty-five constellations to the original forty-eight.

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Converse motion:

This refers to the directions of the planets and the mid-heaven in their movements from east to west; as for instance, the significator, in a natal figure is directed from east to west, and this planet appears to move from east to west by reason of the rotation of the earth, and in the converse motion of the mid-heaven it is directed backward toward the west instead of from west to east. This term may also be applied at such a time when owing to the earth's diurnal motion a planet appears to move from east to west.

Co-signification:

A term used in horary Astrology. The Moon is the Co-signification of the inquirer in all horary questions.

Copernican System:

This is a system of the universe based on the conception that the Sun is the centre of the solar system, attributed to Copernicus; but correctly, the Pythagorean System. Pythagoras taught the heliocentric system of Astrology, and modern investigators who are imperfectly informed seem to contend that the present geo-centric system of Astrology is incorrect owing to this fact. True, if we were manfesting our consciousness upon the Sun, then a heliocentric system might be applied correctly to our case, but on the other hand, mortal is here on the earth planet sheathed in a matter form, and is entirely dependent upon this physical vehicle for the necessary experience; therefore we must necessarily study and record the influences as they vibrate upon the earth, and knowing that the planets have correspondences

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Copernican System (Continued):

with these physical vehicles of expression, and degrees of awakened consciousness, we must naturally take the earth as the centre of our observations, though we may keep in mind that it is not the centre of our solar system, any more than our real centre of consciousness belongs to matter.

Correction:

This term refers more particularly in Astrology to the correction of time in various parts of the earth, and especially the difference in mean and sidereal time. This is necessary in order that the correct ascension of the mid-heaven may be obtained, and thus have the correct degree and minute rising at birth.

Culminate:

Refers to a planet or star that has attained the cusp of the tenth house passing the meridian.

Cusp:

Refers to the beginning of one of the mundane houses of which there are twelve in number, and the degrees upon the house signify the commencement of that house or cusp, and any planet or star in the same sign, of a less number of degrees or minutes than that upon the cusp of the house, are not in that particular house until they have passed the degree and number upon the cusp of that house; as, for instance, if at the birth and erection of a figure of the heavens at that time, the fifteenth degrees and seventh minute of Capricorn be rising, then this would mark the cusp of the first house or ascendant, though it must be kept in mind that the influence

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Cusp (Continued)

of each will extend about five degrees beyond the cusp of its own house, and must be considered accordingly.

Cycle:

Pertains to an imaginary orb or circle in the heavens and marks the return of the planets to their own places, each of the planets having or possessing a cycle or revolution of its own; the cycle of the Moon, nineteen years, the Sun twenty-eight years. We may tabulate the cycles of each of the planets as follows; the cycle of Saturn, cycle of Venus, cycle of Jupiter, and cycle of Mercury. We are now in the cycle of Mercury. Beginning with one thousand eight hundred and one, began the cycle of Venus; the periods being seven years each. This would bring the Venus cycle to one thousand eight hundred and thirty-seven; then comes the cycle of Jupiter until one thousand eight hundred and seventy-three; and the cycle of Mercury rules until one thousand nine hundred and nine. During the cycle of each planet, it is followed by another the succeeding year in the following order: Moon, Saturn, Jupiter, Mars, Sun, Venus, Mercury.

Darsu Leonis:

Pertains to a star of the second magnitude and situated in the second face of Virgo. The nature is similar to the planets Venus and Saturn combined. It is considered unfortunate; causes unhappiness in mind and fear of death.

Day Houses:

This refers to the positive signs of the Zodiac; thus, Aries, is the day house of Mars; Gemini, the day

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Day Houses (Continued:

house of Mercury; Libra, the day house of Venus; Sagittarius, the day house of Jupiter; and Aquarius, the day house of Saturn. It is found that the external expression of the planets is stronger in these houses, as for instance, the force of Mars in Aries is more in the mental, being expressed externally through the mind; but Mars, expressed through the night house Scorpio, is more hidden, reserved, silent and potent, working out its force through generation and taking time for maturity. The same condition is true of the other planets, according to their qualities of expression. In the daily motion of the planets and stars, we find that each have a daily average motion, as follows: Saturn, about two minutes; Urania, about one minute; Neptune, about thirty seconds; Jupiter, about five minutes; Mars, about thirty-two minutes; the Sun, about one degree; Venus, about sixty-one minutes, and Mercury, about sixty-two minutes. The Moon's daily motion is about thirteen degrees. The exact daily motion of the planets may be found by subtracting their longitude on the day required, using the ephemeris for that data, from the position at the previous noon if A. M., and succeeding noon, if P. M.

Debility:

This pertains to a planet when posited in a sign of such dissimilar nature, that it affects the influence of that planet's power in manifesting its effects upon the native, and is then considered weak or in its debility; as for instance, Mars in Taurus, or Saturn in Pisces.

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Decanate:

ARIES.

This pertains to a division of the Zodiacal signs into three equal parts, consisting of ten degrees each and beginning with the first of Aries. The first two degrees of Aries is assigned to the natural ruler of Aries, this being Mars. The nature is symbolical of the Mars and Aries influence, denotes a warrior, soldier, a pioneer, one who hews the pathway for his fellowman to follow. The second decanate of ten degrees of Aries belong to the Sun. This will prove a nature too proud, though ambitious for his own ends. The third decanate of Aries is ruled by Jupiter. This signifies a learned man, one possessing the wisdom to teach others, but, alas, he is more apt to use his knowledge to an evil purpose.

TAURUS.

The first decanate of Taurus is ruled by Venus, the ruler of Taurus. This denotes one fond of ease and amusement, not ambitious, desiring fine raiment and ornaments. The second decanate of Taurus is ruled by Mercury. This gives more force to the mind and turns the attention to Taurus pursuits in tilling the soil and bringing forth the fruits of the earth. The third decanate of Taurus is ruled by Saturn. This denotes one associated with mines, things of a hidden, occult nature.

GEMINI.

The first decanate of Gemini is ruled by Mercury. This denotes one fond of study and learning, quick in thought and action. The second decanate of Gemini is ruled by Venus, and denotes one fond of the arts,

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Decanate (Continued):

music and science. The third decanate of Gemini is ruled by Urania, denotes one associated with science and learning in the occult and mystical.

CANCER.

The first ten degrees of Cancer are ruled by the Moon, and denotes one of a domestic nature, fond of home and family and finds pleasure in looking to the comforts of them. The second decanate of Cancer is ruled by Mars. This denotes one who will have many varied experiences in life, and who will not find the enjoyment they crave in their home. This shows one very wise in understanding. The third decanate of Cancer is ruled by Jupiter. This denotes a traveler, a missionary seeking to plant the seed of truth, but finds his mission a difficult one, and beset with many obstacles, but truth will finally conquer.

LEO.

The first decanate of Leo is governed by its natural ruler, the Sun. This is symbolical of one in power and authority, one in high position, though ruling more by his will and courage than through any mental capacity. The second decanate of Leo is ruled by Jupiter, and denotes a dignitary of the church, one in power and authority, dignified but possessing judgment and diplomacy. The third decanate of Leo is ruled by Mars. This denotes one who will have an eventful career and will occupy various positions in life, though a natural commander, he will ever strive to be at the fore.

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Decanate (Continued):

VIRGO.

The first decanate of ten degrees of Virgo is ruled by the natural ruler of Virgo, Mercury. This disposes a kind nature, a lover of flowers and a student of nature, one capable of great perceptions into the natural science of life. The second decanate of Virgo is ruled by Saturn. This shows one disposed to study and learning, critical and possessing great faculties of discrimination, not rapid in his work, but very accurate. The third decanate of Virgo is ruled by Venus. This denotes one fond of pleasure, but a lack of confidence in their own abilities, and as a consequence is destined to be under the authority of others.

LIBRA.

The first decanate of Libra is ruled by Venus. This denotes one engaged in mercantile pursuits in buying and selling, and in which the native will find success. He is a good judge of the valuation of goods. The second decanate of Libra is ruled by Urania. This tends to give one of a pleasant nature though sometimes might be called eccentric, one fond of occult and mystical subjects, and will find difficulty in remaining fixed in one purpose sufficient to accomplish an object. The third decanate of Libra is ruled by Mercury. This shows one of sympathetic disposition, kind and agreeable in conversation, one who loves to mingle among his fellowmen.

SCORPIO.

The first decanate of Scorpio is ruled by Mars. This shows one possessing great foresight, but is seldom understood, being too abstruse and opinion-

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Decanate (Continued):

ated, though do not speak their true feelings. The second decanate of Scorpio is ruled by Jupiter. This denotes one who will come into more or less prominence among his fellowmen, a lover of justice and right, one possessed of good judgment in considering matters of an abstruse nature. The third decanate of Scorpio is ruled by the Moon. This is not a pleasant nature, as the emotional and vacillating is combined with the critical sarcasm of Scorpio. These are not good managers for themselves.

SAGITTARIUS.

The first decanate of Sagittarius is ruled by Jupiter. This denotes one active in mind and body, who will sacrifice much for their fellowmen and will labor much to spread knowledge as he himself understands it. The second decanate of Sagittarius is ruled by Mars. This adds fire to the temper and also gives endurance, one who will acquire knowledge and make good use of the same. The third decanate of Sagittarius is ruled by the Sun and gives power and authority in the church, a bishop or divine, one who will find favor with the masses.

CAPRICORN.

The first decanate of Capricorn is ruled by Saturn. This denotes one of a serious, melancholy nature, but withal a keen foresight into the future, and one who will act as he finds best for his fellowman, and still alive to his own ends. The second decanate of Capricorn is ruled by Venus, and somewhat softens the coldness of Saturn, making the native more sympathetic and kind. The third decanate of Capricorn

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Decanate (Continued):

is ruled by Mercury. This acts upon the mind and causes the native to be timid and mistrustful of others, and also a lack of confidence in himself.

AQUARIUS.

The first decanate of Aquarius, is ruled by Urania. This is a progressive person, one who will seek to know the basic principles of life, a student of the occult and mystical and will ever be associated with these subjects. The second decanate of Aquarius is ruled by Mercury. This denotes one who will be able to express himself in a clear, forceful manner, a linguist, one who will come before the public as a teacher. The third decanate of Aquarius is ruled by Venus. This gives artistic abilities, one adapted for the stage, one who will possess the power to move the people by expression and manner.

PISCES.

The first decanate of Pisces is ruled by Jupiter. This denotes one fortunate in life and will find favor with those in power and authority, but there is a lack of self-control here, that will prove detrimental. The second decanate of Pisces is ruled by the Moon. This denotes one associated with the occult, a student of the same, but many obstacles will be in the way. A lack of confidence in himself will retard at times. The third decanate of Pisces is ruled by Mars. This is not favorable to the high moral character, as the sensitive and emotional nature of Pisces does not blend well with the fiery Mars, and naturally the native is very apt to follow in a channel detrimental to his higher development, unless some planet can

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Decanate (Continued):

assist by favorable position or aspect. This must ever be considered in all the positions of the planets in the various decanates.

Deceli:

Is a term used in connection with the aspect formed when planets are separated by thirty-six degrees of the Zodiac.

Declination:

Is the angular distance of a planet or star from the equator, either North or South. The Sun is never more than twenty-three degrees and twenty-eight minutes in declination. It reaches this point in the signs Cancer and Capricorn. Every part of the ecliptic except the beginning of Aries and Libra has declination. The plane of the ecliptic is not parallel with that of the equator. The complement of the declination is also termed the polar distance.

Decreasing in Light:

This pertains to the time when the Moon is passing from the opposition to the conjunction. This also applies to the other planets, though uot with as much force. The Moon, when in the full and applying to a conjunction of, and this planet, is not considered as beneficial as the new Moon and said to be a sign of weakness.

Decumbiture:

This pertains to a map of the heavens cast at the exact time the native is taken to his bed at the commencement of the sickness, and according to

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Decumbiture (Continued):

the positions of the planets, is indicated the conditions that will occur in relation to the native's recovery, or passing out from the mortal.

Degree:

In the division of the circle the degree is the three hundred and sixtieth part of the circumference and the thirtieth part of a sign of the Zodiac. The symbol is a small circle to the right and top. Each degree is divided into sixty minutes, and each minute into sixty seconds.

Degree Rising at Birth:

This pertains to the degree of the Zodiacal sign posited upon the Ascendant or Cusp of the first house at the moment of birth. This must be considered the most important point in the nativity. In giving judgment, its full value must be ascertained ere the rest of the map can be judged correctly. It has a distinct color and will respond to a vibration peculiar to its own, and to this particular sound or color will those respond who belong to it.

Descendant:

Refers to the cusp of the seventh house, the western angle. A planet here is sitting, and therefore not as powerful in the horoscope as when in the ascendant, though through position and essential dignities together with aspects to other planets, it may prove of great importance on the native, especially if this planet should be lord of the geniture.

Descriptions of the Signs:

Refer to their nature and quality when on the ascendant, or when occupied by the various planets and

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Descriptions of the Signs (Continued):

stars. It is of the greatest importance that the student is thoroughly familiar with these, in order to give a perfect delineation. We have referred to these descriptions and given interpretation of them in previous communications.

Disease:

This relates to the effect of the planetary rays upon the physical and also the mental part of the person. We have learned of the nature and effects of the signs and planets when taken separately, and also their cross aspects. Disease is the effect of the planets when applying to the individual out of their normal configurations, and herein lies the key to the subject of treatment; for as we learn in association with the Ascendant and Hyleg, the color rays of the planets fall upon the individual either in trine or in discordant vibrations, and this affects the native; now by taking measures to change these vibrations, either by coming in contact with the proper magnetic organism, or electrical force, or partaking of the proper medicinal properties; or if through the action of highly temperatured light, rays sufficiently concentrated to be effective, those planetary rays may be changed to a normal condition and harmonize them with that particular individual. Thus we can realize how various individuals will necessarily have to use various methods of treatment to bring about a harmonious condition of mind and body, but this must be carefully studied and applied by one who is able to perceive what vibrations are essential to the one particular case.

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Detriment:

This refers to a planet when placed in a sign or house of an opposite nature to itself, and a planet is also said to be in its detriment when placed in the sign opposite to that of its own house and sign, as Mars in Libra.

Dignities:

A planet in its own sign and house is most powerful; Jupiter when in Pisces, Sagittarius, or Cancer, or when ascending or culminating, is dignified.

Direct in motion:

Refers to the motion of a planet when it is advancing in the order of the signs of the Zodiac, or in the direction of the earth's annual revolution.

Direction:

There are two directions, considered primary and secondary. Primary directions are the calculations of the arc or measure of the equator between any two given points in the heavens. Secondary directions are the aspects formed by the Sun and Moon in their progressions annually through the Zodiac. This also refers to each planet when considering their proper motion in longitude. The primary directions are most important, but the secondary directions are very essential to the passing effects taken annually.

Disposition:

We have learned previously that the disposition is judged by the Sign on the Ascendant, and also know that the particular degree upon the Ascendant is necessary to an accurate delineation. Then, too, the planets posited in the first house, in fact, the whole of the planetary aspects, must be considered before

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Disposition (Continued):

any definite conclusion can be reached. For instance, we find Aries upon the ascendant; we would then, taking this sign first as significative of the disposition, say that the native will be courageous, ambitious, ingenious, hasty and quick to take offense. Taurus rising, we find the native slow, patient, reserved, sympathetic, terrible in anger, plodding; Gemini, artistic, dual in nature, excitable, irritable, industrious and studious. Cancer, magnetic, affectionate, timid, distrustful; Leo, ambitious, pompous, faithful, liberal, determined; Virgo, industrious, capable, receptive, too much so, kind and sensitive; Libra gentle, fond of ease and pleasure, approbative, just and good tempered; Scorpio, secretive, sarcastic, proud, contentious; Sagittarius, generous, philosophic, talkative, active, intellectual; Capricorn, ambitious, capricious, economic, diplomatic, cautious, melancholy; Aquarius, artistic, intuitive, refined, patient, expressive; Pisces, mediumistic, dualistic, thoughtful, sensitive, indolent, wary. These must be considered first; then the planets in the ascendant; then the ruler of the sign ascendant, and then the planets that throw an aspect to the first house. When planets either by position or aspect, unite with the nature of the sign ascendant, it serves to intensify that nature, and on the other hand, the ruler of the sign ascending, posited in a sign opposite in nature to itself, this will tend to change the effects upon the native as signified by the sign ascending. It will require careful and faithful study to render accurate judgment, and it must be kept in mind that this is the key to the map, for the disposition will determine the force or energy to receive or combat the good and evil tendencies of the map as a whole.

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Diurnal:

This pertains to a planet or star that rules by day, as Aries is the day house of Mars.

Diurnal Arc:

This pertains to the measurement in degrees of a planet from its rising to its setting.

Domal Dignity:

This is when a planet is posited in its own house at birth, or when it progresses to that house.

Dragon's Head:

This pertains to the Moon's North Node, that is, when it crosses the ecliptic into North latitude. The symbol is a nearly closed circle, the ends forming two smaller circles. This is considered of good influence and is favorably posited in the sign Taurus.

Dragon's Tail:

This is considered of evil influence, and is called the Moon's South Node, that is, when the Moon crosses the ecliptic into South latitude. The symbol is the Dragon's Head inverted. The Dragon's Tail finds greatest joy in the sign Scorpio, the opposite sign to Taurus.

Duration of Life:

This must be the first consideration when casting the horoscope. We have given heretofore configurations that will act upon the physical to cause its disintegration.

E:

Is the fifth letter of the alphabet. The numerical value is five, and is symbolical of a window.

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Eagle:

A bird sacred to the sign Scorpio. The Greeks and Persians considered the eagle sacred to the Sun and Jupiter. The description is similar to the Scorpio type of people.

Earth:

The name of the planet upon which we are now manifesting our individuality. It is apparently the centre of the universe with the Sun, planets and stars revolving around it, but this is due to the motion of the earth itself, the revolution upon its own axis. In reality the Earth is a planet in the solar system and revolves around the Sun, in which the term is used of the Sun in the various signs, as the Sun apparently passes through these twelve signs of the Zodiac, owing to the position of the earth during the twelve months of the year.

Earthquakes:

The shaking or quaking of the earth. The signs in harmony are Taurus and Scorpio. The cross effects of Mars, Saturn, Jupiter and Urania, cause earthquakes and more especially when in these signs. They are often produced from the effect of eclipses. There is no record of earthquakes occurring only when the planets were in signs of violent nature. This is significant and worthy of the investigation of any disposed to doubt these planetary effects. It is a rule that earthquakes often follow an eclipse. If there has been no recent eclipse of the Moon, look to the last eclipse of the Sun. At the time of earthquakes, many aspects will be found between the planets, and it is well to note the places of the planets at the time of eclipse, especially the Sun and Moon. The planet

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Earthquakes (Continued):

Jupiter in conjunction or opposition of Mercury, and also the parallel, will have an influence in that direction. Earthquakes are more liable to occur when several planets are near the equator. If there has been no eclipse in one quarter, look to the planets' places at the last new or full Moon of that quarter, or the lunation nearest to the Sun's crossing the tropic or equator. When the malefics and Jupiter or Mercury conjoin in Scorpio or Taurus, also Leo and Aquarius, earthquakes may be looked for near the perihelion of great comets, and when they approach within the orbits of the planets Saturn, Urania or Mars. These planets also in connection with the fixed stars of violent nature must be considered. This belongs to mundane Astrology, and is a study of itself.

Earthy signs:

These are Taurus, Virgo and Capricorn. They are considered cold and dry in quality. They govern the earthy and physical substance, each succeeding sign being in greater harmony with the higher signs of unfoldment, spiritually.

East:

This is one of the four cardinal points, and very important when considered in a horoscopal figure, being the sensitive point between the North and South poles. It is here that the Sun appears to rise at the vernal and autumnal equinoxes.

Easter:

This is the first Sunday after the full Moon, which occurs upon or next after the Sun's entering the

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Easter (Continued):

Zodiacal sign Aries, about the twenty-first of March, and if the full Moon occurs on Sunday, then Easter comes on the following Sunday. It is a festival in keeping with the planetary conditions at that time; after the vernal equinox, celebrating the return of the lunar orb, ladened with her fruits, promising the return of spring.

Eccentrical:

This pertains to a circle. The centre does not correspond with that of the earth.

Eccentric:

The planet Urania, is considered to govern all strange and unaccountable events, but it is more for the reason that the effects of this planet are not fully understood, and like individuals who are living beyond their time, are called eccentric.

Eclipse: THE SUN.

These occur when a planet either totally or partially obscures the light of one planet from another. An eclipse of the Sun can only occur at New Moon, that is, when the Moon passes between the Earth and the Sun, the Sun and Moon being in the same longitude. Then, as the Moon passes around the Earth in opposition, we have the eclipse of the Moon.

It may be well to note here the effect of the eclipses of the luminaries when taking place in various signs or portions of these signs.

THE SUN ECLIPSED IN ARIES.

When the Sun is eclipsed in the first decanate of Aries it portends sudden and rapid movement of

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Eclipse (Continued):

warfare, assaults and combats, tumults, controversies and continued expeditions. It is naturally associated with Mars. situated in his native element, and aids to intensify his nature. It also inclines the atmosphere to intemperate heat and drought. The Sun eclipsed in the second decanate of Aries, denotes difficulties, criticisms and loss of power, and even the passing out from the mortal of those in power or authority, as among bishops, popes and high dignitaries; a corruption of fruit and trees that are fruitful. The Sun eclipsed in the last decanate of Aries brings much grief and sadness to the common people, more especially among women, and will cause the passing out of many of the common people. It also produces a diminution among the lesser animals.

THE SUN ECLIPSED IN TAURUS.

An eclipse of the Sun in the first decanate of Taurus; this will have an unfavorable influence upon the fruits of the earth. It also tends to afflict mercantile businesses, negotiations. When the Sun is eclipsed in the second decanate of Taurus; this is unfavorable to females and more especially to those who are about to become mothers, and also unfavorable to those engaged in selling jewelry, ornaments, etc. It must also be considered in what sign the eclipse takes place. The country ruled by that sign is more directly under the influence of the eclipse. An eclipse of the Sun in the third decanate of Taurus signifies famine and pestilence among the greater animals, oxen, cattle, horses, etc.

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Eclipse (Continued):

THE SUN ECLIPSED IN GEMINI.

The eclipse of the Sun in the first decanate of Gemini, signifies dissensions among priests, the clergy, hatred and contempt from the common people, also causes the attention of the masses to be turned against those in power and authority, corporations, trusts, etc., the formation of societies, etc. In the second decanate of Gemini, this signifies thefts, robberies, impositions upon the common people. The eclipse of the Sun in the third decanate of Gemini, this signifies that many difficulties will beset all Gemini matters, the frustration of such affairs as will tend to the good of the masses.

THE SUN ECLIPSED IN CANCER.

The eclipses of the Sun in the first decanate of Cancer; this affects the estates of home; will cause disturbance in the atmospheric conditions, brings changeable and erratic weather. An eclipse of the Sun in the second decanate of Cancer signifies the drying up of the lakes and rivers, and will cause many mortalities therefrom. An eclipse in the third decanate of Cancer signifies seditions and diseases in those lands ruled by Cancer.

THE SUN ECLIPSED IN LEO.

An eclipse of the Sun in the first decanate of Leo, signifies the passing out from the mortal of some eminent personage in power or official position, and also affects cereals, denoting a scarcity in the harvest. The eclipse in the second decanate of Leo, this will cause anxieties, difficulties, etc., to beset emperors, kings, presidents, those in power or high authority. The eclipse occurring in the third decanate of Leo,

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Eclipse (Continued):

this denotes slaughters, profanation of sacred and holy places, temples, churches, monasteries, etc.

THE SUN ECLIPSED IN VIRGO.

An eclipse of the Sun in the first decanate of Virgo, this denotes illness of a serious nature to that district ruled by this sign, also the affliction will fall upon the ruler of that country. In the second decanate of Virgo, shows famine and seditions, pestilence among the lower classes and small cattle. The eclipse of the Sun in the third decanate of Virgo, this afflicts agents, merchants, such as live by their ingenuity and wits.

THE SUN ECLIPSED IN LIBRA.

An eclipse of the Sun in the first decanate of Libra; this denotes corruption of the air, causes pestilence and plague, and will fall upon all alike, being no respecter of persons. An eclipse of the Sun in the second decanate of Libra, this afflicts tradesmen and causes famine among those countries ruled by Libra. The eclipse of the Sun in the third decanate of Libra, this causes sorrow and dissensions among those in power and authority, and loss of estate to those rulers of countries ruled by Libra.

THE SUN ECLIPSED IN SCORPIO.

An eclipse of the Sun in the first decanate of Scorpio; this tends to stir up wars, dissensions, tumults, etc. Hatred, secret plots and treachery will be manifested. The eclipse in the second decanate of Scorpio; this signifies the secret treachery of some

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Eclipse (Continued):

one in power. The eclipse in the third decanate, signifies the rise of some tyrant to power, the loss of power to those in authority.

THE SUN ECLIPSED IN SAGITTARIUS.

The eclipse of the Sun in the first decanate of Sagittarius, denotes disaster to shipping and horses. Shipwrecks by fire will occur. The Sun eclipsed in the second decanate of Sagittarius; this denotes difficulties will beset the investigation of science; dissensions amongst religions. The Sun eclipsed in the third decanate; journalism will suffer in various ways, and those engaged in such work will be in strife.

THE SUN ECLIPSED IN CAPRICORN.

The Sun eclipsed in the first decanate of Capricorn; this denotes sorrow to those in chief authority, dissension and rebellion of the people. The eclipse of the Sun in the second decanate of Capricorn; this brings excitement and dissensions to those under the rulers' authority; those occupying official positions. The Sun eclipsed in the third decanate of Capricorn; this denotes sorrow and tumult to the people on account of the actions of this ruler; he uses little diplomacy; thus his people and country suffer therefrom.

THE SUN ECLIPSED IN AQUARIUS.

The Sun eclipsed in the first decanate of Aquarius; this causes public sorrow and sadness, a calamity that will effect the public at large. The Sun eclipsed in the second decanate, denotes public thefts, rob-

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Eclipse (Continued):

beries, rapines, famine and earthquakes. The Sun eclipsed in the third decanate of Aquarius, dissensions amongst societies, armies and public bodies.

THE SUN ECLIPSED IN PISCES.

The eclipse of the Sun in the first decanate of Pisces; this denotes great drought, drying up of rivers, unfortunate to fishing interests and all affairs of the sea. The Sun eclipsed in the second decanate of Pisces; this denotes unfavorable conditions to prisons, hospitals. Disease may prevail or secret enemies will work against the interest of those in charge. The Sun in the third decanate of Pisces, denotes great activity of secret bodies and does not argue good to come from them. It denotes cruelty and inhumanity among soldiers, keepers of jails and hospitals, secret treachery.

ECLIPSE OF THE MOON.

THE MOON ECLIPSED IN ARIES.

When the Moon is eclipsed in the first decanate of Aries; signifies fevers and fires, destructions of forests by fire; in the second decanate, a dryness of atmosphere, pestilence, destruction of the fruits from trees; in the third decanate of Aries; denotes abortive births, dangers to women.

THE MOON ECLIPSED IN TAURUS.

The Moon eclipsed in the first decanate of Taurus; this denotes destruction and death to beasts of the field; the greater animals will suffer. In the second decanate of Taurus; the passing out of some noble

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Eclipse (Continued):

lady, a scarcity of money and wealth. In the third decanate of Taurus; shows a scarcity of seeds and a barrenness of the earth, destruction to such animals as crawl on the ground.

THE MOON ECLIPSED IN GEMINI.

An eclipse of the Moon in the first decanate of Gemini; this threatens invasions and rapines of enemies. In the second decanate of Gemini; frequent and rapid movements of armies, the solicitations of private matters. An eclipse of the Moon in the third decanate of Gemini; this signifies ill favor to literary people, criticisms and censure.

THE MOON ECLIPSED IN CANCER.

The Moon eclipsed in the first decanate of Cancer; this tends to excite and stir up riots, mobs and wars, destruction of property. The Moon eclipsed in the second decanate of Cancer; this signifies suffering and misery to the female sex, dissensions in the homes, etc. In the third decanate of Cancer; this signifies grievous taxation and tributes, intolerable exactions and such burdens are placed upon the common people.

THE MOON ECLIPSED IN LEO.

When the Moon is eclipsed in the first decanate of Leo, it denotes the passing out of some illustrious ruler, and the country over which he rules will be threatened by some enemy. The Moon eclipsed in the second decanate of Leo; this denotes difficulties between those in power and authority. Those in the lower ranks will enter in strife against their leader or

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Eclipse (Continued):

ruler. The Moon eclipsed in the third decanate of Leo; this will tend to excite armies to action and strife.

THE MOON ECLIPSED IN VIRGO.

The Moon eclipsed in the first decanate of Virgo; this will cause obstructions, delays and losses in merchandise, failures and bankruptcy. The Moon eclipsed in the second decanate of Virgo; this denotes difficulties among counselors, agents, writers, etc. The Moon eclipsed in the third decanate of Virgo; this will bring terrible and fatal diseases to the common people and there will be great suffering.

THE MOON ECLIPSED IN LIBRA.

The Moon eclipsed in the first decanate of Libra; this denotes great disturbances of the air, sudden and terrific storms of rain and hail will occur. The Moon eclipsed in the second decanate of Libra; this will bring difficulties that will affect the good of the general public. The Moon eclipsed in the third decanate of Libra; strange and peculiar events will take place, and gossip or scandal associated with some female of prominence.

THE MOON ECLIPSED IN SCORPIO.

The Moon eclipsed in the first decanate of Scorpio; this causes disturbances of the air, sea and earth. The Moon eclipsed in the second decanate of Scorpio; this denotes secret plottings that will come to naught. The Moon eclipsed in the third decanate of Scorpio; this denotes many deaths, sedition, troubles, quarrels and disturbances.

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Eclipse (Continued):

THE MOON ECLIPSED IN SAGITTARIUS.

Moon eclipsed in the first decanate of Sagittarius; the clergy will find opposition and many will renounce their beliefs. The Moon eclipsed in the second decanate of Sagittarius; many fatalities among those participating in all manner of sports, destruction of horses and four-footed beasts. Moon eclipsed in the third decanate of Sagittarius; this bring many difficulties in shipping.

THE MOON ECLIPSED IN CAPRICORN.

The Moon eclipsed in the first decanate of Capricorn; this shows an untimely death of some illustrious person in power or authority. The Moon eclipsed in the second decanate of Capricorn; this denotes sedition and plagues in the dominion of Capricorn, threaten the loss of position to the ruler. The Moon eclipsed in the third decanate of Capricorn; this denotes invasions, thefts and loss of estate to those in power, some bereavement in family.

THE MOON ECLIPSED IN AQUARIUS.

The Moon eclipsed in the first decanate of Aquarius; denotes disruptions among public bodies, societies of secret nature. The eclipse of the Moon in the second decanate of Aquarius; this will bring some plague to the common people, the blood will be affected. The Moon eclipsed in the third decanate of Aquarius; brings sudden and unexpected changes in the government affairs.

THE MOON ECLIPSED IN PISCES.

The Moon eclipsed in the first decanate of Pisces; this will bring anxieties to priests and religious bodies.

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Eclipse (Continued):

The Moon eclipsed in the second decanate of Pisces; the undoing of some illustrious personage. The Moon eclipsed in the third decanate of Pisces; thefts, piracies and troubles on the high seas.

Ecliptic Celestial:

Pertains to the great circle in which the Sun appears to move annually. It is called the ecliptic for the reason that eclipses generally take place when the Moon is on or near this circle. Owing to the Earth's motion, the Sun apparently makes a circuit through the signs of the Zodiac, completing the revolution in one year. The first of the year should really begin when the Sun enters the sign Aries at the vernal equinox.

Ecliptic Terrestrial:

Pertains to the path taken by the Moon in her course around the Earth. The obliquity of the ecliptic is the angle it forms with the equator. This angle at the present time is about twenty-three degrees and twenty-eight minutes.

Ego:

Pertains to the individual consciousness in mankind the real "I." This consciousness is divided apparently into two, that is when considering the personal it is known as the personality, but when the higher consciousness is considered, it is known as the individuality. All conditions of mankind must be considered, the environment, force of character, but this is one of the essential factors in the self growth. It is not by chance that humanity is so placed, but under the infinite law that never makes a mistake when

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Ego (Continued):

assisting the Ego into physical manifestation. There is naught here below that is not controlled by that beyond.

Election:

Pertains to the selection of a time to begin any new undertaking, and comes under the head of horary Astrology, that is, by erecting a figure of the heavens at a given time which will act in harmony with the thought, and the map in its totality will represent the conditions as to the outcome of the venture, for there is a time for everything. The figure must be carefully studied and applied to the horoscopal figure of the native, if the election is to be made reliable and accurate; and the configurations, directions, etc., that are in operation at the time must be carefully considered. Then, too, the Moon's daily position must be considered for the local transits will be important here. It may be well here to give an outline of what is necessary to judgment of these horary matters.

In the first place, look to the Ascendant of the figure for the question and also the sign on the cusp of the tenth house. Note that if the ruler of the ascending sign be unfortunately posited, then it argues that the results would be unfavorable; but on the other hand, if the Ruler of Ascendant be favorably placed, then judge that the map is favorable for proceeding, and if the chief significator of the matter asked be unfavorably placed in the figure, there can be no time taken that will prevent more or less mischief. It will be found that some persons and occupations are more fortunate some years than others, and at other times may display double the amount of energy, and still will prove unsuccessful. The rea-

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Election (Continued):

son for this is that the significator is found to be strong and well fortified in the former case, but weak and ill dignified in the latter. When the true significator is known with its true positions, aspects, etc., the student can render accurate judgments, there being such harmony and a concordancy between the celestial and terrestrial affairs, that a thorough knowledge of the conditions will bring accuracy.

It is of the greatest importance in judging a figure in Horary Astrology that the significator of the business in hand should be carefully noted, for according to the nature of the same, must the business be chosen and judged, as if pertaining to the watery element, then a watery sign must be chosen; if earthy matters, then an earthy sign, etc., and if you wish a time for the speedy dispatch of a business, a movable sign must be upon the ascendant or tenth house, and if the matter is to be permanent, then see that a fixed sign is upon these important places. The planet signifying the business in hand should be studied, and the Moon must always be considered, for the reason that she is general significator in all matters of Earth. If one desires a time to obtain favors from superiors, etc., then look to the Sun as the significator; if to something to do with the common people, then Mars and the Moon; in matters of the church then Jupiter; and if you desire a time for profit, then seek a time when the Moon is in the benefic aspect to the second house and its ruler.

These configurations should accord harmoniously with the natal figure, for this will strengthen their effects. It is found that Saturn, Mars and Urania are of ill fortune when their rays fall in affliction

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Election (Continued):

upon it or when conjoined with it. This is true for the reason that there is no affinity between the earth and these planets, for while Mars is nearest to the Earth, Venus is in affinity with the Earth, while Mars is not, therefore you must understand that while the so-called ill fortune may prove so to the earth they may not be the same in effect to all the planets alike, for like individuals they find harmony with one and inharmony with another.

There are times when it will be best to avoid some of the times chosen for pursuing certain matters, as if the Moon in the figure cast is separating from the opposition of the Sun, and applying to the aspect of an ill fortune. In this position it shows that if the place of the conjunction or opposition be unfortunate, the business then begun shall come to disaster; but if the place of the conjunction or opposition be fortunate, it shows the business shall be good in the beginning but shall come to an unsuccessful issue. However, if the Moon shall separate from the conjunction or opposition of the Sun and apply to the good aspect of a benefic or a planet that is fortunately placed in the figure, and the place of the conjunction or opposition be unfavorable; and then signifies that there will be difficulties and obstacles to overcome in the beginning, but it will finally come to a successful issue; if the place of the conjunction or opposition of the Moon with the Sun be fortunate, then it signifies that both the beginning and end of the matter will prove successful and result in good.

It may be well to make mention of some of the more important influences of the Moon when considered either in a horoscopal figure or when noting the daily effects.

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Election (Continued):

When the Moon is in good aspect with the Sun, ask favors of superiors, those in power and authority, travel, seek employment, and undertake new ventures. When the Moon is in evil aspect of the Sun, this is a day to be avoided in all things associated with these planets which are many; ask no favors or deal with superiors; is not good for travel and begin nothing of importance.

The Moon in favorable aspect with Jupiter; this is a good time to begin any good work; to consult lawyers, judges, and dignitaries of the Church, such persons as occupy high positions in church or state. This is also a favorable time to begin any new enterprise associated with Jupiter and the Moon. It is favorable to lawsuits, etc. When the Moon is unfavorably aspecting Jupiter, this is a day when all contentions should be avoided. It is not a good time to make friends or associations. It is also unfavorable for making journeys, especially when associated with affairs of the Moon and Jupiter.

When the Moon is in favorable aspect to Venus; this is favorable for pleasure, put on new garments, favorable for courtship, marriage, affairs of the heart; all amusements are favorable. It is also favorable to hire female servants. It is good for all things signified by the Moon and Venus. When the Moon is unfavorably aspected with Venus, do not engage servants or help of any kind; an unfavorable time for courtship or marriage; it is best to avoid the company of the opposite sex and is not favorable for pleasure.

When the Moon is in favorable aspect to Mercury, this is good for traveling and all mercurial affairs, writings, literature, etc. A favorable time for scien-

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Election (Continued):

tific research and study; favorable time to write letters pertaining to affairs of the Moon and Mercury; all things requiring quick thought and mental accuracy. When the Moon is unfavorably aspecting Mercury, do not travel nor write anything of importance, avoid things that come before the public; not good for collecting bills or accounts. It is unfavorable for accurate application of the mental faculties.

When the Moon is favorable with Saturn; this is a good time for planting trees, etc., for building and plotting, favorable for consulting the aged and elderly persons, philosophers, sages, etc., fortunate for all Saturnine affairs. When the Moon is unfortunately aspecting Saturn, this is an especially unfortunate time; avoid draughts; be careful in taking cold; avoid elderly persons, those signified by Saturn; begin nothing of importance, affairs coming under Saturn's influence, and defer all desires and wishes.

When the Moon is favorably aspected with Mars; this is favorable for all affairs of enterprise, those things requiring force and energy; a good time for business with the public, and all affairs of the military; a favorable time to consult surgeons, physicians, also favorable for performing operations, depending of course upon the sign in which Mars and the Moon are posited. The Moon afflicting Mars, avoid quarrels, make no journeys, make no friendships and avoid all affairs of Mars nature.

When the Moon is favorably aspected with Urania; favorable for all affairs associated with the occult; favorable for governmental affairs, investigations of science and learning, good time to make changes and travel. When the Moon is afflicting Urania, avoid persons associated with Uranian affairs, do not travel

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Election (Continued):

and avoid electrical apparatus, all strange and peculiar affairs.

The Moon in good aspect to Neptune; fortunate for inventions, corporations, trusts, etc.; consult mediums, etc. When afflicting Neptune, avoid these affairs signified by Neptune. It is unfavorable for them.

In the matter of horary figures, it must be understood that the first house, its ruling sign and planet will represent the significations of the native himself, and the planet ruling the first house at the time of executing the figure will represent the native's position when the configurations of this planet and sign are judged collectively. Then, also, consideration must be given as to how the planet in signification of the native in the horary figure will harmonize in position and aspect with the ruling planet in the natal chart. The first house must be considered in all matters pertaining to self as well as the house which has signification of the subject in mind. If in business, wealth, buying and selling, then look to the second house in this. Let the Moon be well placed and dignified, also let Mercury be well aspected, also the lord of the second house and the ruler of the ascendant. These should be in benefic aspect to obtain success in matters of the second. Let these planets be free from any affiiction of Mars, especially see that the Moon is well placed, and also the eleventh house and its ruler, also the fifth house and ruler, when buying and selling. If the Moon be also conjoined in good aspect with Jupiter it denotes success in the object sought.

When wishing to dispose of anything to advantage, let the Moon be in Taurus, Cancer, Virgo or

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Election (Continued):

Pisces, free from affliction, and separating from the benefics, but applying to the aspects of the unfortunes (except the conjunction, this is not good).

When wishing to remove from one place to another or make changes, for good success in this matter, look well to the sign on the cusp of the fourth house. Let it be a fixed sign; Taurus and Leo are better than Scorpio and Aquarius. Let the ruler of this sign be well fortified in the map, and let this planet harmonize with the ruler of the sign on the fourth in the natal figure. See that the third and fourth houses are free from the afflictions of the ill fortunes, especially when applying.

When making a change or removal where it is desired to remain permanently, then see that the Moon is in a fixed sign, or the fixed signs are most prominent on the first, third or fourth. If the change or removal is only desired temporarily, then let the Moon be in a common or cardinal sign, or let these signs be on the first, third or fourth. In all new undertakings, the Moon increasing in light is best, and especially when in the sign Taurus, for this signifies success and permanency in the matter.

In all matters of partnerships and agreements; for the best results see that the ascendant, its ruler and the Moon are well placed, and are the principal significators of the native, while the seventh house, its ruler and the planet, the Moon next applies to in the figure, signify the outcome or what shall happen between them, that is, the native and partner; while the sign on the fourth house and its ruler signify the end of the matter. Then look whether the ascendant or the seventh house be benevolently aspected by the

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Election (Continued):

ruler of the tenth or in which place he is most dignified, and judge that the one signified by the house the ruler of the tenth is most in favor with, will be most prosperous in the matter. See that the Moon, the ascendant, and its ruler are placed at the time of making agreement or contract in common signs. Let them be well fortified and free from affliction, and when in favorable aspect with the benefics, the significance for success are stronger, especially if the Moon be increasing in light and motion.

We will now consider the conditions of marriage as relating to the first and seventh, as the first house represents the native, the seventh house represents the marriage partner. The first essential consideration is to investigate the natal horoscopes of the two who are to join in marriage, for upon the harmony of these depends the harmonious conditions of the marriage. If Venus and Mars are prominently configured in the two maps, that is, Venus in one map be on Mars place in that of the other, then it is a marriage where the animal passions will be prominent, and will not be as though Venus and Jupiter or the Sun, were favorably configurated. Look well to the positions of each planet and compare its place with that of the marriage partner, for if cross aspects are shown to exist either in the natal chart or by the progression of the planets, then do not enter into marriage, at least until these afflictions have passed. Then, again, two maps may harmonize generally, but there comes a time when the planets by progression or transit may tend to stir up ill feeling between the two, and until this affliction has passed, they must avoid such things as are signified by the planet's

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Election (Continued):

influence to cause inharmony between them, for these directions do not last ultimately and pass away in time. If these influences were better understood, then humanity would solve one of the difficult problems that are now the cause of keeping the world in ignorance, and bringing into physical manifestation imperfect bodies and gross environments; for the spirit to find experience through this, with many other influences must be righted ere humanity have been brought into the light. In an horary figure for considering the subject of marriage, let the Moon always be increasing in light and motion, and see that she is not configurated with the in-fortunes, and if such occur, see that the Moon be elevated above them and in her essential dignities. In this consideration see that the Moon is not afflicted in the first or seventh house, for this signifies that the persons then married will be in constant strife. Whenever by transit or direction these places should receive an affliction of the ill fortunes, this applies to the natal chart as well as the horary figure. In the consideration of this question, the planet Venus is the principal significator. Her position in the figure, aspects, etc., must be carefully studied. Venus should not be placed in a cadent house. She should not be retrograde in motion, nor close to the Sun's beams nor posited in a sign of fall or detriment, nor should Venus receive the affliction of the ill fortunes; for ever judge that the marriage will not be good when Venus is afflicted in the figure; but judge the opposite when Venus is strong and well aspected by the benefics. If the evil and good aspects are about equal, then look to her position in the figure, separate and apart from aspects. When Jupiter be in trine or sextile it is a testimony of har-

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Election (Continued):

mony, or if Jupiter and Venus be in reception and the Moon be in the house of Jupiter or Venus, and still better if the Moon be in good aspect with them, or if the lord of the seventh be in good aspect to Venus or the Moon or the lord of ascendant. It is well that the ruler of the seventh apply or else be disposed by Venus or Moon either by house or sign.

We will next consider the affairs of the eighth house, as regards the making of wills and legacies. When a will is made, see that the Moon is not posited in a movable sign, nor the planet which is lord of the first house, nor the sign posited on the first house, for such planetary aspects show that the will shall not stand, and the significators in common and movable signs denote its mutability, especially the latter signs, for after a short time it shall be altered. But when desiring to draw up a will that will stand, see that the sign on ascendant is fixed and the lord of this sign be fixed also. Let the Moon be in fixed sign, for the significators in fixed signs denote permanency, and the will shall stand.

When considering journeys, look to the ninth and third houses; for short journeys the third, long journeys, the ninth house. In the beginning of the journey, let the Moon be increasing in light and motion, free from impeditement and the ill aspects of the malefics, for in this matter an ill fortune afflicting the Moon shows more evil than when afflicting the first house or its lord. Let the Moon be in that house significant of the purpose of the journey, though the fourth, eighth, sixth and twelfth are not so good. Let the Moon be applying to some of the fortunes, if possible, or Mercury. It is well to have the Moon ap-

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Election (Continued):

plying also to a good aspect of the planet significant of the business in hand. Let Mercury be free from affliction and free from the Sun's beams, and it promises good fortune to have a benefic posited in the ascendant or the fourth, seventh or tenth. This denotes a successful journey. It is not well to have the Moon in the first house either at the beginning or returning from the journey. It signifies illness or grief to the native.

In considering the ninth house with regard to science and learning; in beginning the investigation of any science, consider well the first house, and see that it is a humane sign, and also note that the lord of the first be in the tenth house, either entering thereto or be in good aspect to the tenth house. Also note that the lord of the tenth is in benefic aspect with the lord of the first, and also the ruler of the ninth house. These configurations also refer to publications, journalism and affairs of the ninth generally. Let the Moon be joined to Mercury in benefic aspect, better when applying, let Mercury be strong and well dignified and in good aspect to Jupiter. It will be better still if Mercury or Jupiter be the ruler of the first house. Let the Moon be increasing in light and ascending in latitude. See that the lord of the ninth is in mutual reception with the lord of the ascendant.

In matters of any art or employment, the planet signifying the trade or profession will be the principal significator. Let the significator be ruler of the first or tenth house, and see that the lord of the first is in good aspect with the lord of the seventh, as for instance, if desiring to be a merchant, then let Virgo or Gemini or Libra or the last portion of Sagittarius

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Election (Continued):

or Aquarius be on the ascendant. See that the lord of the first and tenth are strong and well fortified and also in mutual reception with Mercury and the Moon; note especially the configurations of Mercury, for he signifies generally the trade or profession.

In considering the affairs of the eleventh house, pertaining to the friends and supporters of the native, see that the sign on the cusp of the eleventh is fixed and that the lord of the first and lord of the eleventh are in mutual reception; see that an ill fortune is not placed in the eleventh house, for according to the nature of the planet, so will the affliction fall to the native from friends, difficulties will come between, and the native cannot count on their support. Leo on the cusp of the eleventh gives friends and supporters of men in rank and station, providing the Sun is in mutual harmony with the first and in favorable aspect with the lord of the first and the first house. The various signs falling upon the eleventh cusp or intercepted signs will show the nature of the friends and their attitude toward him.

In matters of the twelfth house, significant of the secret enemies, see that a common sign is on the twelfth, and see that the lord of the first is elevated above that of the twelfth in essential dignity, for then it argues the enemies will seek in vain to injure the native, but he will overcome them according to the nature of the planet in power; if it be Mars, then by war or strife; if by Venus, then through love and kindness; by Jupiter, then by diplomacy. The twelfth house is also significant of the self-undoing of the native, therefore note that the ill fortunes are not configurated in strength with this house. In matters of

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Election (Continued):

horary Astrology, ever harmonize the figure with the natal chart, for if they agree, then judge that the influences argue in strength for the matter in question.

Elevated:

Applied to a planet that is posited above another, considering the degree on the cusp of the mid-heaven, the highest point in the figure; thus a planet nearest this degree would be most highly elevated. Note that when the Ruler of the Ascendant is elevated over the other planets it strengthens and gives power to the map, or if the ruler of the first be in benefic aspect with the cusp of the tenth or planets posited there.

Elevation of latitude:

Pertains to that planet possessing the greatest latitude North or South, and when the latitude of two or more planets be the same, then the one having the least declination is most highly elevated.

Elevation by signs:

Applied when a planet is elevated above another, taking the planets in their radical positions; Aries on the first, Taurus on the second, etc. Thus a planet in Capricorn would be elevated by signs above the other planets, as Capricorn radically occupies the tenth house.

Elevation of the Pole:

Pertains to the latitude of the birthplace.

Elongation:

Applies to the angular distance of any heavenly body from the Sun, whether East or West.

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Embolismic Lunations:

Term used by Placidus. In each annual revolution of the Sun there are twelve moons of twenty-nine and one-half days each. This leaves an average of eleven days to complete the three hundred and sixty-five, and when the odd days amount to thirty, they complete another lunation which is termed embolismic. Each of these lunations are supposed to correspond to certain periods of influence in the native's life beginning at the moment the Moon is exactly at the same distance from the Sun as at birth.

Emersion:

Applied to a planet when emerging from the orbs of the sunbeams so as to be visible. This term is applied more in association with occultations and eclipses.

Enneatical:

Signifies the ninth, and every ninth year in a person's life, is said to bring a favorable change to the native; also signifies the ninth day of disease as the Moon trines its own place every ninth day.

Ephemeris:

A tabulation of the planet's places for each day in the year, with regard to their latitude, longitude, declinations, etc.

Epoch:

Pertains to a birth moment, or the beginning of a period at a given point of time. It is likewise used for a system of rectification. The rule, as we have described before, being that the Moon's place nine months previous to the nativity, is the ascending or

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Epoch (Continued):

descending degree at the moment of birth, that is, birth into the physical expression.

Equation:

Applies to time in erecting a figure of the heavens, and pertains to the difference between mean and sidereal time at noon. This can be included in the ephemeris, so that it will not be necessary to make any allowance for the equation of time, as the only equation that will be required is that for the time elapsed, since noon on the previous day according to the time the figure is being erected, whether A. M. or P. M.

Equation of the Arcs of Direction:

Used when considering the secondary directions, the natural progressions of the planets in the natal chart; as one degree of the arc equals one year of life, and thus every five minutes of arc equals one month in time; therefore twenty degrees and thirty minutes progress of planet in arc, would equal twenty years and six months in time.

Equator:

This pertains to the great circle of the heavens at right angles to its axis, and dividing it with a Northern and Southern hemisphere. It is constituted by the plane of the earth's equator produced in every direction until it reaches the concave of the celestial sphere. Thus the Sun in his progress North and South, and South and North, is twice annually on the celestial equator, that is, at the equinoxes the twenty-first day of March and the twenty-first day of Sep-

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Equator (Continued):

tember. The point in the equator which touches the meridian, is raised above the true horizon by an arc, and this is the complement of the latitude.

Equinoctial Signs:

Are Aries and Libra, as the Sun enters these signs when transiting the celestial equator.

Equinoxes:

Applies to the two points of intersection of the ecliptic and equator, and in such case the days and nights are then of equal length. When the Sun crosses the equator at the north point to the sign Aries, it is then termed the Vernal Equinox. When crossing the equator at the south point to the Sign Libra, it is then termed the autumnal equinox.

Esoteric Astrology:

This pertains to the hidden, the subjective side of this divine science, having to do more with the individual soul growth of the Ego. We have given much upon this subject, but it has to do with Infinity, and when the individuality has outgrown the physical environments, and passed beyond the desire condition, he comes under the rays of Esoteric Astrology, though from the first these rays are striving to manifest their influence upon the inividual; the force of these influences depending upon the soul growth of the individual, and his or her receptivity to their uplifting rays; each expression tending to bring about a more perfect blending of the soul with these esoteric rays.

The Sun and Moon represent the individuality and the personality. The Sun represents the individ-

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Esoteric Astrology (Continued):

uality and rules by day, the Moon represents the personality and rules by night; while Mercury is the medium between the two, the transmitter; therefore a careful study of the positions of these planets together with Urania and Neptune, is important when considering the esoteric. All in all, we may consider the Zodiacal signs and planets as an expression of the man; for instance the twelve signs may be likened to the aura, the luminous light that surrounds the man; while the Sign Ascending, can be considered as representing the physical expression, and the Moon represents the etheric body, the body drawn from the ether upon which the physical body is built.

The planets, Saturn and Mercury, represent the mind body, while Venus and Mars represent the desire body; Jupiter may be best understood as the casual body, or the medium through which the individuality finds expression; while the various gradations of matter, or the various conditions by which the Ego finds expression, are indicated by the divisions of the signs into groups of water, earth, air and fire. The watery signs pertain more to the astral substance; the earthy to the physical; the airy the mental, and the fiery, to the pure etheric.

Thus various individuals are placed in various environments, and by this variance in position and quality, assist each other by contact to evolve to higher and purer types of expression; as if all were manifesting under one group, they would not readily contact these qualities indicated in the other groups; but this is controlled by a wise and Divine Infinity.

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Essential Dignities:

Applied when a planet is posited in its own sign or the sign in which it finds its exaltation.

Ether:

Is a finer purified and refined condition of the gaseous matter and becomes so, through the action of the benefic rays from those planets in natural affinity with the earth, it may be said to be represented by the Moon, but rather it is transmitted through the Moon.

Evolution:

Applied when referring to the unfoldment and growth from the grosser to the finer. It is progress from the first ensoulment of spirit through the various expressions, to that of an individuality, and from that time onward to a Godlike condition, becoming one of the central powers of the universe.

Exaltation:

An essential dignity next in power to that of the planet's own house. A planet is essentially strong when posited in a sign in which it is exalted, as if the significator of the natal figure be placed in a sign of its exaltation and not impedited, it shows a haughty proud person, conceited and assuming to more than is his due. The exaltations of the planets, are the Sun in Aries; the Moon in Taurus; Mercury in Aquarius; Saturn in Libra; Jupiter in Cancer; Mars in Capricorn; and Venus in Pisces. These exaltations are accounted for in the fact that the planets correspond to principles, as the Sun, ruler of the heart and life, vitality is exalted. Aries from the standpoint of illumination, as Aries ruling the head, would be illuminated by the presence of the Sun in the sign Aries.

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Exaltation (Continued):

In relation to the Moon's exaltation in Taurus, the reason for this is that the Moon, being changeable and vacillating in nature, finds her exaltation in this sign, Taurus being a fixed and earthy sign; Mars, ruler of the passional and lower sense nature, would be exalted in the sign Capricorn; as Capricorn, being the home of Saturn, Mars would then have power here for good, for there would be a balance of the two conditions, lower mind and lower sense, while Saturn, ruling the lower mind, would be exalted in Libra by reason of this sign being the ruler of the balance and justice.

Mercury, the winged messenger, becomes exalted in Aquarius, a fixed, airy sign, by which the mind is led up to higher unfoldment and to penetrate the mysteries of Urania.

Venus is exalted in Pisces. This sign, being the end of the Zodiac; this sign being that of understanding and universal love.

Jupiter is exalted in Cancer, owing to the purity and high ideality as well as philanthropy of Jupiter, as Cancer is the sign ruling the feelings and emotions. The idea is that the emotion of Cancer is turned into devotion through the combination of this sign and planet.

Exoteric:

Refers to the physical matter in physical expression, the opposite, the objective world.

Face:

Pertains to the sixth part of a sign of the Zodiac and contains five degrees, while a decanate contains ten

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Face (Continued):

degrees. Heretofore we have given the nature of the faces of the signs, and these have a special influence when rising, as in the first house or in an angle or when the planet is posited therein, and should be considered in judging of the natal chart.

Fall:

Applied to a planet when placed in a sign which is opposite to that in which it finds its exaltation, as the Sun has his fall in Libra, the Moon in Scorpio, Saturn in Aries, Mercury in Leo, Jupiter in Capricorn, Venus in Virgo and Mars in Cancer. These terms also apply to Horary Astrology.

Familiarity:

The planets, when in mutual reception and benefic, are then said to be in familiar aspect.

Fate:

That which is irrevocable, predestined and fixed. The science of Astrology teaches that the individual is bound by fate until there comes an awakening and freedom from planetary influence, that is, from the influence of the planets that have rule over the lower self. Until this condition is attained, the individual is fated, and when the will is active, that is, when the higher Mars has control, all may rise above and beyond the limitations of fate. Fate is created by the desire which is the outcome of the lower mind sense, and naturally attracts humanity to the objective side of existence. In order to be free from the lower sense desire, the will must be strong enough to overcome all attractions towards physical bondage. The Moon and Saturn, and Mars and Venus, are the prin-

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Fate (Continued):

cipal factors in creating fate, and binding the individual through the lower desire sense; but this has been explained heretofore. There is always free will as well as desire, and one can be manifested as well as the other. The position of Saturn has much to do with the free will and aspects must ever be considered. In judging of environment, Saturn is the judgment of fate and free will, while Mercury, owing to his dual nature, may be on one side or the other.

Feminine Signs:

Applied to those signs even numbered, Taurus, Cancer, Virgo, Scorpio, Capricorn and Pisces. They are called so from the fact that they are receptive and negative in nature.

Feral:

Was used to express the lower animal nature of certain of the Zodiacal signs, the first part of Taurus, the first of Leo and last of Scorpio and Sagittarius was considered in this nature, but their effects upon the native would depend upon the positions in the natal figure, as when on the ascendant. They were used more to apply to the lower races of mankind, the undeveloped, and are not to be considered to any great extent among the higher civilized humanity.

Fiery Signs:

The three signs, Aries, Leo and Sagittarius are the fiery signs and are known as the fiery triplicity. They are considered the vital signs of the twelve.

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Figure:

Applies to a map of the heavens erected for any given moment of time, as we would say, a figure of the heavens.

Fixed Signs:

The signs Taurus, Leo, Scorpio and Aquarius are known as the fixed signs, as their nature is fixed and immovable. These signs occur between the common and cardinal signs. They rule over vital centres of the physical form, as Taurus rules the throat, Leo the heart, Scorpio the generative organs, and Aquarius the blood. It is ever important to note in what part of the figure these signs are placed, for it shows that these matters will be more fixed and unchangeable, or if the majority of the planets are found to be placed in fixed signs at birth, the character is determined, steadfast, and generally reliable, and one of these signs upon the ascendant gives self reliance, endurance and vitality. It also adds the power of concentration and good reasoning powers. The sign Taurus is considered to be the most rigid of the fixed signs; as when aroused he is obstinate, unbending and even stubborn. The sign Taurus represents the neck fixed to support the head. The sign gives external will power, though under ordinary circumstances this sign is negative and passive. Leo signifies the internal will, guided by the heart and its motives, while Scorpio denotes the external will of action and reproduction; and Aquarius represents the will of expressed thought and motive combined. The ancients considered that the fixed signs when taken as a whole were symbolized by a

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Fixed Signs (Continued):

serpent. Each of the signs represented a stage of uncoiling.

Fixed Stars:

Applied to those stars that seem to be stationary when viewed from our earth planet; though they each have a motion, there is no question. The fixed stars have effect in the natal chart only, when placed in an important part of the nativity, and when they assist those planets of their own nature to whom they may hold aspect. They have more to do with mundane Astrology. Note—A full description of the Fixed Stars with their location and nature, will follow in volume five.

Form:

Used in association with the physical sheath of the soul. The form is governed largely by the degree rising, that is, upon the cusp of the first house, also the position of the Moon as well as the Sun must be considered. We have given their influence in describing the one hundred and forty-four polarities of the Sun and Moon. The features of the native are ofttimes expressed through the aspects and position of Mercury. All of the planets have a general influence upon the form of the body, but those planets posited near the ascendant or the first house have greater power.

Fortified:

A planet is well fortified, when posited in a house or sign of its exaltation, or in an angle or in its essential dignities, and also when elevated in the figure.

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Fortunes:

Those planets known as the benefics, or rather those planets who are in affinity with our Earth planet. Jupiter and Venus are both considered fortunes; also the Sun and Mercury when free from cross aspects of the ill fortunes.

Fortunate Signs:

The signs Aries, Gemini, Leo, Libra, Sagittarius and Aquarius are considered most fortunate when on the ascendant, for the reason that they are of positive, and have greater power naturally to cope with the material.

Four-footed Signs:

Are known as Taurus, Leo, Sagittarius and Capricorn, as these signs are likened to the bull, the lion, the horse and the goat.

Free-Will:

The exercise of the free-will by the native to overcome obstacles or influences indicated in the natal chart, and thus change the direction and aspects of the operating force, so that it works in harmony with the free will, instead of yielding to the influence of the aspects in the natal figure, and which is termed fate.

Fruitful Signs:

Are Cancer, Scorpio and Pisces, also known as the water triplicity, as this element of water is well known as the generator of life atoms.

Frustration:

Used to describe the application of one planet to another, but is intercepted ere it completes the aspect

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Frustration (Continued):

by some other planet receiving the application; as for instance, the Sun was ruler of the ascendant and was forming a trine to the ruler of the seventh, which would argue favorable results for forming partnerships, but ere the aspect is formed, another planet, Saturn or Mars, might form an opposition to the ruler of the seventh, thus frustrating the trine aspect of the Sun to the ruler of the seventh, and the cause would be shown by the house or sign ruled by the planets frustrating, as if ruling the third, then through brothers and sisters, the fourth, the parents, etc. This term is used in Horary Astrology, and under such conditions whatever good aspects are promised, are frustrated.

Gabriel:

Known as the Angel of the Moon.

Gemini:

Is the third sign of the Zodiac. It is a common sign and the first of the airy triplicity. Its position on the ecliptic is from the sixtieth degree to the ninetieth degree. Gemini is a dual, double bodied and positive sign and ruled by Mercury. The Sun appears to enter this sign about the twentieth of May annually.

Genethiacal:

Applied to that branch of Astrology which deals with individuals separately, Natal Astrology; it is derived from the word genitive.

Genethliology:

Applied to a system of Astrology that is directly concerned with the birth of individuals into physical

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Genethliology (Continued):

expression, and by which the mind, character, and senses of the individual born at a given time are judged; also the fate so called, and fortune of the individual is considered from the figure of the heavens cast at that moment, and from this horoscopal figure, thus erected, a perfect delineation can be given from the twelve divisions. As the first house has control over the head and pertains to the form, the personality, the health, constitution, free will, in fact this first house signifies the individual and his environments fully. The second house has rule over the property, general wealth or poverty, and the financial condition. We have given communications prior in which the significations of each of these twelve divisions or houses are clearly set forth, and it is one of the first essential conditions to a proper study of the science, to thoroughly understand these significations.

Geniture:

Pertains to the birth moments of the soul, the beginning of the soul's experience in the various expressions.

Geocentric:

A system of Astrology in which the earth is considered as the centre of the universe, as the geocentric latitude or longitude; while heliocentric pertains to the conditions of the earth as viewed from the Sun as the centre. Geocentric longitude of a planet pertains to the distance measured on the ecliptic between the geocentric place and the first degree of Aries.

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Georgium Sidens:

A name by which the planet Urania was originally known.

Giver of Life:

In a male nativity, the Sun is often considered the giver of life, but in judging of the probable length of life, the Hyleg must be carefully considered, and the planets which are placed therein.

Gnostics:

Applied to philosophers who existed in the mortal during the Christian era.

Heaboena:

Was the name of a famous Chaldean Astrologer from whom Nostradamus gained knowledge as a student.

Health:

This is a very important consideration when rendering judgment of a natal figure. The health is ruled largely by the Sign Ascending, as the part of the system or physical body which is the most vital or sensitive, will be that ruled by the ascending or Sign of the Ascendant, and first house, and long sickness often results when this part of the physical becomes weakened. The nature of the complaints a person is liable to, may be judged by the sign rising at birth, and the sign upon the cusp of the sixth house and the planets in the first and sixth. The Sun and Moon have much to do with the health, for when these are in affliction, the health is poor, and sickness is more frequent, that is, when receiving the afflictions of an ill fortune. When the Sun or Moon are receiving the good rays of the fortunes, it gives

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Health (Continued):

strength to the constitution and thus assists the individual to overcome disease. The Sun controls the structure and organic conditions of the body.

NOTE—Health and Astro-physiology will be the subject of volume four.

Heart of the Sun:

Applies to an aspect known as the conjunction of another planet with the Sun, that is, when another planet comes into the same degree and minute of a sign with the Sun.

Heliacal Rising:

Applies when a star that was hidden by the Sun's rays becomes visible to the East of him, progressing entirely clear of his rays.

Heliacal Setting:

When a planet that was before visible is overtaken by the Sun and is lost in his rays. The Moon is said to rise or set Heliacally when seventeen degrees distant from the Sun, but the other stars when a whole sign distant, or thirty degrees.

Hell:

Is a corruption of Bel and Helio, meaning the Sun, which was considered as hot as the term, Hell, is supposed to imply.

Heliocentric:

When taking the Sun as the centre.

Heliocentric Astrology:

Refers to a system of so-called Astrology that has originated in America in modern times. By this

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Heliocentric Astrology (Continued):

system, an attempt is made to delineate the character of all persons born on the same day, who by this system would have to a great extent the same characteristics, as there is no allowance made for rising signs and houses, therefore having no ascendant to work from. In this system a map of the heavens is arranged, with the signs of the Zodiac starting from the cusp of the ordinary fourth house, starting from Aries to Pisces going westward, and into this map the heliocentric positions of the planets are placed. The planets Neptune, Urania, Saturn and Jupiter are placed in just the opposite signs from their positions as tabulated in the Ephemeris. As a system of Astrology it has no value.

Helion:

The Greek Sun God, who went home each evening at sunset in a golden boat with wives.

Hemisphere:

Pertains to half of the circle in the heavens surrounding the Earth. The Oriental, or Eastern, is that part of the hemisphere ascending, that portion from the mid-heaven or tenth house to the fourth house; the Occidental or Western, that which is descending or setting.

Hercules:

Applied to a northern constellation.

Hermaphrodite:

Dual sexed, male and female. A term applied to Mercury, owing to his dual nature.

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Hermes:

A mystical name referring to the planet Mercury, the interpretation of which is wisdom.

Hermeti:

An esoteric teaching associated with Hermes. There are many treatises on Astrology found in Hermetic writings. Their teaching is, as above, so below.

Herschel:

Applied to the planet Urania, so named in honor of the modern discoverer of that planet. It is also known as Georgium Sidus.

Hexagon:

Refers to the aspect known as the sextile, a term applied to an aspect of planets when sixty degrees apart.

Hindu Astrology:

This system of Astrology will be treated at length in volume five.

Horary:

Is so called from the Latin word hora, meaning an hour, and this word is used for the reason that in drawing the figure of the heavens, the time is noted in which the querent asks the question and from this figure the judgment is obtained as to the result.

Horary Astrology:

We have given some thoughts upon horary Astrology, or elections of time to act in harmony with planetary influence, dealing with the daily affairs of life in the physical. This system is entirely separate and distinct from the other branches, and with rules peculiar

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Horary Astrology (Continued):

to its system varying from the natal, mundane, etc., and which system is utilized in the solution of questions of importance.

The value of this system rests upon the correct judgments rendered of the figure of the heavens, cast at that moment, when the mind of the person is deeply anxious, as when a very serious or important question is asked. This system is concerned with the objective thoughts, that is, their manifestation in the physical world or globe, and has connection with some definite object or purpose, and may be associated with various stages of life with regard to time. A map of the heavens may be cast at the moment of reading a letter, or at the time of first hearing of an event, or at the moment when the question is asked, but in all cases the mind must be clear, definite, earnest and serious.

The first essential condition, is to note if the figure is radical before giving judgment upon it, that is, to see whether the sign upon the cusp of the first house, has advanced at least three degrees, or that the sign is not within three degrees of passing from the ascendant, keeping in mind that the influence of the first house extends to five degrees above the cusp, and twenty-five degrees below it. It is difficult to judge such a figure, unless the sign has advanced into the house, the beginning and end being quite indefinite, and also may indicate that the mind of the querest is vague, and not clear upon the point at issue. It is essential that all prejudice in the matter be laid aside; otherwise the judgment will not be correct, and the mind of the Astrologer, or the one giving judgment, must be unbiased in the matter; and this system, or

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Horary Astrology (Continued):

any other system, should not be used for the purpose of solving frivolous questions.

The figure is erected upon the same principle as is used in the casting of a natal part, but the Part of Fortune and the Dragon's Head or Moon's North Node and the Dragon's Tail or the Moon's South Node must always be used, as the Moon's influence is of the greatest importance when considering this system, and the position of the Moon and her aspects are one of the first considerations.

SIGNIFICATIONS OF THE TWELVE HOUSES IN THE GENERAL AFFAIRS OF THE PERSONALITY.

The significator of the question in hand and the lords of the houses, and in this system, each of the twelve houses represent the general affairs of the personality; that is, the first house represents the querent, and the rising sign, the significator which is the ruler of the ascendant, and those planets, if any, which are placed in the first house describe the inquirer; and the relationship of the house they rule to the querent; that is, in a general way as far as the subject in question is concerned. The various descriptions of planets in signs will be given under their separate headings.

The second house describes the financial position of the querent, and shows all questions associated with the worldly welfare, monetary matters and the financial affairs generally.

The third house, has reference to the brethren and kindred, all affairs relating to traveling, short journeys and change, also the neighbors and matters connected with learning or education, also matters with regard to letters and writings.

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Horary Astrology (Continued):

The fourth house, describes the end of the matter inquired of, also the home and residence of querent; also relates to removals, journeys, the lands and estates, the house property and the father and his affairs, and environments.

The fifth house has relation to questions concerning the children and places of amusement, pleasure, etc.; the speculations and general happiness upon the matters of which the querent inquires.

The sixth house concerns the sickness, ill-health, food, hygiene, small animals and the servants and agents.

The seventh house has relation to the marriage partner, legal affairs, and all matters dealing with partnerships. It will also describe the physician treating the sick, or the method of treating. It also describes the conditions of the defendants in legal affairs, all matters of a joint issue, and the attitude of the public towards the native or querent.

The eighth house relates to goods of the deceased, wills, legacies, and matters relating to occultism and mediumship, and describes the strange and peculiar affairs that will manifest themselves. This house must be carefully considered in any map, that is, its general interpretation towards the result of the inquiry.

The ninth house deals with affairs of science and invention, philosophy and religion, shipping and journeys, books and publications of an extended nature, also has reference to clergymen, and the attitude of the press generally.

The tenth house shows the nature of the employment or profession, also describes the employer, and his attitude towards the querent, also has relation to

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Horary Astrology (Continued):

the mother and her environments, shows the honor, and this house and its lord, and its position and aspect, will denote much with respect to the matter inquired of, also considering sign in that house.

The eleventh house has to do with societies and companies, banks, etc.; also shows the desires and wishes of the querent, also the friends and acquaintances and fortunate issues.

The twelfth house has relation to jails, prisons, hospitals, places of detention, and may be considered the unfavorable house of the figure, as it is the house of the nativè's undoing, so is it also concerned with the personal actions of the native in the matter inquired of; shows the enemies, sorrows and persecution and the general afflictions to the querent.

In addition to these, there is also the consideration of the houses in relation to the other houses as the figure may be, as it were, reversed for interpretation in the following manner, keeping in mind that the second house is the eighth from the second, and would therefore indicate to the marriage partner or the affairs of the seventh, all that the natural eighth house would have rule over, and the same relations may be taken with regard to any of the other houses, and each one may be considered with all; that is, the second house in the figure of the querent would be the tenth to the house of the children, and will show the general success, honor, etc., of them; as the third would show the employment of the marriage partner, and so on with all the houses, calling the house to be considered number one and the following, number two, etc., and judging them in that same manner through the twelve houses.

The planets will represent the affairs and personali-

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Horary Astrology (Continued):

ties inquired of, and from the position and general aspect of the various planets in respect to configurations in the horary figure. The descriptions are obtained of the persons themselves or those inquired of, but the sign the planet is posited in, must ever be considered as it will modify the description to some extent.

GENERAL DESCRIPTION OF THE PLANETS AND SIGNS.

THE SUN.

The Sun, when significator of the person to be inquired of, shows one of large build, forehead broad and high, hair, light brown and fair, eyes large and often gray or blue. The disposition is firm, self- reliant, conscientious and approbative, and would show persons in power and position or command, and such are commanding in appearance.

SATURN.

Saturn, indicates one of more spare build, often tall but slim, usually gray or dark eyes, and sometimes of greenish color. The hair is dark and appearance melancholic, the bones large and prominent. The motive temperament predominates. The disposition is called austere. Saturn in horary astrology describes aged persons, acquisitive and reflective, also laborious, slow, patient and meditating.

JUPITER.

Jupiter shows one of middle stature, commanding in appearance and genial in manner, high forehead,

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Horary Astrology (Continued):

eyes blue or brown, hair light brown. The body is robust, the disposition is hopeful, benevolent, courageous but peaceful, sincere and religious, and represent the clergy, ministers, bishops, etc.

MARS.

Mars indicates strong, powerful persons, well built and face round, sharp, piercing eyes of gray or blue, florid complexion, sandy or reddish hair. In nature he is quick and active, moving about freely, using his arms and hands in talking and emphasizing his expressions. He is generous to a fault, aggressive, combative, courageous, fearless and hasty in his decisions. He is the warrior and soldier.

VENUS.

The planet Venus, in the horary system, indicates the female sex, those more feminine in description and nature, those who are fair, of good complexion, of beautiful cast of countenance and of graceful form. The eyes are blue or brown, the hair dark brown, and the vital temperament predominates. The disposition is courteous, agreeable, sociable and loving. Venus represents singers, musicians, artists and actors, those who entertain.

THE MOON.

The Moon indicates persons full in stature, of pale complexion, round face, fair hair, and phlegmatic temperament; disposition is romantic, imaginative, fond of travel and change. It represents sailors, nurses, psychics, mediums or those engaged in pursuits of a watery nature.

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Horary Astrology (Continued):

MERCURY.

Mercury indicates persons of tall and thin build, sharp features, dark hair and eyes, thin lips, narrow chin. The disposition is active, nervous, restless and anxious, fond of learning, quick in repartee. It represents writers, orators, printers, school masters, clerks.

URANIA.

Urania, shows various forms of florid complexion, and indicates Bohemian eccentrics, uncommon persons, original, abrupt and out of the ordinary type.

NEPTUNE.

Neptune, shows persons of a medium stature, rather slow in action, inclined to the subjective side of life; describes companies, corporations, etc. In this, the sign in which the planet is placed and the house, will modify somewhat the description.

ARIES.

In the sign Aries, gives a tall, dry, spare body and strong limbs. The first portion of the sign gives more flesh. The face and neck are generally long, the complexion sallow, hair light and coarse; the eyes are piercing and prominent. It represents hilly, dry places to the east. The disposition is rash, impulsive, fearless and bold, and when undeveloped liable to be violent and rough and rude in their actions.

When considering the diseases, and Aries is the sign upon the sixth or eighth, we find diseases of the nature of smallpox, fevers, apoplexy, epilepsy and all

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Horary Astrology (Continued):

those diseases which affect the head, and many planets here as Urania, Saturn, Moon or especially Mars, give some wound, hurt or scar upon the head.

TAURUS.

The sign Taurus, signifies a middle and rather heavy set, stout form. The face is rather full and the complexion swarthy, wide nostrils and thick lips. The forehead is wide and thick neck, the hands are short and broad, the hair dark and often curly. The disposition is rather melancholy and slow in action and thought, but when provoked or disturbed becomes violent and furious, but it quickly passes away, unlike its opposite, Scorpio. It rules places where grain is sown, new grounds in cultivation, stables and houses of low structure, low ceilings, etc. The diseases will be those affecting the throat, quinsy, swellings, gout and those diseases arising from over-eating.

GEMINI.

The significations of Gemini, give a rather slender form, sanguine complexion, long arms and hands, the eyes dark blue or hazel, very penetrating, hair, dark brown. The disposition is humane, well disposed, often acts too quickly. Such places are signified as places of learning, colleges, schools, hills, mountains, high places. The diseases are those affecting the blood and nervous system, the arms and lungs.

CANCER.

The significations of Cancer, are short, corpulent body, pale complexion, round, plump face, arms and hands short and plump, the eyes gray, hair dark

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Horary Astrology (Continued):

brown; in disposition are very sensitive, phlegmatic, intuitional, and the places signified are the oceans, seas, great rivers, places near springs, rivers, geysers, etc. The diseases are those affecting the stomach, and the digestive organs are affected when the mind is troubled more often by inharmony, also cancers, tumors, dropsy, etc.

LEO.

The significations of Leo, are a well built, heavy form, generally large in stature, large head, full eyes; the hair is light and wavy, the complexion is ruddy. The disposition is courageous at times, firm, high spirited, often proud and austere though courteous and generous. It rules places that are unfrequented, large forests, deserts where wild beasts roam, also castles, forts, etc. The diseases are those that affect the heart and the back, also the eyes.

VIRGO.

The significations of Virgo are a slender form of middle height, well formed, a round face, a dark, ruddy complexion, hair dark brown and black, the voice pleasant and agreeable. The countenance is pleasant but not handsome. The disposition is ingenious, judicious and well spoken, but unstable and sometimes fickle, fond of literature and history, easily discouraged. The places signified are dairy houses, graineries, elevators where grain is stored, closets, etc. The diseases are those of the bowels, the spleen and liver, colic, dysentery, worms, obstructions, etc. . .

LIBRA.

Libra signifies a rather tall, well formed stature, round, pleasant, face, often beautiful. The features

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Horary Astrology (Continued):

are regular in youth, fine sanguine complexion in old age, eruptions and high colors. The eyes are blue or brown, hair, light auburn or brown, long and glossy. This sign gives beauty. The disposition is affectionate, even tempered, well balanced. It has rule over places such as sides of hills, tops of mountains, sandy grounds and places where pure clear air is to be found. The diseases are those of the kidneys and bladder and veins, corrupt blood, stone gravel, etc.

SCORPIO.

In the significations of the sign Scorpio, it gives a strong, corpulent, able body of medium height; the face is broad, the complexion is dark and muddy, hair yellowish brown, rather curly. The body is coarse and hairy, often bow legged, thick neck and limbs, rather ill formed. The disposition is very active and energetic with regard to the mental. They are reserved in conversation and opinionated. Scorpio signifies such places where all manner of creeping reptiles and insects are found of poisonous nature, muddy grounds, quick sands, old ruins near waters, quagmires, etc. The diseases are those of the uretha, groin, bladder and all secret parts are subject to disease.

SAGITTARIUS.

The sign Sagittarius gives a tall, well formed, athletic person, of good, open countenance, rather full face, sometimes long and oval, high forehead, inclined to baldness. The hair is light brown or chestnut. The eyes are clear and set well back in the head, the complexion is ruddy or honey colored. Sagittarius rules all places where fine horses are kept and

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Horary Astrology (Continued):

all great four-footed beasts, hills and high places and in buildings or houses signify the upper rooms, near fires. The disposition is active, bold and ever partial to sports such as hunting, riding, out door games, etc.; very fond of horses. The diseases are the gout, rheumatism, fevers, etc. Are subject to hurts to thighs or limbs, broken bones, etc.

CAPRICORN.

The sign Capricorn, gives a dry constitution, middle stature, the visage long, the complexion sallow, chest full, hair dark or brown, neck long, the knees weak and inclined to be crooked. The form is more spare than corpulent, the disposition is subtle, collected, witty, but melancholy, active in manner. The diseases are gout, sprains, scirrhous tumors, those affecting the knees and limbs; all cutaneous diseases. The places signified, sheep pens or sheep fields, fallow grounds or barren, thorny or bushy grounds, dark places near the ground.

AQUARIUS.

The significations of Aquarius give a middle stature, robust, plump, well set, healthy, face long, fair, clear complexion, rather pale, hair dark brown, auburn, hazel eyes, a very pure skin. The disposition is very good, gentle, kind and humane, generous and desirous of public esteem and honor. It has signification of places that are hilly and uneven places where stone is taken out of the ground, quarries, gravel pits, etc., and in buildings or houses, places near the roof or eaves. The diseases are those of the limbs and ankles, foul blood, gout, sprains to ankles and limbs, cramps, rheumatism, etc.

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Horary Astrology (Continued):

PISCES.

The significations of the sign Pisces, are a short stature, crooked or stooping, the shoulders and chest thick and round; the head is bent forward, an ill-formed person, the face is pale and fleshy; the hair is soft, fine, dark brown, the eyes blue or gray, the body is plump. The disposition is timid and mistrustful, at times phlegmatic, kind and friendly, lack of confidence in their own powers. It rules places where many springs are, grounds near water, fish ponds, places where hermitages have been, water mills, wells, where water stands. The diseases are tumors, colds and diseases of the feet, impure blood, diseases of watery nature.

SPECIAL QUALITIES AND PROPERTIES OF THE PLANETS.

In the system of horary Astrology, it is necessary to consider the planets as symbols or significators, and each representing its own special qualities and properties. The signs on the other hand, may be taken to represent the form or expression, while the planets may be considered as the life.

The Sun will ever signify power and authority, grandeur and magnanimity, high, noble and lofty in its expressions, and these are modified only by his aspects in the figure to other planets and the sign and house in which he is posited.

The Sun will ever represent power and command in the thing signified.

Jupiter, may be considered as the great social planet, bringing success, and having control over all affairs of a beneficent nature. Jupiter represents the truly

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Horary Astrology (Continued):

religious, all that is happy, jovial and free. He is the planet of compassion, mercy and benevolence, and represents those individuals who are noble spirited, loyal, generous and well disposed. He represents the moral and mental superiors. He may be called the temperate planet.

Venus represents the feminine sex generally and all affairs of an effeminate nature, all the affairs of a sensuous nature, more especially when combined with the rays of Mars and the Moon, the planet of pleasure, amusement, and jollity. Venus is significator of all affairs of love, courtship and marriage, and has relation to the fifth and seventh houses when considering these affairs.

Mars represents the masculine generally, physicians, surgeons, military men and persons who use force and energy, those who are aggressive, assertive and positive. Mars is the planet of activity and tends by his influence upon the earth to stir into action all life in the physical and objective. Mars is fiery and hot in nature, and the tendency is to set everything boiling.

Mercury signifies all affairs associated with writings, papers, books, correspondence, and with changes, removals, travels, more especially short journeys, and it also represents in a measure the matters of the sixth house, more especially hygiene, food stuffs, the servants and agents, but this may be modified by the aspects in the figure. It represents individuals such as clerks, bookkeepers, writers, messengers, secretaries, etc.

Saturn is the planet of limitations, and the general influence is to hinder, delay and restrict, and only brings things to perfection by patience, industry and

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Horary Astrology (Continued):

thoroughness. The native is slow, and his influence operates upon this physical globe in the same way, and not being in affinity with the earth, is considered a malefic, and has rule over such a long period of time. It represents all affairs of a slow, laborious nature, cold natured but just and exacting.

Urania signifies all matters of an eccentric or wonderful nature, things uncertain and inevitable; the great metaphysical planet governs all inventions and things original.

The Moon represents the public generally, all persons who follow common employment, all things of a fluid nature, represents changes and those things used for the public benefit.

Neptune may be considered as a higher Venus and has not so much signification in horary system; has rule of corporations, affairs of magnitude.

In considering the influences and significations in an horary figure, it must be kept in mind that the sign and house in which the planet is posited, will change his natural tendencies in a measure, according as the sign or house harmonizes with him. The things signified by the planets are also to be considered.

METALS, ETC., UNDER RULE OF PLANETS.

The Sun rules gold and all precious gems and metals, all things of this nature of great value and which are scarce and difficult to obtain.

The Moon has rule over all common things, such as those in common use, all things connected with washing and laundries, the more plentiful and cheaper metals, all silver or nickel plated ware.

Saturn governs lead and heavy materials that are

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Horary Astrology (Continued):

connected with agriculture and gardening, earth and minerals.

Jupiter has rule over tin, men's wearing apparel, also those things in merchandise, horses, cattle and all large beasts, domesticated.

Mars has rule over all instruments used in warfare, such as magazines, battleships, guns, sabres, etc., also all sharp pointed instruments used by surgeons, cutlery, etc., all steel and iron materials.

Mercury has rule over all papers connected with money transactions, all legal documents, books and short writings, all writing materials, all those things associated with study, learning and education; also rules quicksilver.

Venus has rule over all those objects used as ornaments in dress in women's apparel, fine linens, jewelry and decorations in the home, jewels, pictures, also rules copper.

Urania has rule over public institutions, asylums, museums, old and ancient things, antiquities, all things that are uncommon and out of the ordinary, all things original.

Neptune has rule over modern machinery, baths, all things used in secret orders and societies.

PROFESSIONS, EMPLOYMENTS, ETC., UNDER RULE OF PLANETS.

As to the professions, the Sun has rule over places of power and trust, the heads of departments, superintendents, foremen, directors, commanders-in-chief, bishops, popes, also goldsmiths, banks and mints, etc.

The Moon has rule over all common employments and all personal dealings with public commodities, and

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Horary Astrology (Continued):

rules inferior positions in employment; is connected with affairs of change and transit.

Saturn has rule over all employments of a laborious type and all employments where much labor is essential to attain success and acquire the necessary physical wants.

Jupiter has rule over clergymen, judges, lawyers and all professions associated with religion and legal affairs, also men's clothes or wearing apparel.

Mars has rule over all military professions, surgeons, chemists, also butchers, smiths, barbers, tailors, etc., and many common employments in iron, steel and the more crude metals.

Venus has rule over all professions that are associated with music and the fine arts, those employments associated with manufacturing ornaments and splendid apparel for the ladies, jewelers, perfumers and toilet articles, dressmakers, workers in fine linen, all professions connected with women and their adornments.

Mercury has rule over all professions requiring a quick, active mentality in mathematics, writings, etc.; school teachers, the heads of departments in learning, professors, etc.

Urania has rule over all uncommon employments, keepers or managers in charge of museums, astrologers, mesmerists, lecturers upon all metaphysical subjects.

Neptune has rule over psychics, mediums, etc., dealing with the subjective life.

COLORS SIGNIFIED BY THE PLANETS AND SIGNS.

It is essential in working out the significations of the horary system to have a knowledge of the colors signified by the planets and signs. In color:

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Horary Astrology (Continued):

The Sun signifies orange and yellow.
The Moon, silver and lead colors.
Saturn, black and dark brown.
Mars, signifies all shades in red.
Venus, white, pink, and delicate colors.
Mercury, light blue and striped colors.
Jupiter, violet purple.
Urania, mixed colors in green, dark blue and brown checks and uncommon mixtures.
Neptune signifies dark blue and light green.
The significations of the Zodiacal signs are:
Aries, yellow and red.
Taurus,, carmine and citron.
Gemini, light blue and white.
Cancer, green and russet.
Leo, orange and red.
Virgo, brown, spotted with blue.
Libra, white and yellow.
Scorpio, dark brown and red.
Sagittarius, indigo and green.
Capricorn, black and dark blue.
Aquarius, light blue and yellow.
Pisces, a pure white color.

Thus, if desiring to know the color of an object in quest of, it may be determined by considering the significator and the sign in which it is posited in the figure.

RELATION, STRENGTH AND INFLUENCE OF EACH PLANET.

Another important consideration is to know the relation, strength and influence of each planet in the figure; as each planet has a sign over which it is lord,

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Horary Astrology (Continued):

and in certain signs one planet may be exalted, while another may have its fall or be weak or in its detriment. We will take the signs in their natural order: Sign Aries, the ruling planet is Mars; planet exalted in Aries is the Sun; Saturn has his fall here and Neptune is weak.

The sign Taurus; the ruling planet Venus; the Moon finds her exaltation here; Neptune her fall; while Mars is weak and in his detriment.

Gemini; ruling planet is Mercury; planet exalted is Urania; Neptune here falls; while Jupiter is weak and in his detriment.

The sign Cancer; ruling planet, the Moon; planet exalted is Jupiter; planet's fall is Mars; While Saturn is weak in Cancer.

In Leo, the ruling planet is the Sun; Mars is exalted here and Saturn has his fall, and Urania is weak.

The sign Virgo; the ruling planet is Mercury; planet exalted here is Neptune; planet's fall is Venus; Jupiter is weak in this sign.

In Libra, the ruling planet is Venus; Saturn is exalted here; the planet's fall is the Sun, and Mars is weak in this sign.

In Scorpio, the ruling planet is Mars; Urania is exalted here; the Moon has her fall, and Venus is weak.

In Sagittarius; Jupiter is the ruling planet. The Sun is exalted here; Neptune has her fall, and Mercury is weak in this sign.

The sign Capricorn; Saturn is the ruling planet; Mars is exalted; Jupiter has his fall and the Moon in this sign is weak and in her detriment.

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Horary Astrology (Continued):

The sign Aquarius; Urania is the ruling planet; Saturn is exalted in this sign; Neptune has his fall here, and the Sun is weak in this sign.

In the sign Pisces; the ruling planet is Neptune; the planet Venus finds exaltation here; Mercury has his fall in this sign and Mars is weak and in his detriment when found in this sign.

The aspects to the planets and the houses they are in must also be considered. A planet is always the strongest when posited in its own sign, the sign over which it is ruler, next when in the sign of its exaltation, but weak when in its fall or detriment. Then, too, the significator must be considered with regard to its position in the horoscope, whether elevated or otherwise, or if above or below the earth. There are certain dignities allowed a planet when in certain positions. A planet is essentially dignified when in its own sign and angular, especially when in the mid-heaven or tenth house.

APPLICATION OR SEPARATION OF ONE PLANET WITH ANOTHER.

In the horary system of Astrology particular attention must be given to the application or separation of one planet with that of another.

As the Moon moves more swiftly than any of the other planets, she naturally applies to all planets as they cannot apply to her, being slower in motion, and all the planets apply to one another according to their movement, in this order: Moon, Mercury, Venus, Sun, Mars, Jupiter, Saturn, Urania and lastly, Neptune. The application of one planet to another, or with the Moon to other planets, shows that the

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Horary Astrology (Continued):

event is about to take place, but is incomplete, not having arrived at a conjunction, but when she has separated or passed the planet, that is significator that the thing, event, etc., has passed or has been completed.

It will be necessary to make a careful and accurate study of the aspects and orbs of the planets in this respect, as in this system the effects of the aspects begin to operate when further away than the influences of the planets in the natal system, that is, the orbs extend further than in the natal horoscope.

There are also more aspects to be considered in the horary system than in the natal system. First, the Semi-sextile, when planets are placed thirty degrees apart, and is considered favorable. The next is forty-five degrees apart, or semi-square, which is considered unfavorable. These two aspects are not of much importance in natal astrology. The sextile comes next, which is sixty degrees separated, and considered favorable. The quintile comes next, little used in the natal system, is considered favorable and is when planets are seventy-two degrees apart. The square is unfavorable, and is when planets are ninety degrees separated. The trine is next, and is quite favorable, when planets are one hundred and twenty degrees separated. The sesquiquadrate comes next; little used in the natal system, is considered unfavorable, and is when planets are one hundred and thirty-five degrees apart. The bi-quintile comes next, is of little consequence in the natal system, is considered favorable, when planets are separated one hundred and forty-four degrees.

The next aspect is the planets in conjunction, also little used in the natal system, is unfavorable and

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Horary Astrology (Continued):

when planets are one hundred and fifty degrees separated. The opposition is very unfavorable, and this aspect takes place when planets are one hundred and eighty degrees separated, or opposite one another in the figure erected. The parallel is also to be considered. This is when two or more planets are within two degrees of the same declination either north or south. The effect is considered favorable with benefic planets, and unfavorable with malefic planets. The conjunction is also to be considered. This is when two or more planets are within orbs of each other, near the same degree and sign. The effects of the influences are similar to the parallels, favorable with good planets together, and unfavorable when the malefic planets mingle their rays in conjunction.

There is a very simple method of arriving at the aspects in the figure, that is, by keeping in mind that the fiery signs are always in trine to each other, as for instance if Jupiter were in the fifteenth degree of Sagittarius and the Sun was in or near the same degree in Leo, they would then be in trine aspect, and this rule holds good in all the triplicities of fire, earth, water and air.

Then, too, the fixed signs, Taurus, Leo, Scorpio and Aquarius will be found in square to each other, so that Venus in the seventh degree of Taurus would be in square aspect to a planet near the same degree in either Leo or Aquarius, while it would oppose a planet near that degree in Scorpio, and this is quite significant when considering aspects, and this same rule holds good with the common signs and also the cardinal ones. Once the idea is clear to the mind it will be easy to note at a glance the aspect in a figure.

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Horary Astrology (Continued):

SPHERE OF INFLUENCE OR ORB OF EACH PLANET.

When dealing with the aspects of planets it is most essential to know how many degrees to allow for the sphere of influence to operate. This sphere of influence is known as the orb of the planet, as each planet having its own orb to the extent of which it acts upon other planets within the aspect of that orb. It is best, after having learned the value of the application and separation to allow an orb of seven degrees to the planets, though Mercury may be allowed eight and the Moon nine degrees, for their sphere of influence when dealing in the horary system, though when considering the minor aspects, such as the semi-sextile, semi-square, quintile, sesquiquadrate, bi-quintile and in conjunction, etc., the influence should only be considered when within about two degrees of aspect and the parallel about one degree.

SIGNIFICATORS AND THEIR ASPECTS.

One of the first and most important considerations is to determine which of the planets is the significator of the object or thing inquired of, and also to link with this the Moon as the co-significator.

The person asking or inquiring is always considered the querent, and that which is inquired of the quested; as for instance, if Leo ascends at the time of drawing the figure, then the Sun which is the lord of Leo would be the significator of the querent, and the strength and position of the Sun must be well understood, and his power fully known in order to judge accurately of success or failure of the querent in the question inquired of.

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Horary Astrology (Continued):

If the affairs of finance are inquired about, then it will be necessary to look to the ruler of the second house for the significator of the monetary affairs at that time; or if the inquiry is of the sickness, health, the servants, agents, or aunts or uncles, etc., then it will be necessary to look to the ruler of the sixth house drawn to determine the significator. If concerning matters of employment or the honor of the mother, then the lord of the tenth house in the figure must be considered as the significator, and so on with all the houses in the figure.

There are certain considerations which make the judgment accurate and simple, and the result is obtained without great effort. We will consider some of these now, as it will assist greatly to solve the problems of this system: First, when the joint significator, that is the significators of the querent, and the significator of the quested, are applying direct to a conjunction, the inquiry will be more clearly answered, and if these be free from complications, angular, direct and swift in motion, accidentally or essentially dignified, then the quested may be brought to a speedy termination: When in succeedent houses, then some small delay will be encountered, but when the significators are found posited in cadent houses, then the matter will be brought to a successful termination only after much difficulty, delay and hindrance. In case the aspects are trine or sextile, then the affair will proceed better, but no evil or malefic aspect must come betwen, that is, the trine and the sextile must be the first aspects met.

When the significators are well dignified or placed in signs of favorable influence, this will favor the consummation of the matter, but when out of essen-

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Horary Astrology (Continued):

tial dignities, then delay and hindrances will arise. Then, too, the matter inquired of may be brought to termination by the square and opposition aspects, but in this it is not satisfactory to the querent. Careful attention must be given to their mutual reception.

The applications of planets are ever promising of good or evil, but the separation of the significators show that the matter has passed off and there is not much hope that the matter will be brought to a success. It will occur that when the significator meets a planet in no way affecting the quested before the significator of the matter is aspected, some other influence will then intervene and change the affair entirely, generally through some other person. It will then be necessary to note the nature of the sign and house from which this intervention comes to discover the nature of the person, help or hindrance interposing. In this manner it will become easy to determine the first essential conditions of judgment.

In considering the significators and their aspects there is another consideration, as for instance, when the planet or planets which are significators of the matter do not aspect one another in any way, and shall aspect another planet more ponderous; then the matter signified by this planet will assist or be the means of bringing the matter to a successful or unsuccessful issue, according to the nature of the planet and aspects.

It is most essential to have a general knowledge of the natal system before attempting to render judgment with accuracy. Each house, sign and planet must be thoroughly understood with regard to their various natures, when in their numerous positions, aspects, etc. In considering the first house which

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Horary Astrology (Continued):

deals with the environment, life, health and general conditions of the querent, this of itself is of the utmost importance, for similar to the natal system it is the key to the figure.

FIRST HOUSE.

The first house, known as the ascendant, is the house which describes the person making the inquiry, while the sign upon the twelfth and its ruler, will signify the thing inquired of; and in conjunction with a consideration of the first house, the Moon and her position is of the greatest importance, as the Moon is co-significator and also the principal factor in all Astrological questions. First the sign upon the ascendant must be carefully noted, also its lord or ruler, which is the significator, and if the ruler be weak, that is, out of essential dignity, illy aspected, or below the Sun and meridian in cadent houses, then judge of the querent's condition accordingly; if strongly fortified, then judge the opposite, for the significator is strong and favorable when well aspected, direct in motion, posited in an angle, or if elevated in the figure. The significator should never be placed too close to the Sun for success, that is, within seven degrees of a conjunction, as it would then be not able to express its own nature, and can scarcely be judged apart from the solar influence. When two or more planets are in the ascendant, they are found to be the co-significators with the ruling planet. The influence of the ascending planet often comes to advance or retard the affairs of the querent, and when the querent inquires of himself directly, that is, of health, life, character or general welfare, then

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Horary Astrology (Continued):

the ascendant and first house must be carefully studied and judged.

When Urania is found near the ascendant in an horary figure, it promises sudden and unexpected events. It may indicate either sudden changes and journeys, or the ideas of the querent in the matter will be entirely changed, and the description will show one who is original, fond of metaphysics and Astrology, all of those subjects which pertain to the higher thought. This is true when Urania is favorably aspected, but when afflicted by cross aspects of Mars, Saturn, Mercury and the Moon the querent is abrupt, irritable, and sometimes dangerous, according to the strength and nature of the aspects. Saturn in the first house describes one somewhat advanced in years, a sober, just, prudent and diplomatic person; very earnest, quiet and cautious. When Saturn is afflicted here, it indicates a discontented and melancholy person, burdened with grief and sorrow, unfortunate and laborious. It denotes long life and great age.

When Saturn is found in the first house at the time of asking a question it will often denote some hindrance, some sickness from cold complaints, and shows the matter under consideration to be enduring, or associated with a long period of time. It is not a favorable place to have Saturn placed in the common affairs of life, as the culmination of the matter will be slow, though Saturn will in time prevail over all obstacles and requires patience to harmonize with his influence.

When Jupiter is placed in the first house or ascendant, keeping in mind that the influence of the first house extends five degrees above the cusp and twenty-

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Horary Astrology (Continued):

five below, as in the natal system. This denotes the nature of the querent to be sociable, affable, hopeful, cheerful and happy, ever desirous of gaining justice with mercy, and inclined to be liberal, generous and free, and when in affliction, here it will denote some hypocrisy and pretense to false claims and denotes affliction from inferiors and those who are unjust. It is an indication of good health, full life and good fortune when favorably aspected, but when in affliction, the blood is bad and the whole system suffers therefrom. In this the sign upon the ascendant and in which the planet is placed must be carefully considered.

When Venus is posited in the first house, this denotes the nature of the querent to be one fond of ease and comfort, loving ease and luxury, ever seeking the pleasures and joys of life, always affable, agreeable, peaceful, loving fortune, and freedom from care and worry. When afflicted by cross aspects of the malefics, shows one who is untidy, careless and indolent; too fond of pleasure and company, a gossip, and when afflicted by Mars, unchaste and sensuous. This position when unafflicted shows good health, a vital temperament and success. When in affliction the secretive organs and kidneys cause much trouble, and affliction generally shows a life that is foolishly and quickly expended so far as the mortal expression is concerned.

When Mars is in the ascendant or first house, shows a consequential person who will know more in his own estimation than he has realized. It denotes one of courage, and will use force when tact would serve better, argumentative, contentious, combative and will always manifest an aggressive attitude; when

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Horary Astrology (Continued):

afflicted, the person is quarrelsome, untruthful and not reliable. Mars here indicates blows, cuts, wounds, strife, danger from accidents according to the sign in which he is found also shows sudden passing from the mortal. All these conditions will naturally arise from impulsive and foolish acts.

When Mercury is found in the first house it describes persons young or youthful in appearance, those who are shrewd, quick-witted, clever, competent, very fond of learning and activity in mind. When Mercury is afflicted here it will be readily seen that the result will be dependent upon the nature of the planet afflicting, as Mercury ever absorbs the influence of the planet it aspects, and when afflicted by Mars or the Moon, one too talkative, an exaggeration of facts. The health is ever found to be afflicted through the nerves, worry or dissolute habits, and much depends upon the aspects from the Sun and Saturn as to the length of life in the mortal.

When the Moon is found in the first house; this denotes one fond of change and travel, will seldom be found long in one particular place, for it is the nature to be on the move. The person is romantic and changeful, fanciful and imaginative. When afflicted here the character lacks stability, easily led by a stronger mind. The character is weak, the health is not good, and the life generally unfortunate.

When the Sun is found in the first house shows one proud, majestic, holding authority, power and influence and is a favorable indication to success and prosperity, but when afflicted denotes a boaster, one who will be ambitious beyond his capacity or attainment. Approbation and self-esteem will predominate. This indicates an average length of life in the mortal.

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Horary Astrology (Continued):

When the Moon's North Node or Dragon's Head is placed in the first house, it denotes favorable environments to the querent, a successful termination of the query. The nature of the querent is well disposed, kind, genial, will be envied by many and have some afflictions from the public on account of his good heart.

When the Moon's South Node or Dragons Tail is found here, it denotes unfavorable results to the querent and his affairs will go wrong. It does not show a pleasant nature, one who will suffer through his own dishonorable acts.

When the Part of Fortune is found here, it denotes success in life, and good results will accrue to the querent by his affairs, but in this it must ever be noted what aspects are received to the first house, if any, as, for instance, the Part of Fortune were receiving the ill aspects of a malefic planet, then the judgment must be modified accordingly, and on the other hand if benefic aspects are found, then the good would become more intensified.

It will be necessary to study the ruler of the first house carefully, for according to the sign that it is posited in, will its strength be made manifest. However, the rising planet must always be considered first of all as it shows the environment of the querent at the time of drawing the figure for which the question is asked, while the ruling planet of the sign found on the first, will show the general condition of spirit, mind or body, and when studying the ascendant for considering the length of life in the mortal, it will be necessary to consider the constitution, will power, etc., from the first house, the planets there and the lord thereof, also the fourth, sixth and eighth

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Horary Astrology (Continued):

house must be carefully considered, for in rendering judgment of this question it enters into the conditions of the entire map, or at least its most prominent parts.

CONSIDERATION OF TIME WHEN EVENT, ETC., WILL TRANSPIRE.

When considering the time when the event will transpire, first count the number of degrees between the application of the significators, which must ever be calculated with the utmost care, and choosing the ruler of the figure as the principal significator; then also considering the Moon's application, and the number of degrees the aspect requires before completion, and give judgment after the following rules: When the significators are in angles and also in cardinal signs, Aries, Libra, Cancer or Capricorn, this will indicate that the matter will transpire according to the number of degrees in application of the significators.

Each degree signifies one day. Then if the significators be found in succeedent houses, in the Cardinal signs, then weeks are indicated instead of days as in the angles; and when the significators are found in cadent houses, in cardinal signs; then the number of degrees in application must be considered as months. Then again, when the significators are found in angles and in mutable signs, that is, Gemini, Virgo, Sagittarius and Pisces, this will indicate weeks according to the number of degrees between the application of the significators.

When the significators are found in succeedent houses and in mutable signs, it will indicate months, and when the significators are in cadent houses and in mutable signs, then it will indicate years. Then, again, when the significators are posited in angles and

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Horary Astrology (Continued):

in the fixed signs, that is, Taurus, Leo, Scorpio and Aquarius, these positions will indicate months, and when the significators are found in succeedent houses and in the fixed signs, this will indicate years in number according to the degrees between applications; then when the significators are found in cadent houses and in fixed signs it argues that the time is indefinite for the termination of the thing inquired of, and is impossible to judge accurately.

SIGNIFICATORS AND THEIR ASPECTS, SECOND HOUSE.

We will now take up the second house, for while all systems are related, and the same fundamental laws exist, the manifestations are varied somewhat according to the subject; as for instance, in the systems of this country as compared with the natal system and its method in computing the planetary influences to that particular condition.

As in the natal system, this house is concerned with all matters of finance, money, property and wealth, and in the considerations of this house, first note the sign upon the cusp of this house, also the intercepted signs, if any, and the rulers thereof, and their strength as to position and aspects. Then note the planets that are posited in the confines of this house and consider the positions of the signs over which they have rule, for this will have an influence upon the nature of this house.

When the Sun is found here it indicates much finance, also much expenditure. As in the considerations of the first house, the aspects of the planet must be carefully studied, and when Mars is here the finance will come but the expenditures will often be in excess, and when Saturn is here, much hindrance and

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Horary Astrology (Continued):

delay is experienced in all matters of finance, but gain will come by much labor and industry, and when not afflicted, there will be gain from lands, buildings and navigation.

Jupiter here will indicate success financially through superiors, fidelity and trust.

Venus will show success through merchandise of a Venus nature and gifts. Much depends upon the sign here and the aspects to Venus. These must ever be carefully studied.

When Urania is in the second house, it shows very unexpected gains and losses, sometimes legacies of an unexpected nature, if Urania receive the good aspects of Jupiter. Urania here is not especially good, and will always indicate sudden events in connection with this house.

The Moon here will transmit such influences as she receives from the sign here, and the planets in aspect, and will bring gain through dealing with the public through merchandise or where the transactions are quickly made in buying and selling.

Mercury here will bring some fluctuations in finance according to the sign here and the aspects to Mercury. Gain is shown through oratory, contracts, writings and merchandise.

Neptune here is not good unless very favorably aspected, as it will indicate gain through fraud and deceptions.

The Part of Fortune here promises good according to the aspects, also the Moon's North Node, while the South Node here, is evil and will, unless other aspects modify, bring disgrace and ruin. These are all important considerations.

Then again when considering the second house

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Horary Astrology (Continued):

affairs, it is well to note the aspects, positions, etc., of the Earth and Jupiter, for their influence will argue much to success or failure in the affairs of the second house, when considering whether the querent will have wealth or live in poverty or find a condition between the two.

When Mars and Jupiter are closely configurated and are significators of the second house, it shows the querent will handle much money, but it will go quickly in expenditures. It must also be kept in mind that the second house in the figure will represent the eighth house of the wife or partner. It is the fifth from the tenth, the mother's house, the tenth from the fifth house, the house of the children, and the eleventh from the fourth, the house of the father, and the twelfth from the third house, the house of the brothers and sisters, neighbors and kindred; so that in the consideration of these affairs it will be necessary to look to the second house to discover the affairs of the eighth, of the wife of partner, etc., throughout the figure. This house is naturally of great importance to the majority of humanity in the present day.

THIRD HOUSE.

We will now take up the considerations of the third house, which express the conditions of the querent with regard to the brethren, neighbors and kindred, education, letters, writings and short journeys.

When Urania is posited here it shows originality of mind. It is good for all occult and mystical studies, and will if other influences agree, take the mind in that direction, and the querent will, when Urania is significator of him and posited here, be en-

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Horary Astrology (Continued):

gaged in the study and possibly the practise of some occult science of which Urania is the chief significator. But when Urania is placed here, it is not favorable for affairs associated with the relatives and the querent; especially is this true when Urania is afflicted by the Moon, Mercury, or Malefics. Urania placed here will indicate sudden and unexpected events connected with writings, papers and relatives and some unexpected travels, etc.

When Jupiter is placed here it argues much success in the affairs of this house and adds harmony to the affairs of the querent and his kindred, also good for education and learning.

When Saturn is located in this house it denotes delays and hindrance in all the affairs of this house, especially in affairs of education and these affairs will only come to success after great personal effort, delay and hindrance, but the querent will prove retentive and will in the end rise to success in his studies if other influences take his mind in that direction. This position is not good for the brothers, sisters, also denotes loss in travels and will often bring long and protracted disputes between the querent and relatives.

When the Sun is found here it argues well for the affairs of the third house, and brings harmony and success generally to all queries relating to this house; unless the Sun be in his fall or detriment or afflicted by the malefics.

The Moon placed here will indicate many changes, short journeys. The success of this will depend entirely upon the influences transmitted by the Moon. When well aspected the results will prove successful and vice versa. The Moon here will also inter-

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Horary Astrology (Continued):

pret the influences that act upon the brothers, sisters, and kindred of the querent.

When Mars is found here it is an indication of petty quarrels and disputes with the brothers and kindred, gives accidents in travel, unpleasant, disagreeable companions and will so manifest his influence in letters and writings, angry disputes in correspondence or in the public press. This is not a favorable position for the affairs of this house generally.

When Venus is posited here, it will indicate much pleasure in associations with the brothers, sisters and kindred, and will also argue the same influence in affairs of travel, correspondence and education, though when Venus is afflicted here, it will not be so favorable, more especially for the sisters and female kindred, much depending upon the nature of the planet afflicting.

When Mercury is found in this house, his influence will have more to do with literary affairs, letters, writings and correspondence. It will be found that the planet ruling this house, that is, the lord of the sign, on this house and intercepted signs, if any, placed in this house, is favorable for all affairs described by this planet. The Part of Fortune here will denote success in fortune if well aspected through the affairs indicated by this house.

Neptune here is not favorable for the affairs of the querent in the third.

When the Moon's North Node or Dragon's Head falls here it is favorable for the brothers, sisters and kindred. As in all of the houses the aspects in power will show much as to the actual influence.

When the Moon's South Node is here, it is very

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Horary Astrology (Continued):

unfavorable for all affairs of this house. It must be kept in mind that these two influences are continually opposing one another, and it is well to note which has the most power in the figure, as this will show the strength of their influence, whether for good or evil.

FOURTH HOUSE.

We will now come to the consideration of the fourth house. This house signifies the condition of the father or parents and the home environments generally, also the residence of the querent, signifies lands, buildings, etc., and shows the environments that will surround the querent at the close of the mortal expression. It is a house that requires very important consideration.

When the Sun is found placed in the fourth house, it is favorable for the father and the home conditions of the querent; when not afflicted, will bring harmony and success to the father and querent in their associations. This is a favorable position for the closing of life in the mortal form.

When the Moon is found here, it denotes changes, and the affairs of this house are variable. Much will depend upon the sign here, and the influences that are transmitted to this house by the Moon.

When Saturn is found here, it will indicate a very unfavorable termination to all affairs of this house, as there will come many worries, sorrows, anxieties relative to the home, and when significator of the matter in question, will cause delay in the same when found here. This position of Saturn will bring disputes between the querent and parents, and they will be separated through circumstances of a Satur-

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Horary Astrology (Continued):

nian nature. This is not a favorable position for Saturn as he finds great opportunities here to manifest himself unfavorably to the native or querent.

When Urania is found here, it argues unexpected changes in the home, sudden losses or mishaps will come to the querent's home, or will fall upon the parents. This is a very unfavorable position for Urania in all natal or horary figures. Much depends upon the aspects from the Sun and Mars, as these planets have great effect upon Urania here. It is more evil for a female than a male.

When Jupiter is found here it will indicate gain from the parent in gifts and legacies. It is a favorable influence to all affairs of home, parent, etc., and argues a successful termination to queries concerning this house. It shows a happy and successful closing of the mortal life.

When Mars is found here it is an indication of death and destruction, quarrels in the home, and will bring a sad termination to all affairs signified by this house. It is an unfavorable position for Mars.

When Venus is found here it is an indication of much joy and pleasure to the querent and parents in their associations and in the home generally. Venus here unless badly afflicted by malefics argues a successful termination to all affairs connected with this house.

When Mercury is found here it will indicate an intelligent environment in the home, and is favorable according to Mercury's position as to sign and aspects.

Neptune is somewhat favorable here but does not argue any great good. When the Part of Fortune is

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Horary Astrology (Continued):

here it will indicate success between the querent and parents.

When the Moon's North Node is placed in the fourth house, it is a favorable environment for the home and affairs of the fourth house, but is not favorable for the mother.

When the Moon's South Node or Dragon's Tail is placed here, it is very unfavorable for all the affairs of the fourth house, and has a similar influence to that of Saturn, while the Dragon's Head has a benefic influence similar to the Moon, with Jupiter. This is true in nearly all the positions of the Moon's North and South Nodes.

FIFTH HOUSE.

We now come to a consideration of the fifth house which has influence over the affairs of the children, also the pleasures and speculations of the querent.

When Neptune is found here, it does not argue well for pleasure or speculation, does not exert so much influence upon the affairs of children.

When Urania is placed here, it will often indicate danger to the querent, if a female, in connection with childbirth, and especially if other aspects of the Moon or Mars assist. It will denote very strange and romantic experiences in love, and indicates sudden and unexpected gains and losses in speculation; but the aspects to Urania must be very carefully considered when giving judgment upon this question.

When Jupiter is found in the fifth, it argues well for good between the querent and the children; shows gain through them in finance and pleasure, also gain through speculation. There will be much harmony between the querent and the children; is a most favorable aspect.

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Horary Astrology (Continued):

When Saturn is found in the fifth house, it will indicate loss of children and much trouble from them; will bring delays in affairs of pleasure and is very unfavorable for all affairs of the fifth house; though if Saturn be well aspected by the Sun or Jupiter, these positions will serve to modify his influences, and it will indicate success in speculations from lands or mines, navigation, etc.

When Mars is found here, it is an unfavorable indication for the affairs of this house, shows much affliction to the children from Mars influence, quarrels with the children and querent, and will show unfavorable conditions to the querent or his children, caused from riotous pleasures, and gives losses through speculations or gambling. It is not a favorable position for Mars, especially if placed in Cancer or Pisces.

When the planet Venus is placed here, indicates success in the affairs of love and pleasure, also shows harmony between the querent and the children, and the influence to the affairs of speculation are rather favorable, but this will depend much upon the aspects to Venus. With Venus here it will give indications for success when associated with theatres and places of amusement. This applies to the querent and the children. They may be upon the stage to amuse and please the public. Venus here denotes success in the affairs of pleasure rather than in affairs of finance and business.

When Mercury is placed here it will indicate rather favorable conditions to the querent through letters, correspondence, etc., through the children and speculation, though much depends upon the aspects that

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Horary Astrology (Continued):

Mercury receives from other planets, or the planet that may be found here with Mercury.

When the Sun is placed in the fifth, it will act favorably to the affairs of the querent and the children and the affairs of the fifth house generally. The Sun here unafflicted gives power and authority to the querent and children.

The Moon here will indicate changes being favorable and unfavorable according to her aspects.

When the Moon's North Node or Dragon's Head is found in the fifth house, it is a favorable indication for the affairs of the fifth. Much will depend upon the influences and aspects cast by Saturn. The Moon's South Node or Dragon's Tail placed here, is a most unfavorable position and will bring much sorrow and distress to the querent and the children. It is not a good indication for the affairs of this house though one of the benefic planets here would modify the evil tendency. This fifth house will naturally be the second house of the father, and would in an horary figure indicate the wealth and possessions of the father.

SIXTH HOUSE.

We will next consider the sixth house which is concerned with sickness and servants, agents, etc. It will be the third house from the fourth, and therefore will indicate the environments of the brothers and sisters, of the father and uncles and aunts of the querent. This house is also connected with hygiene, foodstuffs and small animals, chickens, ducks, pigs, sheep, geese, etc.

When Urania is found here in the sixth, unless quite beneficently aspected, will indicate incurable

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Horary Astrology (Continued):

disease in those parts signified by the sign occupying the sixth house; will give strange and peculiar conditions of servants, agents, etc., and will bring some troubles through the uncles and aunts on the father's side.

When Neptune is found here, it will act somewhat similar to Urania's influence, but will give more mental afflictions than physical. Both of these planets here should be well aspected.

When the Sun is found here unafflicted, it is a sign of good health and favorable for the affairs of the sixth house generally. Much depends upon the sign through which the Sun is expressing himself here.

The Moon will indicate variable influences to the affairs of this house, unless a fixed sign be found on this house, then the affairs will be more firm. This is true with all the positions of the Moon in the twelve houses as well as the aspects she has separated from and is applying to in the figure.

The influence of Mercury here, will be favorable according to the aspects held by Mercury from the other planets. When alone the influence of Mercury is good for the affairs of the sixth house, especially if in a sign through which he can express himself harmoniously.

When Saturn is found here it is an indication of slow disease and associated with elderly servants. The affairs of this house will move slowly, but accurately and successfully in their termination. The result of this influence will also depend upon the aspects from the malefic or benefic planets.

When Jupiter is found here, it is a favorable indication for the affairs of this house, but if afflicted to any great extent the blood will become affected. This

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Horary Astrology (Continued):

denotes favorable results through hygiene, foodstuffs and dealing in small animals such as poultry, pigs, sheep and such as are utilized for food. It shows benefits from the uncles and aunts on the father's side.

When Mars is found in the sixth, it is an indication of ill health, sudden complaints of a feverish nature, indicates inflammatory diseases. These affections will not be constant but will often depend upon the influences and aspects from the Sun and Moon in their motions through the Zodiac as they cast their aspects for good or evil; and if afflicted will denote disorderly servants, through whom the querent will find much annoyance.

When Venus is here it is a favorable indication for the affairs of the sixth, bringing harmony, and favorable for the health.

The Part of Fortune here, is favorable, and will add to the wealth of the querent through those affairs signified by the sixth house. The Moon's North Node is also favorable for the affairs of the sixth.

When the Moon's North Node is found in the sixth house, it is of favorable influence, especially in dealing with agents, servants or in small animals or foodstuffs, an influence similar to the Moon with Jupiter. It does not have so great an influence upon the health of the querent.

When the Moon's South Node is found here, it denotes a malignant influence, will indicate some long lingering disease and is unfavorable for the affairs of this house in any respect. The influence is similar to that of the Moon with Saturn.

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Horary Astrology (Continued):

SEVENTH HOUSE.

We will next consider the seventh house, which is concerned with all partnerships, marriage and courtships, all legal affairs, public appointments, strangers and the public generally. When considering the house from the horary system, the Sun being placed in this house, it is a favorable indication for a noble union in marriage to one holding a high position in life; denotes success in partnerships and dealings with the public and shows favorable conditions in the home environments of the parents, more especially to the father as this is the fourth to the father, and will indicate the affairs of the fourth house, to him.

When the Moon is placed here, it denotes strange and romantic marriages; much will depend upon the aspects to the Moon, whether favorable or otherwise.

When Neptune is here, it denotes a higher Venus influence and is generally favorable to the affairs of this house, except in legal affairs and dealings with strangers.

When Urania is placed here, will indicate very peculiar and romantic love affairs, strange marriage, and when much afflicted here by Venus, Moon or Mars, will show separation, divorce or some strange proceedings in marriage. It also indicates platonic unions when well aspected. It is not a favorable position for Urania for perfect enjoyment or happiness in marriage.

When Saturn is found here, unless other aspects of the Sun, Moon or Venus indicate otherwise, there will be delays in marriage, though there will be faithfulness in marriage, when Saturn is unafflicted; when afflicted, much grief and sorrow. The querent will

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Horary Astrology (Continued):

be liable to find elderly persons in marriage, also in partnerships in business and there will be more harmony under such conditions.

When Jupiter is found here it indicates success in marriage, partnerships; also denotes success in law and dealing with the public, and when found here will indicate a favorable outcome of any legal matter to the querent.

When Mars is placed in the seventh, will indicate much disturbance in all the affairs of this house, a quarrelsome wife or husband or partner in business, many petty disturbances with the public and the querent will be involved in law much to his detriment. Mars is most evil in the seventh house. He is entirely out of harmony there, very unfavorable for marriage.

When Venus is placed here it is favorable for all love affairs, and indicates a successful and harmonious marriage, also denotes pleasure in partnerships, is favorable for all the affairs of this house, as Venus is at home here.

When Mercury is found in this house, it denotes much correspondence through love affairs and much activity in legal affairs. It is favorable for the affairs of the seventh when unafflicted. The querent will find a young husband or wife or partner; more success in dealing with younger people. When the Part of Fortune is here it is a most favorable indication for the affairs of the seventh.

When we find the Dragon's Head or the Moon's North Node in the seventh house, is an indication of favorable aspects to the husband, wife or partner of the querent though in this position the Dragon's Tail would then be in the first or opposition, or very

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Horary Astrology (Continued):

near to that position which would have an unfavorable influence upon the querent's environments, and the results would be the opposite.

When the Moon's South Node is placed here, evils would be shown to the affairs of the wife, husband or partner, while the querent would have the favorable influence of the Dragon's Head in the first. In these positions it will be necessary to carefully note their strength and power in sign and aspects in the figure, more so than elsewhere unless it be from the fourth and tenth houses.

EIGHTH HOUSE.

We will now consider the eighth house which house indicates the nature of the passing from the mortal form. This house is also concerned with wills, legacies, the property or goods of those having left the mortal, or the deceased; also indicates the wife, husband or partner's financial affairs. It is the home of Scorpio, and is a house of occultism and mystery, and the planets and aspects here will show to what extent the querent is interested in these affairs.

When Urania is found here, it is an indication that the querent will be interested in all occult and psychical studies and will be successful in this study according to the power of Urania here in sign or essential dignity, with aspects to Mercury or Moon. When Urania is found here it indicates a sudden, unexpected, strange or peculiar passing from the mortal. When in good aspect to Jupiter, Sun or Mercury will bring legacies unexpected, but will be attended with much trouble to the querent. Urania here will bring much trouble to the querent through the affairs of this house.

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When the Sun is found here, it is favorable to the affairs of this house, according to strength and power in sign and aspects, will ever be concerned with occult studies, whether for good or evil depends upon the aspects of the other planets.

The Moon here, will denote one interested in the higher thought, one of some psychical powers, though much will depend upon the Moon's aspects from other planets.

When Saturn is here, unless most favorably aspected by Jupiter or the Sun, will cut off all legacies that may be shown to the querent. This position will also affect partners in the financial affairs.

When Jupiter is placed here, it is a most favorable indication for gain to the querent from all the affairs of this house, more especially through legacies, wills, co-workers, etc., and will also indicate gain to the querent through marriage.

When Mars is placed here, it is an indication of sudden and violent death, or passing from the mortal through violence either from man or beast, and especially if Saturn be configurated in evil aspect, the death may be public, possibly in expiation of some crime. It is a most unfavorable position for Mars.

When Venus is found here it is a favorable position for legacy, gain through partnerships and marriage.

Mercury here will indicate much correspondence concerning the affairs of those who have passed from the mortal. The influence of Mercury will depend upon the aspects cast by other planets.

The Part of Fortune is favorable for all the affairs of this house.

When the Moon's North Node is in the eighth

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house it is a favorable indication for the affairs of this house, will assist in bringing legacies and gifts to the querent. It is a favorable indication for a natural passing from the mortal, that is by leaving the mortal through old age or some affection of the physical form.

The Moon's South Node or Dragon's Tail will indicate the opposite effects, similar to Saturn and the Moon. Some accident is liable to happen to the querent which will keep the spirit in the mortal for a time, but will be the ultimate cause of the passing out; also, similar to Saturn, it denotes legacies if any are promised, or at least the querent will never be able to obtain any benefits from them. This will often occur when the Dragon's Tail occupies this house. It is most evil for co-workers and partners.

NINTH HOUSE.

We will now consider the ninth house which is concerned with religion, science and philosophy, also relates to journeys of long duration, generally to some foreign country. It relates to journalism and publications concerned with science, philosophy or religion. This house is also associated with shipping and horses, cattle, etc.

When the Sun is found here, it denotes success to the querent in the affairs of this house, and when the Sun is unafflicted, will denote a very religious person, while the Moon will show success according to her position in sign and aspects; generally indicates many changes in religion and will indicate many journeys to the querent.

When Urania is found here, it is an indication of unexpected changes and travels connected with the

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meta-physical and gives success in these affairs. It will bring strange and peculiar experiences in association with the affairs of this house. The querent will be more successful in foreign lands than in his own country.

When Neptune is here, it is a favorable indication to the affairs of this house, more especially taking the querent into psychical experiences, and denotes ability in the practice of these powers, also denotes success in shipping.

When Saturn is found here and unafflicted, it is favorable for science and philosophy though there will be much dissension in religious affairs as the querent will not follow the religion of his country, as may be generally accepted and may be denounced as a heretic.

When Saturn is much afflicted here it denotes much sorrow and trouble in the affairs of this house and is not good for travel in foreign countries.

When Jupiter is found here, it is a favorable indication for all the affairs of this house; especially in religion and science will the querent find success, and when unafflicted the querent will gain much through the brothers, sisters and near kindred of the wife, husband or partner. As the ninth is the third from the seventh, it will denote the environments of the brothers, sisters, etc., of the partner and their feeling toward the querent. It is also the sixth house to the father and the fifth to the fifth. It will be well to note these aspects when considering the map. The eighth being the fourth to the fourth would also indicate the environments of the father's father or parents, the grandparents or the querent, and this fourth house would indicate their disposition toward

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the native or querent. This is of the greatest importance when rendering judgment in order to locate the cause or source of benefit or affliction to the querent. These conditions must be carefully studied to attain accurate knowledge of the influences in the figure.

When the planet Mars is found in the ninth house, it denotes atheistical thought, or will give bigoted opinions with regard to religion. It is unfavorable for the affairs of this house as it will cause much dissension and disturbance to the affairs of this house. It is evil, especially in dealing in horses and cattle, shipping, etc.

When Venus is placed here it is more favorable to the affairs of this house but will not be so marked in science, religion or journalism, unless some aspect from Mercury, the Sun or Jupiter, and even Saturn and Urania will turn the attention in these channels of thought. It is a most favorable influence when unafflicted as it will denote harmony between querent and the near relatives of the marriage partner, and the friends of the partner in business, as indicated by this house.

When Mercury is found here it is a favorable influence for all matters relating to science and learning though Mercury is not strong in expression in this house, unless by position or aspects from the other planets, and the influence of Mercury here must be considered according to the strength in the figure, as this planet is controvertible according to his company.

When the Moon's North Node is placed in the ninth house, it is favorable for all the affairs of this house, as the influence is similar to that of Jupiter

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and the querent will find greater harmony among the relatives of the wife or husband than with his own kindred. When the Moon's South Node is placed here, the results will be entirely opposite. It is a most unfavorable position for all the affairs of this house and the native or querent will be deceitful and insincere in the affairs of this house and reaps what he sows. Unless some benefic aspect assist it is a most unfavorable position for the Dragon's Tail.

TENTH HOUSE.

We will next consider the affairs of the tenth house, a most important angle in the figure, as it is concerned with the profession and employment, denotes the success in life, also the honor and credit, the influences that exist to the mother from the native or querent. The sign upon the cusp of this house must be noted as the intercepted signs, as the influences of these planets found here, or the rulers of the same will find expression through the nature of these signs. It is the fourth house to the seventh house and will denote the affairs of the fourth to the wife or husband or partner, that is, the environments of the home, the father and conditions existing at the close of the mortal expression. It is the sixth to the fifth and will indicate the affairs of the sixth to the children of the querent. The tenth will be the seventh to the fourth and will therefore indicate the environments of the wife, husband or partner to the father's house as the house of home environments and parents. All these must receive careful study in considering questions relating to the various affairs.

When Urania is found here, in this house, it will have a great influence upon the trade or profession of

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Horary Astrology (Continued):

the querent, and will be unfavorable to the honor and credit. There will be criticism or scandal to the native's detriment. It is not a favorable position unless receiving the good aspects of the benefics, and is more unfavorable to the female than to the male. It is a position that brings sudden gains and losses.

When Neptune is placed here it is a favorable position for the affairs of the tenth, though much depends upon whether the sign in which Neptune is posited is a harmonious one to the influence.

When Saturn is placed here the native will, through personal efforts rise to eminence, only to fall. It is not a favorable position as it brings dishonor, discredit to the native or querent, and there is ever danger of fall from position and power.

When Jupiter is found here it is a most fortunate position and argues well for the affairs of this house, as it is an indication of wealth and honor. Note the sign Jupiter is in and the planet ruling.

When Mars is posited in the tenth house the honor and credit of the querent will be assailed, and there will be more or less violence to the querent. The position indicates much assertiveness with ambition and there will be scandal whether deserved or not. This is especially true with the female. It is not a favorable indication for the affairs of the tenth house, and will bring much sorrow and trouble to the mother of querent.

When Venus is found here, it is a more peaceful and harmonious influence and indicates success through feminine affairs. It is an indication of great honor or position but will show a harmonious condition between the mother and querent, and the honor

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Horary Astrology (Continued):

or profession. Venus does not indicate great power or authority in this house.

When Mercury is found here it shows gain through learning and employment of a mercurial type. The influences of Mercury here will be governed largely by the sign and aspects he holds from the other planets.

With the Part of Fortune here, it is a most favorable indication for the honor and credit of the querent; also indicates honor and power in the affairs of the tenth house. When the Moon's North Node or Dragon's Head is found here, it is a favorable indication to the affairs of this house and shows gain from this quarter of the figure. When the Moon's South Node or Dragon's Tail is found here, it denotes that the afflictions will fall to the querent largely through the affairs of this house. It is a most unfavorable indication for the honor of the querent. There will be disagreement between the mother and the querent and disgrace will come to them. These influences may be modified by other aspects in the figure though the influence of the Dragon's Tail here will be manifest to a certain degree.

ELEVENTH HOUSE.

We now take up the considerations of the eleventh house which is concerned with public institutions, the friends and acquaintances, also denotes the desires, hopes and wishes of the querent.

When the Sun is found here it indicates that the friends of the querent will be in a position of power and authority, and will assist the querent; while the Moon placed here is an indication of many friends among the common people, and the benefit from them

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Horary Astrology (Continued):

will depends upon the power and strength of the Moon in the figure.

When Urania is found here, it will indicate many friends interested in the occult and metaphysics. The friends of the querent will be peculiar and eccentric in ideas. When Urania is afflicted here, it is a more unfavorable aspect to the affairs of this house.

When Saturn is found here, it indicates friends among elderly people and when not afflicted will prove true and faithful, but when Saturn is afflicted here it is an indication that the friends will prove false and treacherous.

When Jupiter is found here, it is a most favorable indication of good friendship and sociability. The friends will be found more under the Jupiterian influence, judges, lawyers, bishops, ministers, etc., and when well aspected in a harmonious sign will denote honorable, true friends.

When Mars is placed in the eleventh house, it is not favorable for the affairs of this house generally, though the sign here and the aspects must be carefully considered.

When Venus is found here, it is a favorable indication for friendship and the querent will enjoy many friendships and acquaintances from the female sex. Venus is very good in this house unless afflicted by the malefics, then the position and influence must be judged accordingly.

When Mercury is found in this house, it is favorable for friends among literary persons. The mercurial type will be found to enter largely into the acquaintances of the querent, as he may have many friends and acquaintances through correspondences, as they may come to him through this channel. It is

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Horary Astrology (Continued):

a favorable indication according as Mercury is aspected in the figure as in other houses of the map.

When the Part of Fortune is posited in the eleventh house, it is an indication that the querent will gain through the affairs of this house. It denotes gain through friends, acquaintances, the children of the wife or husband and public institutions. It must be noted that the eleventh is the fifth to the seventh and indicates the environments and influences that exist between the querent and the children of the wife, husband or partner.

When the Moon's North Node is found here, it is a pleasant and favorable indication for all affairs of the eleventh house, though often there will be an affliction to the children of the querent, brought about through the children of the wife or husband or partner. It is not good for the children as it is concerned more with friends, acquaintances and connections with public institutions.

When the Moon's South Node or Dragon's Tail is found here, it is a most unfavorable indication for all the affairs of this house. Friends prove false or deceptive. It is not good for making friends and shows a disagreeable influence will be brought to the native from the children, especially of the wife or husband. It is an influence similar to an afflicted Saturn with the Moon, though the evil influences will not be as lasting, but will manifest themselves at unexpected times and prove of much annoyance and trouble to the querent. It is a very unfavorable position for all the affairs of this house, and most especially in this horary system should the place, strength and power in dignity, sign and aspects be carefully studied.

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TWELFTH HOUSE.

We next come to the consideration of the twelfth house which is generally considered altogether unfortunate, but which is always fortunate in a measure, though everything will naturally depend upon how the planets are aspected that occupy it, and also the signs ruling this house at the time the figure is erected. This house signifies to a certain extent the totality of the whole figure, as it is the last of the twelve. This house denotes the persons own actions, the cause of the many so-called afflictions to themselves, the results of the querent's wrong doing either consciously or unconsciously.

We learn that it has relation to the native's or querent's own undoing. It will denote deceit, treachery and secret enmity and confinement. The exact influences of these will be known by a careful judgment of the planets found here, the sign ruling this house, or signs, and the lord of the sign or signs, its position and aspects.

When the Sun is found here, it is a favorable indication for the affairs of this house if not afflicted and will show that the querent will be successful in a great measure in modifying the evil tendencies of this house.

The Moon when found here, is not favorable and especially when evilly configurated, the influence will manifest according to the aspects and essential dignities of the Moon.

When Neptune is found here it is a favorable position, for Neptune when unafflicted shows gain through companies, corporations, etc., and turns the

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Horary Astrology (Continued):

mind to the occult. Much depends upon the sign in which Neptune is found.

When Urania is found here, it is a very unfavorable influence to all the affairs of this house, and if much afflicted, will give much mental trouble which will affect the mind in time. The spine is also affected, and if evilly aspected by Saturn the native or querent will be confined in prison or in some peculiar way, ofttimes in some foreign country through political intrigue and the native or querent will be isolated from his fellowman. The native will be in a constant turmoil when by evil directions of the planets to Urania, the afflictions become intensified, the native or querent will meet with secret treachery and may be assassinated in secret.

When Saturn is found here, it is an indication of secret enemies among elderly persons who will seek the querent's downfall, and as we have learned, if Saturn here and the ruler of the twelfth is stronger than the ruler of lord of the first they will succeed in their purpose. The querent may be put in prison and suffer innocently for the crimes of others, though in the end the guilty shall be brought to justice.

When Jupiter is found here, it is a more favorable indication for the affairs of this house, and the animosity towards the querent will be lessened, as those in power will intervene and assist the querent to overcome the malicious intentions of the enemies. Jupiter here is good for association with secret societies, hospitals, asylums and prisons.

When Mars is found here, it is unfavorable for the affairs of this house, though the enemies are more open in persecution; still the influence here will ever be detrimental to the peace and welfare of the querent.

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Horary Astrology (Continued):

It is not a good position for association with corporations or secret societies.

Venus here is favorable in a measure, though her influence here is not strong for good.

The influence of Mercury will often manifest quite powerfully and will depend upon the aspects from the other planets.

The influence of the Part of Fortune is somewhat favorable, as it will tend to modify some of the influences of evil in the twelfth. It is not good for great fortune.

The influence of the Moon's North Node is similar to that of the Part of Fortune while the Moon's South Node here is quite evil. The native or querent is isolated or confined from his friends and kindred.

LATITUDE AND LONGITUDE NECESSARY IN ERECTION OF A FIGURE.

In the erection of an horary figure it will be necessary to proceed in the same manner as though erecting a natal chart from the hour and minute of birth, taking into consideration the longitude and latitude where the figure is erected. For instance a question was asked at New York at ten o'clock in the evening on the first day of December, one thousand nine hundred and two, or any year. First we find the longitude of New York is seventy-four degrees and no minutes west, and find the equivalent in time to be four hours and fifty-six minutes. Then add this to the time given, ten o'clock P. M. first day of December, and you have two hours and fifty-six minutes December second, and this would be the time for which the figure must be erected when taking Green-

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Horary Astrology (Continued):

wich time, or consulting a table or ephemeris calculated for Greenwich time.

This will give the time the figure is to be erected, and you are ready to refer to the ephemeris and ascertain the sidereal time on that day and proceed as in the natal chart.

Then again, take a question asked at Paris at ten o'clock A. M. December first, any year. We find the longitude of Paris to be two degrees and twenty-one minutes east, and this is equivalent in time to nine minutes and twenty-four seconds. Now as Paris is East we must subtract this time, nine minutes and twenty-four seconds from the time the question was asked, viz., ten o'clock A. M. In the former case we have added as the place is West. After the subtraction of nine minutes and twenty-four seconds we have nine hours, fifty minutes and thirty-six seconds, and this will be the required time for calculating the planet's places.

Then again a question is asked, or the birth of a child takes place, at Athens, at one o'clock A. M. on the first day of December of any year. We find the longitude of Athens to be twenty-three degrees and forty-one minutes east, and the equivalent in time would be one hour and thirty-five minutes, and as Athens is east longitude we would subtract this time from one o'clock A. M. at which the question was asked or the birth occurred. The required time for calculating the planets' places will then be found to be the eleventh hour and twenty-five minutes on the thirtieth day of November or the previous day.

In reference to the South latitudes in an ordinary figure of the heavens for a place north of the equator the cusp of the ascendant is on the left hand side of

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Horary Astrology (Continued):

the figure, while the meridian or cusp of the seventh house is on the right, as for instance if the person faces due South the ascendant will be to his left hand and the stars will set on his right, ascending from the left to right; but in the southern latitudes this condition will be exactly reversed, and he would then stand facing the north, as the Sun is in the north at noon, while the map will also be reversed, and the ascendant would be to his right, the descendant to his left; therefore in transferring this to paper, that which is a horoscope for north latitude would be the cusp of the seventh in a figure for south latitude, and the rising sign, degree and minute are marked there accordingly, that part which is the Northern sixth house being the Southern second, etc.

In order to ascertain the cusps of the houses in any figure for South latitudes you may proceed in the following manner: first turn to a table of houses for the same latitude north as the place for which the figure is erected is south, and knowing the sidereal time for birth for the right ascension of mid-heaven, turn to the proper column in the tables of houses and write down the sign and degree on the mid-heaven or cusp of the tenth as given there. Then add twelve hours to the sidereal time of birth and turning to the table of houses once more notice degrees of signs upon the cusps of the eleventh, twelfth, the ascendant or first, the second and third houses, and instead of placing them in the figure in the order named, place them upon the cusps of the houses in just the opposite manner; that is, if Aries was on the first, then you would place Aries on the seventh; if Gemini was on the third then you would place the degree Gemini was on the third upon the cusp of

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Horary Astrology (Continued):

the ninth; or we take an example that will make it more comprehensible, first, let us suppose that the latitude is just the same south as London is north, which we ascertain is fifty-one degrees and thirty-two minutes; then after finding the sidereal time of birth and making correction with mean time and taking this corrected time, turn to the table of houses for London, and note the signs and degrees upon the cusps of twelve houses as heretofore explained; then when the degrees and signs have been properly adjusted you may place the planets in their proper positions and in this you will proceed as if for the ordinary chart only considering the variance in longitude if any.

REDUCING MEAN TO SIDEREAL TIME.

It may now be well to give a table that will assist you in reducing mean time to sidereal time, as the sidereal time given for noon in the ephemeris refers to noon at Greenwich; therefore, in order to find the sidereal time for noon at any other place, east or west, a correction in time is necessary. First ascertain the longitude of the place in question in degrees and minutes of space; then turn this into hours and minutes of time, by calculating in this wise: one degree of space equals four minutes of time, and one minute of space equals four seconds of time. Having ascertained the longitude in time, the correction in mean time to sidereal time must then be made as for each hour of longitude take nine and eighty-six one-hundredth seconds and for each minute of longitude take sixteen one-hundredth seconds. This is according to the table and this amount is to be subtracted from the sidereal time for noon at Greenwich in the

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Horary Astrology (Continued):

ephemeris, when the place is East longitude, and when West longitude is added.

The table is as follows: for one hour longitude take nine eighty-six one-hundredth seconds; for two hours, take nineteen seventy-one one-hundredth seconds; for three hours longitude take twenty-nine fifty-seven one-hundredth seconds; for four hours take thirty-nine forty-three one-hundredth seconds; for five hours longitude take forty-nine twenty-eight one-hundredth seconds; for six hours longitude take fifty-nine fourteen one-hundredth seconds; for seven hours longitude take one minute and nine seconds; for eight hours take one minute and eighteen eighty-five one-hundredth seconds; for nine hours longitude take one minute and twenty-eight seventy-one one-hundredth seconds; for ten hours, take one minute and thirty-eight fifty-seven one-hundredth seconds; for eleven hours take one minute and forty-eight forty-two one-hundredth seconds; for twelve hours longitude take one minute and fifty-eight twenty-eight one-hundredth seconds.

We have learned the time given in hours, we will next consider the minutes. For one minute in time, take sixteen one-hundredth seconds; for two minutes take thirty-three one-hundredth seconds; for three minutes take forty-nine one-hundredth seconds; four minutes sixty-six one-hundredth seconds; five minutes, eighty-two one-hundredth seconds; six minutes, ninety-nine one-hundredth seconds; seven minutes of time take one fifteen one-hundredth seconds; eight minutes take one thirty-one one-hundredth seconds; nine minutes take one forty-eight one-hundredth seconds; ten minutes, one sixty-four one-hundredth seconds; fifteen minutes take two forty-six one-

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Horary Astrology (Continued):

hundredth seconds; twenty minutes take three twenty-nine one-hundredth seconds; for twenty-five minutes take four eleven one-hundredth seconds; for thirty minutes take four ninety-three one-hundredth seconds; for forty minutes take six fifty-seven one-hundredth seconds; for fifty minutes take eight twenty-two one-hundredth seconds; for sixty minutes take nine eighty-six one-hundredth seconds. These tables erected will enable the student at a glance to reduce the mean to sidereal time.

EXAMPLES FOR TAKING SIDEREAL TIME.

We will now consider a few examples. For instance, the sidereal time for noon is desired on the first day of January, nineteen hundred, at New York City. We find the longitude of New York City is seventy-four degrees no minutes west which is equivalent in time to four hours and fifty-six minutes, and by referring to the tables we find the correction in time for the four hours and fifty-six minutes will be forty-eight and sixty-four one-hundredth seconds. Now we find the sidereal time for noon at Greenwich on the first day of January, nineteen hundred, is eighteen hours, forty-one minutes and forty-six seconds after adding the correction in time; as New York City is west, we have eighteen hours forty-two minutes and thirty-five seconds, which is the correct sidereal time at New York at noon of the day required.

Then we may desire to know the sidereal time for noon on the first day of January, nineteen hundred at Athens.

We find the longitude at Athens is twenty-eight degrees and forty-one minutes east. This is equiva-

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Horary Astrology (Continued):

lent in time to one hour and thirty-five minutes. The correction in time will be fifteen sixteen one-hundredth seconds. We find the sidereal time at Greenwich to be eighteen hours, forty-one minutes and forty-six seconds. As Athens is east, the correction in time must be subtracted from this, which will leave the correct sidereal time noon at Athens for the time required eighteen hours, forty-one minutes, thirty-one seconds. In the matter of hundredth seconds, take the decimals nearest whole numbers.

After having the sidereal time at noon for the place in question, proceed to ascertain the sidereal time at birth of native or the right ascension of mid heaven in trine in the usual manner. When afternoon, the time of birth must be added, when before noon, subtract it from noon, being careful to make correction in mean to sidereal time.

EXAMPLES OF JUDGMENTS IN THE HORARY FIGURES.

We will now give some examples of judgments in the horary figure that will assist in a general way to interpret the map for ascertaining the outcome of any question that may be asked.

EXAMPLE NO. I.

We will first consider whether a querent's ideas are practical and if it will be well to apply for patent, and if the querent will sell or retain the invention. We will suppose that four degrees and thirty minutes of Leo is on the cusp of the tenth; nine degrees Virgo on the eleventh cusp; five degrees and more Libra on the twelfth cusp; and twenty-five degrees twenty

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Horary Astrology (Continued):

minutes on the ascendant; twenty-two degrees of Scorpio on the second, and twenty-six degrees of Sagittarius on the third house. Then placing the opposite signs in degrees and minutes on their respective cusps, we find Cancer is intercepted in the ninth house and Capricorn intercepted in the third. We then place the planets: the Sun, one degree and forty minutes in Virgo; the Moon seventeen degrees in Taurus; Saturn, eighteen degrees in Virgo; Jupiter, fourteen degrees thirty minutes in Pisces: in the fifth house; Urania, we find in the first house in the twenty-eighth degree of Libra; Mercury, in the twenty-sixth degree of Virgo; Venus we place in the twenty-fifth degree of Leo; and Mars is twenty-five degrees and twenty minutes in Leo. The Dragon's Head in the ninth and the Dragon's Tail in the third; the Part of Fortune in the fourth; Neptune in the first degree of Gemini in the eighth. We find the Moon is the chief significator of the ninth house, and this is the house of learning, science and invention. We find the Moon in exact trine to Saturn from the eleventh, the house of hopes and desires; we also find the Moon is sextile to Jupiter from the fourth house, the house of speculation, and being angular in seventh house and in the fixed sign Taurus, while Venus the ruler of the ascendant is in the tenth house, Urania is in the first in an angle and semi-sextile to Mercury, which is part ruler of the ninth. These are all favorable arguments that the theory is good and could be put into practical use.

Then as to the second query, we find that Mars is ruler of the second house in the figure, and therefore his position and aspects must be considered in judging of the results to the affairs of the second,

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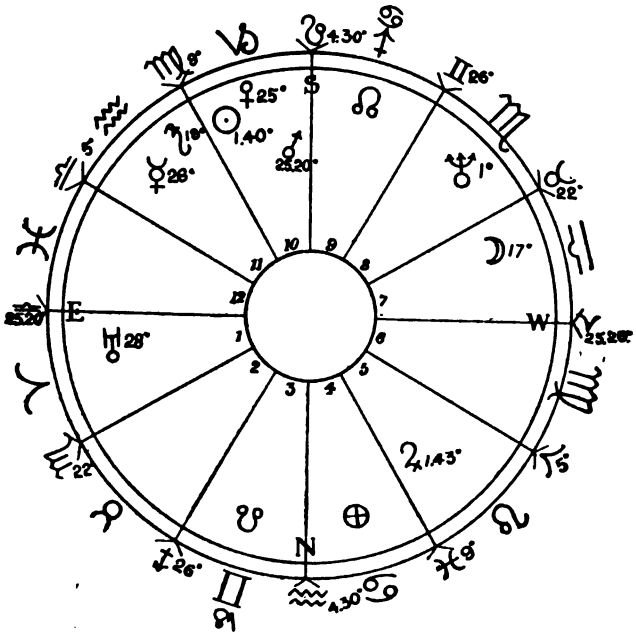

EXAMPLE NO. I.

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Horary Astrology (Continued):

we find Mars in the tenth in an angle and joined with Venus the ruler of the ascendant; thus Venus is co-significator and being strong here and in trine aspect to Urania the ruler of the fourth is a favorable argument that it will pay well to bring out the invention and apply for patent. The Part of Fortune here, is favorable also, though in the third we find an affliction from the Moon's South Node that shows some difficulty with brothers or kindred in the matter, though Saturn, ruler of the third is favorably aspected, and no harm will come to the querent from this.

The next query is whether or not the querent shall dispose or keep the invention. We must now look to the fourth house and consider the aspects. Here we find Aquarius here, and the ruler Urania in the house of the querent, in trine to the ruler of the first. This shows that the querent will do well to dispose to some shipbuilder or owner, and can be assisted by a machinist or engineer who is a friend to the querent, and Mars joined with Venus, the ruler of the first, argues he can assist the querent materially in bringing the matter to a successful issue. The description shows a man of good height, brown or chestnut hair, full eyes, blue in color and tawny complexion.

EXAMPLE NO. 2.

We will take another example where the first degree of Libra is passing the cusp of the tenth house or the midheaven; the twenty-eighth degree of Libra on the cusp of the eleventh house; the eighteenth degree of Scorpio is on the cusp of the twelfth house; the fourth degree and thirtieth minute of Sagittarius

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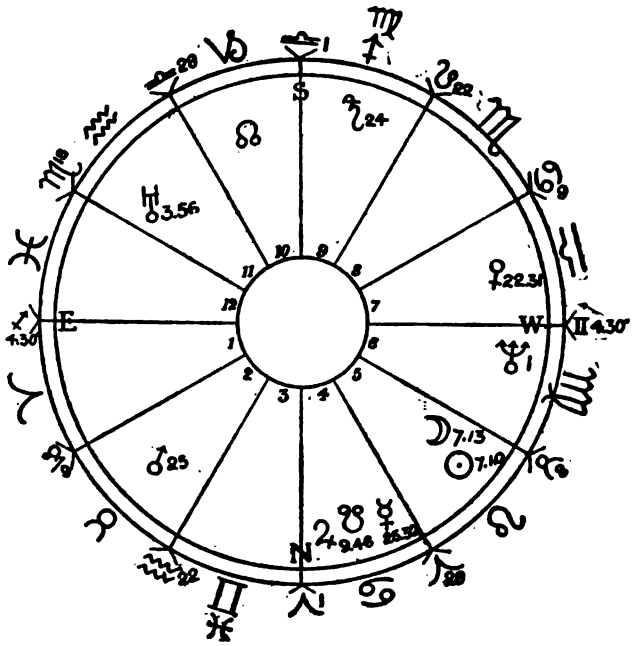

EXAMPLE NO. 2.

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Horary Astrology (Continued):

is on the ascendant; the ninth degree of Capricorn is on the cusp of the second house; and the twenty-second degree of Aquarius is on the cusp of the third house. Then proceed to place the opposite signs, their degrees minutes, etc., in their proper positions. We then find that the sign Virgo is intercepted in the ninth house and the sign Pisces is intercepted in the third house. We will next place the planets in their proper positions. The Sun, we find the seventh degree ten minutes in the sign Taurus in the fifth house; the Moon, we find has just passed the conjunction of the Sun in the seventh degree and thirteenth minute of Taurus in the fifth house; Neptune, we find in first degree of Gemini; the Dragon's Head in the tenth and the Dragon's Tail in the fourth in Aries. Urania, we find posited in the eleventh house in three degrees fifty-six minutes of Scorpio; Saturn, in the ninth house in the twenty-fourth degree of Virgo; Jupiter, we find in the ninth degree and forty-sixth minute of Aries in the fourth house; Mercury, we find also in the fourth house in twenty-fifth degree and thirty-second minute. Venus, we find in the seventh house in twenty-second degree and thirty-first minute of Gemini; Mars, in the second house in the twenty-fifth degree of Capricorn.

We will now suppose that the question asked is concerned with the ninth house affairs. We find Sagittarius, the radical ninth, on the first. Is the vessel lost and will she return to harbor safely? We first find that Jupiter signifies the ship, and Jupiter receives the semi-sextile of both the Sun and Moon, argues that the vessel is safe. We find the Moon is ruler largely in the eighth, is combust with the Sun, and if the Moon was significator of the vessel, would

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Horary Astrology (Continued):

then denote loss. We also look to the second house, and find Mars there in trine to Saturn from ninth, and this is favorable for the safety of the vessel. We find the significator Jupiter in Aries, and Sun and Moon, co-significators of loss in Taurus. Now Aries signifies the fore part of the ship and Taurus also signifies the forward part, the keel, and in seeking the result of damage we find the Sun and Moon have the opposition of Urania, and as they have passed Urania, the damage has already occurred, and as Mercury to Aries has the square of Mars, it is evident that bowscut, water keel, etc., have been damaged. The Moon and Sun are where we must seek the cause, and Scorpio in eleventh with Urania therein, the Sun and Moon we find in Taurus, an earthy sign. The vessel has run aground and sprung a leak, and Urania in Scorpio in opposition to Sun and Moon, also indicate injury to bottom of vessel. Scorpio in this map represents the seaman and would argue that a new hand was at the wheel and had got away from the track. We find no evil aspects to Sagittarius, the ascendant, but the lord of ascendant and significator in trine thereto and receiving no evil aspects; therefore we conclude the vessel is quite safe, though the ruler of the ninth afflicted and passing the opposition of the planet Urania, there has been great danger. As Jupiter the significator in the fourth house, it argues the vessel will proceed slowly but safely into harbor.

It is important to judge accurately in all the various systems, and will require patient and careful study.

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Horary Astrology (Continued):

EXAMPLE NO. 3.

We will now take a figure where the seventeenth degree of Gemini is on the cusp of the tenth house; the twenty-fourth degree of Cancer is on the cusp of the eleventh house; the twenty-fifth degree of Leo is on the cusp of the twelfth house and the nineteenth degree of Virgo is on the ascendant or first house; the thirteenth degree of Libra is on the cusp of the second house; and the twelfth degree of Scorpio is on the cusp of the third house. The opposite cusps may then be completed and we find no intercepted signs in the figure.

We now place the planets in their respective places. We find Neptune in Gemini in ninth house; Urania in the second house in the second degree and eighth minute of Scorpio, and also note that Urania is retrograde; we find Saturn in the first house in the twenty-sixth degree and thirty-second minute of Virgo; we find Jupiter in the eighth house in the twenty-fourth degree and forty-ninth minute of Aries; we find the Sun in the eleventh house in five degrees and thirty-first minute of Leo; we now find the Moon in the first house in the twenty-eighth degree of Virgo; we find Mars in the fifth house in the fourteenth degree of Sagittarius and retrograde; we find Venus in the tenth house in the ninth degree of Cancer; we find Mercury in the twelfth house in the third degree of Virgo; the Part of Fortune is in the twelfth, near Mercury; the Moon's North Node in the twelfth house; the Moon's South Node or Dragon's Tail in the sixth house.

We will now consider the questions to be interpreted from the map: will the querent succeed best

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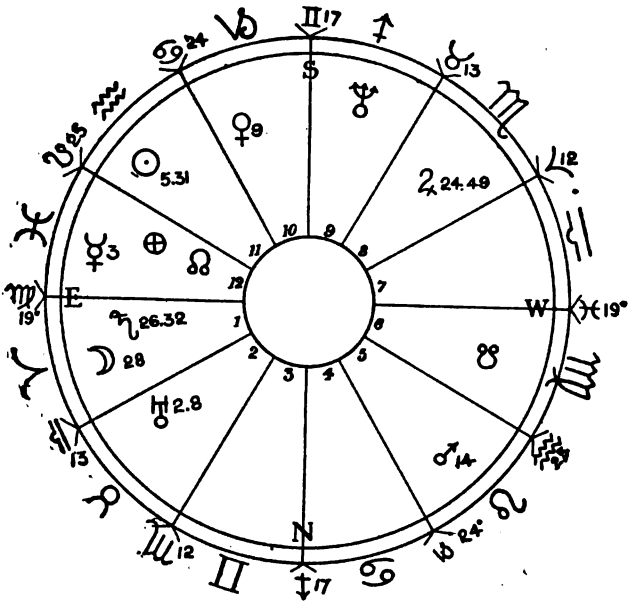

EXAMPLE NO. 3.

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Horary Astrology (Continued):

in present position or would a change improve his position and is the employer reliable and will he stand by his agreement? We find that Virgo is on the ascendant which represents the employee, and the ruler Mercury is in the twelfth in a cadent house; also Saturn and Moon are in first house. This shows the mind of the querent to be very despondent and suspicious. The Moon however, is approaching a semi-sextile to Mercury and argues that the situation will become more favorable. The Moon is in an angle, and Mercury, and as Mercury is nearly five degrees removed from a semi-sextile, that is about the same number of weeks a concession will be made to the querent that will be favorable to accept. We find Venus in Cancer in the tenth house, the house of profession and employment, and the Sun is also applying beneficently from the eleventh house of friends and the desires and wishes of the querent.

This is a favorable argument that the querent should remain in his present position, and it will also be seen that the Moon in the first has been mingling her rays with the malefic Saturn, but is passing on now to a sextile of the Sun from the eleventh to the first house. In looking to the second house we find Urania there retrograde, and also has the square of the Sun, and there is likely to be delay in the payment of salary or commission. In considering the outcome we look to the fourth house. We find Jupiter the ruler in the eighth, and Jupiter is within about four degrees to a trine to Moon and will be about five weeks before making a trine to Mercury, the ruler of the first house. Then in about ten weeks, we find Mercury will pass an opposition of Jupiter, and the querent will then exercise great caution in

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Horary Astrology (Continued):

order not to cause a rupture with employer, as the conditions would argue such a condition; and in summing up the judgment, we find that the querent will do well to remain in present position, but he must be careful of his word and actions. The map shows the employer to be an honorable man and will stand by agreement but he is very exacting.

EXAMPLE NO. 4.

We will now consider another figure in the horary system of astrology. We will consider twelfth degree and tenth minute of Libra on the tenth house, and find the ninth degree of Scorpio on the eleventh house. We find the first degree of Sagittarius on the twelfth house and the twentieth degree and eleventh minute of Sagittarius on the ascendant or first house, the twenty-sixth degree of Capricorn is on the second house and the seventh degree of Pisces is on the cusp of the third house. After placing in the opposite signs in degrees upon their respective cusps we find the sign Leo is intercepted in the eighth house and Aquarius is intercepted in the second house.

We then place the planets in the figure in their proper places. We place the Sun in thirty-six minutes of Gemini in the fifth house; we place the Moon in the ninth degree and thirty-ninth minute of Scorpio in the eleventh house; we find Neptune in Gemini in the sixth house; in sixth degree; we place Urania in the twenty-eighth degree of Libra in the tenth house; we place Saturn in the tenth degree of Virgo in the ninth house; we place Jupiter in the fourteenth degree and thirty-ninth minute of Pisces in the third house; we place Mercury in the fourteenth degree of Taurus in the fifth house; we place Mars in the

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Horary Astrology (Continued):

twenty-first degree and thirtieth minute of Gemini in the seventh house; we place Venus in the twenty-ninth degree and tenth minute of Aries in the fourth house; we find the Moon's North Node in the second house and the South Node in the eighth house.

It is desired to find some valuable papers that have been stolen. Judging from the sign on ascendant, Sagittarius, we conclude that these papers were associated with shipping, as we find Jupiter the ruler of Sagittarius in the third house in the watery sign Pisces. We look to the seventh house for a description of the person or persons connected with the affair. We find Mars there in Gemini, a double sign, and in sextile to Venus, which is badly placed in Aries and in opposition to Urania. We must therefore conclude there were two persons connected with the theft of the papers and both were in bad repute, one a male, the other a female. The male would be tall, dark, tawny complexion, turbulent disposition, quick and impulsive, as Mars in such aspect with Urania would denote. The application to Venus in Aries would show he was associated with a female, rather slender build, dark, and doubtful character. Finding both Venus and Mars in angles, we interpret that this man and woman are now on the ship and the man is fireman and connected with the machinery. The woman is a laundress.

Now, to discover the place of lost papers, we find Mars is lord of the fourth house and we naturally look to the fourth for the location of the lost papers. As Mars is lord and in Gemini, an airy sign, and in an angle we would conclude that the papers are still upon the ship and in the western part upon a high, airy place, at the top of ship where the air blows

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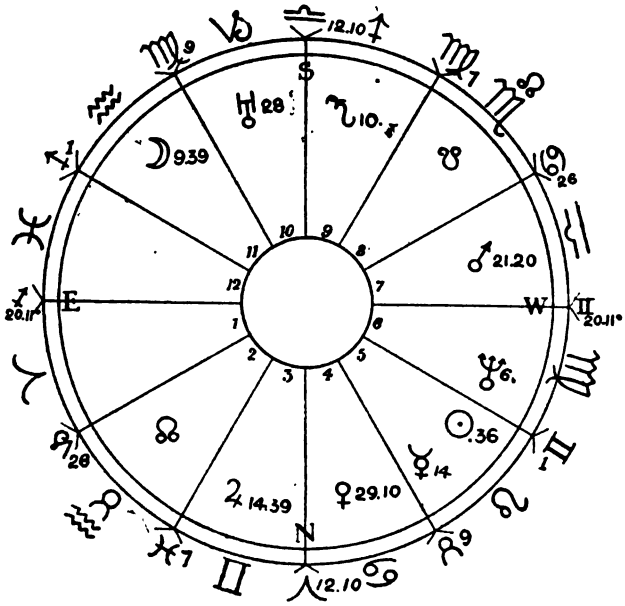

EXAMPLE NO. 4.

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Horary Astrology (Continued):

about, likely on the top of posts or partitions, and we find also the man was the active agent in the matter, and it was his intention to remove the papers at the first opportunity. As the Moon is applying to a trine of Jupiter, the ruler of the ascendant, the papers will be recovered the next morning when the Moon forms a close aspect with Jupiter, and would denote the finding of papers by the querent and a friend, a policeman or detective who is known to the querent.

EXAMPLE NO. 5.

We will now consider another instance of horary questions, and will take a figure with the seventeenth degree of Aquarius on the cusp of the tenth house. The twenty-fifth degree of Pisces is on the cusp of the eleventh house the first degree of Taurus is on the twelfth house; the twenty-third degree and thirtieth minute of Gemini is on the first house or the ascendant; the tenth degree of Cancer is on the second house, and the twenty-seventh degree of Cancer is on the cusp of that house. After placing the opposite degrees of signs on their respective cusps, we find that Aries is intercepted in the eleventh house and Libra in the fifth house.

We then proceed to arrange the planets in their places respectively: Neptune in Gemini, in the twelfth house; Urania in five degrees of Scorpio, in the sixth house; the Sun, we place in the ninth degree of Aries, and the Moon entering the sign Aries, both in the eleventh house. We place Saturn in the twenty-fifth degree of Virgo in the fifth house; Jupiter in the eleventh house, in the third degree of Aries; Mercury, we place in the twenty-seventh de-

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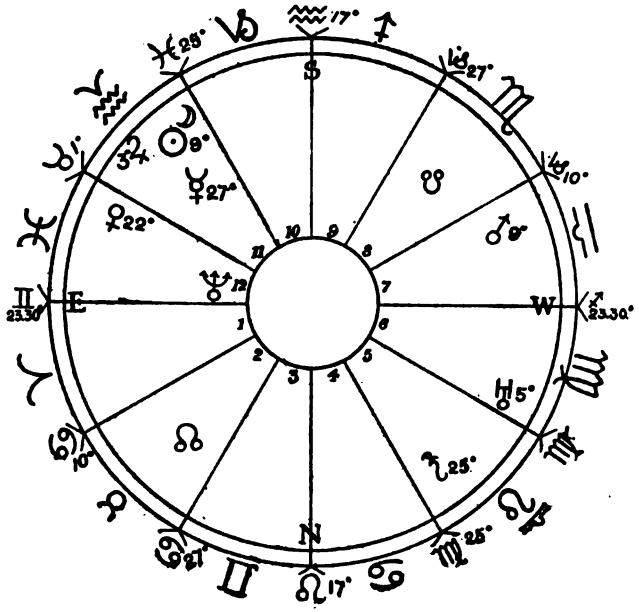

EXAMPLE NO. 5.

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Horary Astrology (Continued):

gree of Aries, in the eleventh house. We place Mars in the ninth degree of Capricorn in the seventh house; we place Venus in the twelfth house in the twenty-second degree of Taurus; we place the Dragon's Tail in the eighth, and the Dragon's Head or Moon's North Node in the second. We note at once that the radical third is on the ascendant, and conclude that the figure pertains to writings, papers, brothers, sisters, etc.

The querent desires to know if a will has been made and if he will benefit from it through his uncle, or who will receive the legacy. We find Gemini on the first, and the ruler Mercury is significator in Aries, in the eleventh house, signifying the hopes, wishes, etc., of the querent, and is an argument that the querent anticipates benefiting from the will, and has built his hopes upon it. We look to the eighth house, the significator of wills and legacies. We find the Moon's South Node here, which is an argument against legacies; also that the ruler of the eighth, Saturn, is in the fifth house and opposing the hopes and wishes of the querent. We also find Mercury disposed of by Mars, as Mars is the significator of the uncle, being the ruler of the sixth, and Urania. there is further evidence that the hopes of the querent will be frustrated. As the Moon is ruler of the second house and is applying to a conjunction of Mercury and also ruler of the ninth house, of the uncle, we judge the will has been made, and the querent's name will appear in the will, but as the uncle's significator, Mars, is not in any aspect to Mercury, and neither is the lord of the second, is an argument that the querent will not benefit from the will. We also notice that the lord of the fourth, the Sun, is very

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Horary Astrology (Continued):

close to a square to Mars, and this would indicate no legacy, but as the Sun, ruler of the fourth, is conjoined within orbs of Jupiter, the querent will be named as one of the executors and receive a nominal sum for his trouble, but nothing more. As Saturn is a potent significator of deceased persons, and ruler of the eighth, and as the second fortune Venus is applying to a trine, it is a favorable indication that the will certainly benefits the uncle's wife's relations, and the bulk of the property will certainly go to them; and as Venus is in the twelfth, some persons who have been enemies secretly will benefit from the will; though the Moon having the semi-sextile of Venus, and Venus being ruler chiefly of the fifth house, it is an indication that the querent's children will also benefit to a small extent from the will. As Jupiter is significator of executors it is an argument that a solicitor will be his co-executor.

EXAMPLE NO. 6.

We will consider a figure drawn at a time when the twenty-second degree of Leo is on the cusp of the tenth house or mid-heaven; the twenty-fifth degree of Virgo is on the cusp of the eleventh house; the nineteenth degree of Libra is on the twelfth house; and the eighth degree and twentieth minute of Scorpio is on the ascendant or first house; six degrees of Sagittarius is on the cusp of the second, and the thirteenth degree of Capricorn occupies the cusp of the third house.

After placing the signs in degrees upon the opposite cusps of houses, we find no intercepted signs and proceed to place the planets in their respective places.

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Horary Astrology (Continued):

We find Neptune in Gemini in the eighth house; Urania, just passed the ascendant in the second degree of Scorpio in the twelfth house; we place Saturn in the twenty-fifth degree of Scorpio and about forty minutes, occupying the eleventh house. We place Jupiter in the twenty-third degree and forty-ninth minute of Aries in the sixth house. We place the Sun in the twenty-sixth degree and twentieth minute of Cancer in the ninth house; the Moon is in the sixteenth degree and tenth minute of Taurus in the seventh house. We place Mercury in the twenty-first degree of Leo in the tenth house; we place Mars in the sixteenth degree and sixth minute of Aquarius in the third house; we place Venus in the twelfth degree and fifty-second minute of Cancer in the ninth house. We place the Moons North Node in the sixth house and the Moon's South Node or Dragon's Tail in the twelfth house. We place the Part of Fortune in the eighth house.

We will next consider the map from the horary system. The querent wishes to know if he shall dispose of his stock or retain it, and if it will be well to go out of business entirely and remove. We first look to the ruler of the first, which is Mars, in a cadent house, and is almost exactly in square aspect to the Moon; thereby we judge the querent is in a very despondent frame of mind. We find that Mars, the significator of the querent, has no good aspects from the planets, and as Jupiter is the principal ruler of the second, and has just fallen from an angle, the stock, although in good condition, will remain a drug upon the market for some months. As Mars will be direct in motion in about six weeks, the prices will improve somewhat, but in about five months, when Jupiter ap-

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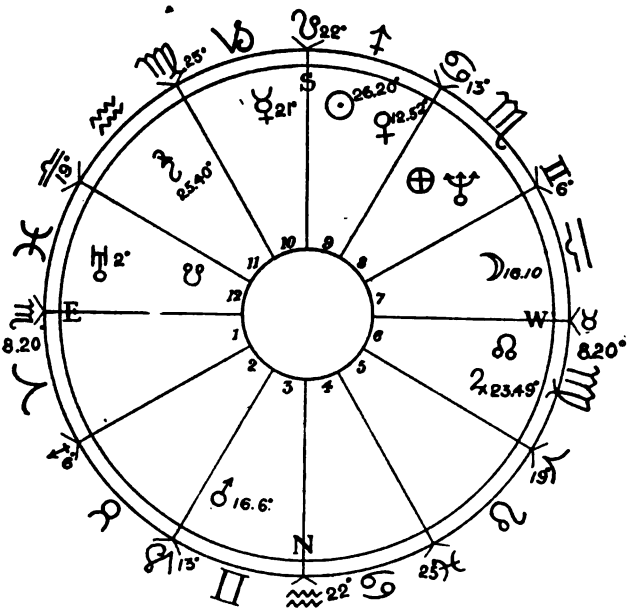

EXAMPLE NO. 6.

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Horary Astrology (Continued):

plies to a sextile of Mars place in the figure will be the best time, and most profitable to dispose of the stock, and at that same time, Mercury, the ruler of the eighth house, will have advanced into Sagittarius, which occupies the second house in the figure, and will then be in sextile to Mars' place and also in trine to Jupiter, which aspect signifies a most favorable disposal if the querent holds fast until that time; and, at the same time, the Sun, ruler of the radical fifth, Leo, which is on the tenth, will also be passing through the second house, and as Venus is also at that time passing the cusp of the second house, and is the ruler of the seventh, is a favorable argument.

In regard to disposal of business, as the Sun is lord of the tenth house, and in sextile to Saturn, part ruler of the second and third houses, it will be best to dispose of the business at the same time in about five months from date. It will also be advisable to dispose to a company through agents. Saturn in the eleventh, good aspect to the Sun, and Aquarius, ruler of the fourth house, the direction should be southeast for removal.

In the horary system it will be found that the affair in mind will be signified by the nature of the signs or planets placed in the tenth house, or upon the first house, or in its boundaries, as these are the two sensitive points in the figure. We first look to the signs here, their rulers and planets placed here, to observe the natural tendency of the thoughts of the querent, and it will ever be expressed here upon these two houses.

For instance, in taking the last figure given where Scorpio is on ascendant, and the sign Leo is on the tenth house, both of these signs would have an in-

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Horary Astrology (Continued):

fluence upon the mind of the querent at the time, as in matter of disposing of the stock which is taken from Leo, the radical fifth house. We will also find the querent interested in affairs of pleasure, the stage, as well as the study of medicine, would be considered from Scorpio on the ascendant, which sign here, providing the ruler, Mars is well placed, is a favorable indication for medicine in study and practice, though Urania here, so near the ascendant, would have an influence to take the querent's mind into the occult and bring out some original methods in the treatment of disease; but as in all other figures, we would have to consider the chief ruler or significator of the querent.

The querent may desire to know if he should follow the stage, or if it would be favorable to go into the study of medicine, and the same figure may be used to determine what is best.

We first look to the ruler of the first, which we find is not only retrograde, but in a cadent house. This of itself indicates a very irresolute and despondent person, who is ever looking upon the dark side of life and feels that he can never be of any consequence in the world. From the figure we judge that the opposite sex takes up the thought and valuable time of the querent, and as Mars the significator has the square of the Moon from the seventh house, it is very certain that a lady somewhat older than the querent has absorbed his attention and time that should have been given to study, and we judge that the querent has but recently received a vere severe letter, when Mercury passed the opposition of Mars from the tenth. We observe the letter has been from his mother criticising him for his waste of time, all of

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Horary Astrology (Continued):

which is deserved, as he has been most dilatory, and as the Moon is applying to a square of Mercury, the lady is quite liable to receive a reprimand from the same source.

Now, as to his hopes and wishes in the study of medicine; the querent has Mercury the ruler of the eleventh, recently passed the opposition of Mars, and is now in no aspect, which does not argue well for the application of the mind for the study of medicine, and he would be very apt to fail in passing examination. We find the Moon is ruler of the ninth house, and is very close square to Mars, and Mars is retrograde. It is a most unfavorable indication for study. Even in the third house with the ill aspects of Mercury and the Moon, and we also find the Sun ruler of the tenth in the ninth, but is square to Jupiter, the lord of the fifth in the figure; and therefore we may conclude the querent would be unsuccessful upon the stage; if he will seek to overcome the cross aspects from the Moon in the seventh house he would do best in the medical profession, though he will find many obstacles to overcome in fitting himself for a physician, but let him seek to attain the influence of Urania and the sextile of the Sun from the ninth, with Saturn in the eleventh, will assist him to find success.

EXAMPLE NO. 7.

We will take a figure where the fourth degree of Capricorn is upon the cusp of the tenth house; the twenty-sixth degree of Capricorn is on the cusp of the eleventh house; the twenty-fourth degree of Aquarius is on the cusp of the twelfth house; the seventh degree and twenty-fifth minute of Aries is on the ascendant

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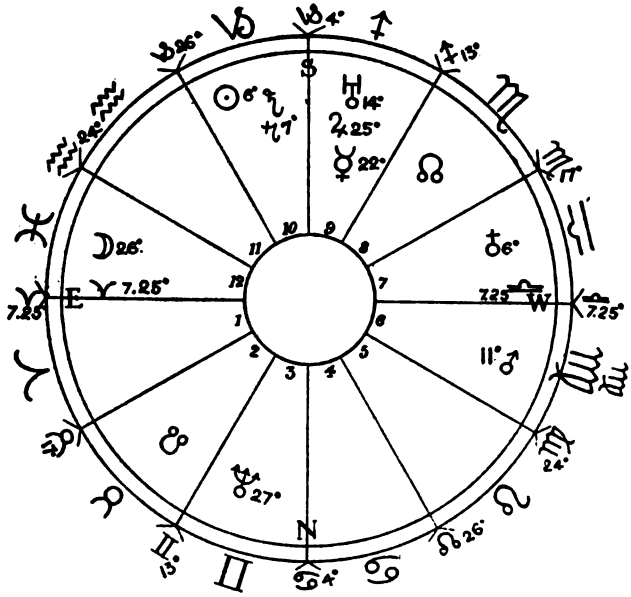

EXAMPLE NO. 7.

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Horary Astrology (Continued):

or first house; the seventeenth degree of Taurus is on the cusp of the second house and the thirteenth degree of Gemini is on the cusp of the third house. After placing the remaining signs with the corresponding degree upon the opposite cusps of houses, we find the sign Virgo is intercepted in the sixth house and the sign Pisces intercepted in the twelfth house.

We then place the planets in their proper places in the figure. We place Neptune in the twenty-seventh degree of Gemini in the third house; we place Urania in the fourteenth degree of Sagittarius in the ninth house; we place Saturn in the seventh degree of Capricorn in the tenth house; we place the Sun in the sixth degree of Capricorn in the tenth house. We place the Moon in the twenty-sixth degree of Pisces in the twelfth house; we place Jupiter in the twenty-fifth degree of Sagittarius in the ninth house; we place Mars in the eleventh degree of Virgo in the sixth house; we place Mercury in the twenty-second degree of Sagittarius in the ninth house; we place Venus in the seventh house in the sixth degree of Scorpio; we place the Moon's North Node in the eighth house and the Moon's South Node in the second house.

We observe at once that the querent desires to know of himself and the affairs of the tenth, and finding the Sun so near a conjunction of Saturn in the tenth, and the Moon has been in aspect, now applying to a square, of these planets, we judge the querent wishes to know of the health of the mother, if she will recover from the present sickness. We find a dropsical condition, cold and flatulency. We find the significator in Virgo in the sixth house. The querent is in a very disturbed frame of mind and

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Horary Astrology (Continued):

naturally excitable. We observe that the Sun is applying to an exact conjunction with the planet Saturn in the house of the mother; and the Moon, ruler of the fourth, is hastening to a square of these planets from the twelfth, and while the planet Mars is within orbs of a trine of the Sun and Saturn; the Moon is also receiving the square of both Mercury and Jupiter, from the ninth, and this is an indication that the illness will terminate in the passing out of the mother.

In the figure we find that the fifth house is the natural eighth to the mother and the luminaries have full power in this house; the Sun approaching a conjunction of Saturn and the Moon applying to a square of both of these; this is also an argument that the mother will pass out, while the Sun and Saturn will also be casting a square aspect to the ascendant in the figure. The positions of the significator Mars in sextile to Venus, ruler of the second, is an indication that the querent will benefit to some extent materially, as the positions signify gain, though there is much expense contracted in the sickness and many bills to be met as signified by the Dragons Tail posited in the second house. It is not a favorable map. Mars in the sixth is passing rapidly to a square of Urania in the ninth, and no doubt there will be some difficulty or words as to the particular church or minister that shall officiate at the funeral, though the son will have his way, though not without much talk and gossip; but this will soon pass over and be forgotten. after Mars has passed the square of Mercury and Jupiter.

EXAMPLE NO. 8.

We will give another instance of the effects and conditions relating to the sixth house. We find the thirteenth degree of Sagittarius is culminating upon

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Horary Astrology (Continued):

the tenth house; the fourth degree of Capricorn is upon the eleventh house; the twenty-seventh degree of Capricorn is upon the twelfth house, and the twenty-ninth degree of Aquarius is on the ascendant. The seventeenth degree of Aries is on the cusp of the second house; the nineteenth degree of Taurus is on the cusp of the third house. After placing the remaining signs with their similar degrees upon the opposite houses, we find that the sign Pisces is intercepted in the first house, and the sign Virgo is intercepted in the seventh house.

We next place the planets in their respective places, which at that time were in the following positions: Neptune in the twenty-seventh degree of Gemini in the fourth house; Urania is placed in the fourteenth degree of Sagittarius in the tenth house; Saturn in the eighth degree and thirty-sixth minute of Capricorn in the eleventh house. The Sun is placed in the seventeenth degree of Capricorn in the eleventh house; the Moon is placed in the twenty-eighth degree of Leo in the sixth house; Mercury is placed in the ninth degree of Capricorn in the eleventh house; Venus is placed in the twentieth degree of Sagittarius in the tenth house; Mars is placed in the twelfth degree of Virgo in the seventh house; and Jupiter is placed in the twenty-seventh degree of Sagittarius in the tenth house; the Moon's North Node, is found in the twenty-ninth degree of Scorpio and the Moon's South Node is placed in the twenty-ninth degree of Taurus in the third house.

We find the significators, Urania and Jupiter, in the tenth house, in square to Mars, which is posited in the radical sixth house, so we naturally conclude that the querent's mind is concerned with sickness, as this

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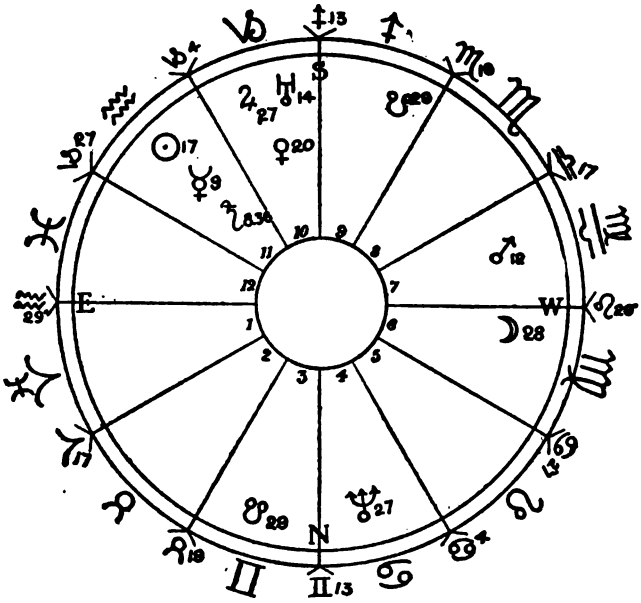

EXAMPLE NO. 8.

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Horary Astrology (Continued):

aspect would indicate, and we look to the sixth house and find the radical fifth almost entirely occupying this house; therefore we judge that the querent is concerned with the health of the children, and we observe that the ruler of the fifth in the figure is afflicted in the sixth house by a square from both the Dragon's Head and Dragon's Tail, and in judging of what has passed we look to the Moon, which is chief significator. She has just passed the opposition of the Sun, Mercury and Saturn from the fifth and eleventh, which shows that the affliction has been of long standing. We may also note that the Moon is with Car Hydra, a fixed star of nature of Mars and Saturn. This is unfavorable for the querents hopes and wishes. We have heretofore referred to the effects of Urania, Saturn or Mars in angles or cardinal signs and the lights or lunar-moon in opposition in Aries, Taurus, Cancer, Scorpio or Capricorn.

We observe the affliction comes from Leo, heart, back and circulatory system, the respiratory organs, while Capricorn and Sagittarius are also afflicted. As the Moon is feminine, and significator, we judge the child is female and subject to difficulties of the female sex. The significator in Leo, a fixed sign upon the radical sixth, is not favorable for a cure; Mercury, the ruler of the fourth, we find with Saturn in the eleventh house, while the Moon receives the trine of Jupiter. Jupiter and Neptune are in direct opposition from the fourth and tenth houses; Mars in Virgo in the seventh would show the care to wife or husband even to an affliction of the health; Mars in Virgo in square to Urania.

It is not a favorable map for recovery of health, though relief may be given to the patient. The square

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Horary Astrology (Continued):

of both the Moon's North and South Node upon the exact degree of the ascendant, shows the conditions to the querent. Much more could be interpreted, but this is the basis of the map.

FAVORABLE AND UNFAVORABLE DAYS.

We wish to call your attention to the fortunate and unfortunate days, so called. We find these favorable and unfavorable days are governed largely by the Moon. As the Moon passes on her way through the Zodiac she forms aspects to the places of the planets in their position in the birth figure, and no one day can be favorable to all alike as might be supposed, for one man's loss is another's gain, and each individual horoscope should be considered in order to determine the daily affairs of life.

When the Moon is found in good aspect to one planet and unfavorable aspect with another planet, judgment must be used to determine which has the greatest influence, as evil aspects will ever affect the good, while the good aspects will tend to modify the evil ones, and the native should avoid dealing with those persons which the planet describes in the chart when evil is denoted.

The place of a planet in the birth figure will retain the virtue of that planet through life in the mortal expression, in the same manner as if it was always located there in the place which it held at birth, and when the Moon aspects that place by her daily motion, it will bring that planet's influence if there is no counteraction.

When the Moon forms good aspects with the Sun it is favorable to work, push business, seek employment, deal with the public or business and ask favors

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Horary Astrology (Continued):

of superiors, also for opening places of business, but when the evil aspects of the Sun or Moon are in power do not leave or enter any place of employment, and make no changes in business, avoid making enemies. When the Moon is in good aspect to Venus the influence is favorable for all affairs relating to the opposite sex, trading in ornaments, goods for wearing apparel or decoration, good for society, pleasure, courtship, etc., but when in evil aspect guard against slander, gossip, trouble in courtship and domestic relations, guard your reputation and expect disappointments. When the Moon is in favorable aspect to Mercury it is good for all legal matters, write letters, sign papers and contracts, to deal with literary characters and is favorable in rendering good judgment. When evilly aspecting Mercury it is unfavorable for all these affairs. Avoid writing letters and expect annoyances. When the Moon is in good aspect with Saturn it is good for home affairs, property matters, to rent or lease houses and take tenants, to begin buildings, to deal with elderly people, also to deal in base metals. The Moon in evil aspect it is unfavorable for all these affairs, guard well the health and do not mingle with society at such times. When the Moon is in favorable aspect to Jupiter it is good for money, wealth, asking favors. The judgment is good and honorable, good for buying, speculations, dealing in stocks, etc. When the Moon is in evil aspect to Jupiter, unfavorable for money matters, difficult to collect money due, unfavorable to lend money or give trust. Do not contract debts and avoid speculations. When the Moon is in good aspect to Mars, good for pushing affairs of business, dealing in metals and consulting physicians and surgeons, is favorable for

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Horary Astrology (Continued):

military affairs, but the Moon in evil aspect to Mars, keep out of dangerous places, beware of fires and guard against quarrels and accidents. The Moon in good aspect to Urania, good for travel, make changes and journeys and occult affairs will benefit the native, make acquaintances, etc. When the Moon is evilly aspecting Urania it is most unfortunate. Strange and peculiar events will occur. The Moon in good aspect with Neptune, favorable in consulting mediums, psychics and joining companies and corporations. The Moon afflicting Neptune, unfavorable for these affairs.

RULE OF THE PLANETS, EACH HOUR OF THE DAY.

In the system of Horary Astrology there is also considered the influence of the planets as they manifest the same. Each hour of the day is ruled by certain planets, that is, their influence becomes intensified at certain days and hours, with which they have affinity; as for instance, the Sun rules Sunday, and his influence predominates, but similar to the periods and sub-periods there is a subdivision of the planets' rule.

We will give a table by which the rule of the planets' hours may be followed, as Sunday is ruled by the Sun. The Sun also rules the first hour of the day, that is, from sunrise to sunrise. The planet Venus rules the second hour; Mercury the third; Moon the fourth; Saturn the fifth; Jupiter the sixth, and Mars the seventh hour. Then we begin once more with the Sun that rules the eighth hour; Venus the ninth; Mercury the tenth; Moon the eleventh; Saturn the twelfth; Jupiter the thirteenth; Mars the fourteenth, and so on in the same order throughout the twenty-four

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Horary Astrology (Continued):

hours. We find that Mercury rules the twenty-fourth hour, and the Moon follows, and has rule over Monday, and also rules the first hour of Monday, Saturn, the second hour, Jupiter the third hour, Mars the fourth hour, the Sun the fifth hour, Venus the sixth hour, and Mercury the seventh hour. Then follows the Moon ruling the eighth hour, etc., in the same order all the way through. We find Jupiter rules the twenty-fourth hour of Monday, and therefore Mars finds rule over Tuesday, and also rules the first hour of Tuesday, the Sun the second hour, Venus the third hour, Mercury the fourth hour, the Moon the fifth hour. Saturn the sixth hour and Jupiter the seventh hour. We find Venus rules the twenty-fourth hour on Tuesday, therefore Mercury rules Wednesday, also ruling the first hour, followed by the Moon, Saturn, Jupiter, Mars, Sun, etc. We find the Moon has rule over the twenty-fourth hour of Friday, and Saturn follows in order. This planet rules Saturday and also rules the first hour, followed in order by Jupiter, Mars, Sun, Venus, Mercury, Moon, etc.

	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24
S	☉	♀	☿	☽	♃	♄	♂	☉	♀	☿	☽	♃	♄	♂	☉	♀	☿	☽	♃	♄	♂	☉	♀	☿
M	☽	♃	♄	♂	☉	♀	☿	☽	♃	♄	♂	☉	♀	☿	☽	♃	♄	♂	☉	♀	☿	☽	♃	♄
Te	♂	☉	♀	☿	☽	♃	♄	♂	☉	♀	☿	☽	♃	♄	♂	☉	♀	☿	☽	♃	♄	♂	☉	♀
W	☿	☽	♃	♄	♂	☉	♀	☿	☽	♃	♄	♂	☉	♀	☿	☽	♃	♄	♂	☉	♀	☿	☽	♃
Th	♄	♂	☉	♀	☿	☽	♃	♄	♂	☉	♀	☿	☽	♃	♄	♂	☉	♀	☿	☽	♃	♄	♂	☉
Fa	♀	☿	☽	♃	♄	♂	☉	♀	☿	☽	♃	♄	♂	☉	♀	☿	☽	♃	♄	♂	☉	♀	☿	☽
Sa	♃	♄	♂	☉	♀	☿	☽	♃	♄	♂	☉	♀	☿	☽	♃	♄	♂	☉	♀	☿	☽	♃	♄	♂

By glancing over the table, it is a simple matter to discover what hour is ruling at a given time, and in horary Astrology questions, the planet ruling the hour in which the question is propounded will also be co-significator of the matter, and may

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Horary Astrology (Continued):

also be considered as to position, essential dignity and aspect. It will generally denote the subject of which the querent is seeking to know of.

Then, too, it is well to note the planet ruling when wishing to deal in certain matters of importance, as for instance in the hour of the Sun, push affairs of business, ask favors of superiors, seek employment and all those matters signified by the Sun. In the hour of Venus, seek society affairs of pleasure and enjoyment, buy wearing apparel, jewelry, ornaments, etc. In the hour of Mercury, write letters, sign contracts and attend to Mercurial affairs. In the hour of Jupiter buy and sell, seek favors from ministers, bishops, judges, etc. In the hour of the Moon, make changes, travel, and note the aspects of other planets to the Moon at the time. In fact, it will ever be necessary to observe the influences of the planets, whether favorably or unfavorably aspected, for when unfortunate all the affairs signified by the planet ruling at that hour must be carefully avoided, also the influence of each planet in the natal figure must be considered carefully by a judgment of all, the correct results may be found.

RELATIONSHIP OF THE HOURS OF THE DAY, RULED BY THE PLANETS.

It will be noticed that Urania and Neptune are not included in this table, but we are now dealing with the lower expression or concrete forms of life, the objective, and as we learn, Urania is a higher Venus expression combined with Mars, and Neptune is the higher Venus combined with Saturn in this highest type of manifestation. In the system of horary Astrology the querent may often desire to know of

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Horary Astrology (Continued):

several different subjects, and the astrologer may, by the application of certain rules, discover that which is of most importance; by referring to the table of hours, observe what planet is ruling the hour in which the querent comes for knowledge, and if the planet ruling at that hour rules the ascendant or first house, the querent wishes to know of himself, his destiny; then, by carefully noting the positions, aspects, etc., of that planet, also the significator of the querent or the lord of the first, and if these be of malefic nature, then judge that the querent is in much distress, and their positions in signs and houses will describe the nature of the affliction, and the benefic planets who may be moving in a favorable aspect will denote the source of aid and assistance in overcoming the difficulty.

For instance, if in the second house, or in Taurus where the affliction falls; then judge the querent is in poverty, and if the benefic planets manifest their aspects from the third house, then judge the querent will obtain relief from brothers or sisters. If the sign and planet be masculine then the brothers; if feminine, the sisters; if posited in Cancer or the fourth house the help will come from the father, home or parents, and so on through the figure. If the planet rule the second house, then we judge the native or querent desires to know of the financial condition, money matters, gains and losses. If the planet rule the third house, then to removals, changes, short journeys, letters, contracts, writings, brothers or sisters. If the planet ruling the hour has control over the fourth house, then the home affairs, property matters, the parents or the result of some undertaking. The planet ruling the fifth house relates to pleasure,

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Horary Astrology (Continued):

amusements, children, speculation, scandal or gossip. The planet ruling the sixth relates to relatives of the father, aunts or uncles, sickness, servants, tenants or inferiors; the seventh house, this relates to marriage, other persons to whom the querent will deal with in business transactions, also relates to law matters and a thief. The planet ruling the eighth, of death, the return of money lost or loaned, pensions or the wealth of persons inquired of. The ninth relates to science, religion, inventions, also the relatives of the wife. The tenth relates to the profession, business employment, superiors, also the landlord and the employer and the general significations with regard to the mother, honor, reputation, etc. The eleventh house, to the friends and acquaintances, their fidelity or falsity. The twelfth relates to misfortunes, enemies, expected troubles, imprisonment, etc. Then, again, if the native come in the hour of the Moon, that which the querent has designed will not come to pass unless a fixed sign be upon the house signified, or the Moon be in a fixed sign. In the hour of the Moon, and Cancer be upon the second house, then it is money matters, losses and gains. If Cancer be upon the third then the affairs of the third house are involved and so on through the twelve houses when the influence of the Moon is being expressed in the figure. Then, if the querent seeks knowledge in the hour of the Sun, then look to the sign Leo, where placed and upon what houses, as if the second, then to affairs of money and finance associated with those in high position or authority, superiors, and the aspect and position of the Sun to other planets, will determine the good or evil intentions of the affairs either from those in superior authority or the querent. This

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Horary Astrology (Continued):

rule will apply to all the planets, as if Mars rule the hour and Scorpio be upon the second, then combine the significations of Mars, Scorpio and the eighth house with the significations of the second house. If Aries be there, then Mars and Aries with the first house relating to the second house affairs.

DIVISION OF THE SIGNS WITH REFERENCE TO THEIR SIGNIFICANCE.

We now call your attention to a division of the signs with reference to their significance. When a position of any one sign may represent the subject in hand, as for instance, the planet ruling the hour in which the question is asked, be placed in a certain part of a sign, it will simplify matters to know what that part of the sign signifies, as the first part of Aries, the native or querent wishes to know of self, the character, second, the destiny, and third, the results of his plans or thoughts. If the first part of Taurus is significator of the affair, then it is concerned with money affairs; if the second part of Taurus, then in regard to agriculture, farming, etc., if the third part of Taurus, then in regard to the death of wife or husband; and if the first part of Gemini signify the matter, then it is short journeys; the second part, to brothers and sisters; the third part, of writing and education. If the first part of Cancer signify the matter, then it pertains to the parents, the father; if the second part of Cancer, then his house, the home, and the third part relates to the final outcome of things, the end of affairs.

The first part of Leo signifies affairs of the children; the second part, amusements, pleasure, joy or play; the third part to speculation, stocks, gold, etc.

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Horary Astrology (Continued):

The first part of Virgo signifies sickness, the second portion regarding servants, agents, tenants; the last part, uncles and aunts, small animals, such as sheep, chickens, pigs, etc. When the first part of Libra signifies the affair, the matter pertains to the wife or sweetheart; the second portion pertains to public matters of social and business relations, also in buying and selling; the third pertains to legal matters, lawsuits, trouble with wife, husband, partner, also to goods that are lost or stolen. The first portion of Scorpio pertains to death; the second portion to wills, legacies, goods of the dead; and to the dividing of inheritance; the third part to grandparents. The first portion of Sagittarius pertains to religion, science, philosophy; the second portion pertains to long journeys, voyages, shipping, etc.; the third portion to horses, cattle, dreams, omens, visions and the relations by marriage. The first portion of Capricorn signifies great men in authority, kings, presidents, sovereigns. The second portion pertains to the honor, credit, the employment, also the employer, landlord, foreman or superintendent, the one under whom the querent is working. The third portion pertains to the mother and her affairs, as associated with the querent. The first part of Aquarius significator of affairs, the first portion pertains to companies, corporations; the second portion, the hopes and desires, ambitions; the third portion of Aquarius pertains to the friends and acquaintances, their faithfulness or enmity. The sign Pisces, significator, the first portion signifies the enemies, his own undoing; the second portion pertains to captivity, imprisonment; the third part pertains to the summing up of the twelve signs. When the first part of a sign is culminating or as-

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Horary Astrology (Continued):

cending, then it is not best to judge, for it is evident that the querent is wavering and the mind is not fixed upon any particular matter, and the last portion of the preceding sign would also have to be considered in order to render judgment, though it would be wise to postpone judgment until a more favorable time, when the querent would become more settled. This, of course, would be the result of planetary influence and would pass away, caused by the transit of some malefic, Urania, Mars, Saturn with the Moon or Mercury.

We feel that with this division of the signs, it will make it more simple to discover the environments and general significations at a glance, as we cannot make this science too clear to the mortal mind. If the significators are placed in various parts of the figure, then combine their influence with that of the portion of the sign in which they are posited, and also observe the house in which this portion of the sign and significator is posited, for all will have an influence upon the affairs, especially the position of the planet ruling the hour, in which question is asked.

Horary Time:

Is the one-twelfth of the diurnal arc of a star, or one-sixth of its semi-diurnal or semi-nocturnal arc.

Houses:

Relates to the twelve divisions into which the circle of the heavens is divided, each house containing thirty degrees or more, according to the natural order of the signs, as in many instances a sign may be intercepted owing to the fact of signs of long and short ascension.

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Human Signs:

These refer to Gemini, Virgo, Aquarius, the first half of Sagittarius and the sign Pisces. These signs when upon the ascendant or in the first house are placed upon the angles, give the native a humane disposition. If the ruler or rulers of the figure be in one of these, the native will be humane.

Hyades:

Refers to the first star in Taurus or sometimes called the Bull's Head near Aldebaran, and the first face of Gemini, a star of the third magnitude. It is of the nature of Mars and Mercury when in a prominent place in the natal figure.

Hyleg:

From the Hebrew, from the Latin prorogator, and signifies "the giver of life."

Hylegical Places:

This refers to certain portion of the map or natal figure which when planets of benefic nature are placed therein, argue good health and long life and the opposite when malefic planets are found there. These places are from five degrees above to twenty-five degrees below the cusp of the first house; also from five degrees above to twenty-five degrees below the cusp of the seventh house, and from five degrees below the cusp of the ninth house to within five degrees of the cusp of the eleventh house.

Hypogen:

Is from the Greek inumcili, and signifies under or below the earth, and refers to the fourth house.

Illumination:

This pertains to that period of the Moon when she may be seen, or is visible to the mortals of earth. This

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period is twenty-six days and twelve hours, approximately. A planet may also come under the illumination of the Sun's rays.

Impedited:

This signifies that the planet is afflicted by another planet of so-called malefic nature, as the Sun to the conjunction, square, parallel or opposition to Saturn, and the Moon is also said to be impedited when she comes into conjunction with the Sun.

Increase in Light:

Is used to signify that a planet is leaving the orbs of the Sun and is moving to an opposition, after which it may be said to decrease in light. When a planet is increasing in light the influence is good, and unfavorable when decreasing in light. This is the case with the Moon especially.

Increase in Motion:

Is used to signify that a planet is moving more swiftly than it did on the preceding day.

Inferior Planets:

Are applied to the planets Moon, Mercury and Venus, for the reason that their orbit is inferior to that of the earth's.

Ingress:

Is used to signify the Sun's entrance into another sign or another portion of the ecliptic.

Intercepted:

Is used when a sign is placed between the cusps of two houses but is upon neither.

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Joined to:

Is used when a planet is in any aspect, but more especially when in conjunction.

Latitude:

Refers to the distance of a planet or star either north or south of the ecliptic. The Sun has no latitude, and latitude upon the earth pertains to the distance any place is located north or south of the equator.

Lights:

Refers to the Sun and Moon.

Lights of Time:

Pertains to the Sun by day and the Moon by night.

Lion's Heart:

This is a name applied to a violent fixed star of the nature of Mars and Urania posited in the fourth face of Virgo. When this star is placed near the ascendant as in the tenth house, it tends to promote martial honors, but they eventually end in ruin or violent death or passing from the mortal. The influence is more pronounced when this star is in aspect or conjunction to the Sun, the good aspects as the trine or sextile will tend to alleviate some of the evil influence, while the evil aspects increase the power for evil.

Lion's Tail:

Is sometimes called Deneb or Cauda Leonis. It is a star of the second magnitude and in the fourth face of Virgo. It is of the nature of Jupiter afflicted by Saturn. As riches and honor will come to the native when this star is found in the first, tenth or second houses, but in the end brings ruin and disgrace through the native's own actions.

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Longitude:

Refers to any place or point east or west of Greenwich, and when considering the longitude of the heavens refers to the distance of any star or planet from the first point of the Zodiac, that is, no degrees, no minutes, no seconds of Aries as measured on the ecliptic.

Lords:

Applies to the planets which have the greatest power in the various signs of the Zodiac. The Lord, or ruling planet of a sign will harmonize in nature and influence with that sign, as for instance when the sign Leo ascends in a figure the Sun will be the lord or principal ruler of the chart, and especially ruler of the ascendant or first house.

Luminaries:

This term is applied to the Sun and Moon.

Lunation:

This is used to signify the length of time in which the Moon appears to move round the earth, or the time elapsed from new moon to new moon. This term is also used to signify the different aspects of the Moon to the Sun as the conjunction, square and opposition.

Malefics:

Refers to the planets Saturn and Mars, and we have also learned that Urania is also malefic when manifesting in the chart of the unawakened soul. Mercury; is also controvertible, and when associated with malefics manifests an evil influence. This is also true of the Moon.

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Markab:

Is applied to a star of violent nature placed in the wing of Pergasus and the fifth face of Pisces. It is of the nature of Venus and Mars influence combined. It is a star of the second magnitude. Some degree of success is attained through much suffering and notoriety is shown. There is great danger of drowning or death by the hand of an assassin.

Masculine Signs:

These are Aries, Gemini, Leo, Libra, Sagittarius and Aquarius. It will be noted that these also constitute the odd signs of the Zodiac.

Matutine:

Is applied to stars or planets when they rise before the Sun in the morning until they reach this first station where they then become retrograde. Thus the Moon would be termed matutine, until she had passed her first dicotome, that is her first quarter.

Mean Motion:

Is applied when the daily movement of a planet is at a medium motion, neither slower nor faster, than its average of the whole revolution.

Medium Coeli:

Refers to the mid-heaven or the tenth house, pertaining to a space in the horoscope from a point five degrees beyond the cusp of the tenth house.

Medusa's Head:

Refers to a violent fixed star of the second magnitude some times called Capat Algal. This star is contained in the constellation of Perseus in the fifth face of the Zodiacal sign Taurus. This star is of the

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nature of Saturn and Mars, and when found in first, tenth or eighth denotes death by violence, in some public manner, and especially when configurated in evil aspect with the luminaries.

Meridial Distance:

This term refers to the distance any star or planet is by right ascension from the meridian.

Meridian:

This pertains to a circle crossing the equator at right angles from the poles. Every place has its own meridian passing through its Zenith, and when it forms the cusp of the tenth house or mid-heaven, or we may say, the Sun's place at noon, and from this point to the horizon, either way is the semi-diurnal arc of the Sun or any star or planet.

Mid-heaven:

Applies to the tenth house, or more properly the cusp of the tenth house, and is known as the Southern angle.

Moderators:

This is applied to the first and tenth houses and the Earth, also the Sun and Moon. This term is used for the reason that each one has its own particular method of operating upon the native according to its nature. Thus the first house operates different from the tenth; the Sun operates differently from the Moon, and the Earth differently from them all.

Movable Signs:

This term applies to the Zodiacal signs of Aries, Cancer, Libra and Capricorn, for the reason that the Sun, when passing through these signs, passes from one

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season to another, as for instance, when in Aries the season changes from winter to spring, etc. It will be observed that these signs precede the fixed signs, Taurus, Leo, Scorpio and Aquarius, as when the Sun enters these signs the season is fixed.

Mundane Aspects:

This pertains to distances upon the Earth measured by the semi-arc, though wholly independent of the signs of the Zodiac. Thus the distance from the cusp of the tenth house to the cusp of the first house is ninety degrees, or a square aspect, taking no notice of the intercepted signs and counting each house as containing thirty degrees.

Mutable Signs:

This term is applied to the water triplicity, the Zodiacal signs Cancer, Scorpio and Pisces, though this term applies more to the nature of Cancer and Pisces than to Scorpio.

Nadir:

This refers to the fourth house in the horoscopal figure, being in direct opposition to the mid-heaven or tenth house.

Nativity:

This term applies to the birth figure of an individual drawn at the moment he first draws in the astral breath or influence then in action, and by which the native is bound to manifest under to a greater or less degree during the physical expression. The extent to which the so-called malefic influences then predominating effect the native, depends entirely upon the exercise of his own free will.

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Natural Day:

This term pertains to the time of a complete revolution of the earth upon its axis.

Nebulae:

This term is applied to a cluster of stars which appear like clouds caused by this luminous effect. Among these are the Pleiades, also Principe and the Hyades. When near the ascendant or in the tenth house and configurated with the Sun or Moon in conjunction, square or opposition there will be some defect in the eyes, often blindness results.

Neomenium:

Refers to the changes of the Moon in her movements from conjunction to opposition of the Sun.

Noctural Arc:

This term is applied to denote the distance or space through which the Sun or a star or planet passes during the night. It also refers to the time it takes from its setting to its rising.

Nodes:

Refers to a point where a star or planet crosses the ecliptic, and when passing from the north to the south it is termed south latitude, and when passing from South of the ecliptic to the North it is then in the North latitude or North Node. The Moon's South Node is termed the Dragon's Tail and the Moon's North Node is called the Dragon's Head. Their motion in the Zodiacal signs is retrograde, a fraction over three minutes and a quarter per day.

North Ascellus:

A star found in the second face of Leo, and the influence is of the nature of the Sun and Mercury in sextile and considered of benefic influence. This star is one of the fourth magnitude.

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Northern Signs:

These are Aries, Taurus, Gemini, Cancer, Leo and Virgo, as these signs in radical position constitute the Northern portion of the Zodiac.

North Scale:

This refers to a star of the second magnitude and is of the nature of Mars and Jupiter in benefic aspect. It is found in the fourth face of the Zodiacal sign Scorpio. When found in the first, second, tenth or fourth near benefic planets or configurated with them, it brings gifts, legacies, honors and preferment, though the native is liable to manifest a spirit of extravagance that will cause distress at times in a financial way.

Oblique Ascension:

That is, if a star or planet is not upon the equator it will, as it rises, form an angle with that part of the equator which is rising at the same time, and this is termed its ascensional difference, and this difference must be added to its right ascension if it is in South declination, but when in North declination must be subtracted, and the results will give the oblique ascension.

Oblique Sphere:

Is used for the reason that all their ascensions and descensions are oblique, and all circles that are parallel to the equator are oblique to the horizon, and thus form acute angles with it, and this is caused by one of the poles being more raised and the other more depressed; just according to their distance from the equator. All those who live between the poles or near the equator live in an oblique sphere.

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Occidental:

This is a term applying to the western portion of the figure, and a planet or star here is descending or setting.

Ophicus:

Or commonly called the Serpentarius; refers to a Northern constellation which consists of sixty-nine stars and are found in the fourth face of the Zodiacal sign Sagittarius. These stars are of the nature of Venus configurated evilly with Saturn, and when found in prominent positions in the figure argue the native to be indolent, wasteful and dissolute.

Opposition:

This refers to an aspect formed between two or more planets which are one hundred and eighty degrees apart or just half the distance around the Zodiac, or six signs. The planets or stars thus placed in the figure are also in diametrical radiation. This aspect is considered of malefic influence, depending upon the planets which are found in such aspect, and the signs and houses in which they are posited will tend to mitigate or intensify the influence of evil.

Orbs:

This is applied to the relative distance from which a star or planet begins to aspect another planet. The various planets have their orbs of aspects. Those planets which move most swiftly possess greater orbs than those of slower motion, as for instance, the Moon's Orbs are nearly twelve degrees, that is, the influence of the Moon begins to operate when she approaches within twelve degrees of an Aspect, and the Sun's Orb is about seven degrees; Saturn, about six; and Urania and Neptune, five degrees. The Orbs of the cusps of houses are about five degrees. The

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earth's Orb is about eight degrees, and the orbs of the fixed stars is about three degrees in a natal figure and about five degrees when considering a mundane figure of the heavens. We have already learned that the influence of any planet is strongest when applying to aspect.

Oriental:

This applies to the eastern portion of the figure, that is, any planet or star posited between the fourth house and the cusp of the tenth, is said to be Oriental, and from the cusp of the tenth to the fourth they are Occidental. When considering the Sun and Moon the luminaries in this respect in natal charts, they are said to be Occidental from the cusp of the tenth to the cusp of the seventh, and from the cusp of the fourth to the ascendant, and from the cusp of tenth and also from cusp of seventh to the cusp of the fourth, they are said to be Oriental, though it is evident that aside from a planet being placed in its own house and sign it is strongest when placed between the ascendant and seventh house, as the planet when passing below the seventh is setting and its power becomes lessened.

Orion's Belt:

This is a star of the second magnitude found in the fifth face of Gemini and of the nature of Jupiter with Saturn. There are sudden gains and losses, or the native acquires estate by deed or gift which he finds many difficulties in obtaining. This position of Orion's Belt in the first or tenth also gives much notoriety. There are three of these stars, and they are sometimes called Cingular Orionis.

Orion's Foot, or Nigel:

Refers to a star of the first magnitude found in the

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third face of Gemini. It is of the nature of Jupiter and Mars, and when in the first or tenth house will bestow much honor and fortune though the end of life will not be so favorable.

Orion's Left Shoulder, or Bellatrix:

Is a star of the second magnitude in the fourth face of Gemini; is of the nature of Mars and Mercury, gives honor and preferment but eventual loss; also many accidents are shown to the head and eyes.

Orion's Right Shoulder, or Betelguise:

Is a fixed star of the first magnitude and is in the sixth face of Gemini. The influence is similar to Mars and Mercury combined. This star, when found near ascendant or tenth house gives great martial honor and preferment. The native is ,aggressive sharp in words and strong mentally and physically.

Parallel:

In the consideration of the Zodiac, this refers to equal distances from the equator, or when having the same declination whether having the same name or opposite. When considering the parallel of a star or planet, it applies to equal distances from the meridian, in proportion to the semi-arcs of the stars or planets which form them. It will be essential to give the attention particularly to the declination of the planets, for the Zodiacal parallel is of more importance than any other aspect formed by the planets, as in all cases the effect of this aspect is similar to that of a close conjunction only more powerful and effective. The parallel of the planets is an aspect, the effect of which can be determined by observing those planets in the same declination, that is, for instance the parallel of the Sun and Jupiter is considered good while

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the parallel of the Sun and Saturn is evil; with planets of benefic nature, the influence is benefic, and the parallel of malefic planets of malefic nature, the judgment must be given as you would judge effects in conjunction.

Partile:

Is applied when the aspect falls in the same degree and minute, both with respect to latitude and longitude. Thus the Sun would be in Partile conjunction with Jupiter if they were both in eleven degrees and twenty minutes of Pisces. This aspect is quite rare though a few minutes can make no difference. It is a perfect and powerful configuration when found in the natal figure at birth, whether of benefic or malefic influence, this depending upon the planets in configuration, and when considering horary questions, and the significators are found in Partile Aspect, the business in question is sure of speedy termination especially if in close application.

Part of Fortune:

This refers to a position in the natal figure determined by the position of the luminaries, the Sun and Moon, in the figure. The method of obtaining the same we have already learned. It is considered that the part of the figure in which the Part of Fortune is found shows the manner, and through what source the native shall attain material gain. It is an influence that will be considered for some years to come, and will prove of great interest to the mortal mind, but as the world discovers the true ideals to be attained in the natal chart, this influence will be lost sight of for more important considerations.

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Passive Planets:

These are considered to be the Sun and Moon, while the passive qualities are considered as moisture and dryness.

Peregrine:

Is applied to a planet when it is found posited in one of the Zodiacal signs, which it does not affinitize, and in which it has no essential dignities of any nature. A planet Peregrine is considered a debility of five degrees and in horary questions, as for instance, a question of theft is being considered, a peregrine planet found in the first, tenth, seventh, or fourth houses, also the second house, will denote and describe the thief, and will be the significator thereof. To be sure, the sign in which it is placed must be carefully studied, and the aspects with other planets carefully noted, as a planet is not considered Peregrine when in mutual reception with another star or planet of favorable nature.

Perigree:

This applies to that portion of a star's or planet's orbit which is nearest to the earth.

Perihelion:

This applies to the lower apsis of a star or planet, or rather that point of its eclipse which is nearest to the Sun.

Periodical Lunation:

This term is used to denote the time necessary for the Moon to make one transit through the twelve signs, or the time it requires to return to her own place, which is twenty-seven days, seven hours, and forty-one minutes.

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Phoenon:

Is a Greek word which was used to describe the planet Saturn; cruel and relentless is the definition of this term.

Pisces:

This applies to one of the Zodiacal signs, the twelfth and last. It is ruled by the planet Jupiter, and Neptune also has great power when posited in this sign. It is also the sign of exaltation for the planet Venus. It is of the watery triplicity, is a moist, cold, negative, watery,, phlegmatic, effeminate, noctural, bicorporeal, obeying, Southern sign when considered from the exoteric point of view. In the not distant future some will begin to grasp the ideals symbolized by this sign, and respond to those higher vibrations.

Platic:

This applies to a ray of influence cast from one planet to some point within the orbs of another planet, but not to another planet itself, and was an aspect that was considered by the ancients when wishing to be very exact in judgment. It is any aspect which is not partile or exact, but only within orbs, or to be more clear, within moiety of the two orbs of the planets in platic aspect, as for instance, if the Sun be in the sign Pisces, eleven degrees, and the Moon be in the seventeenth degree of Virgo, the Sun is still in opposition to the Moon, as the half of their orbs is about nine degrees, she still lacks three degrees of being clear of the opposition.

Pleiades:

This is a group of seven stars in the Bull's Neck in the sixth face of Taurus. The middle star of the seven is of the third magnitude. All the rest are of

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the fifth magnitude. In a horoscopal figure they cast an influence similar to Mars in Aries in square opposition or parallel to the luminaries the Sun and Moon, and the effect of these stars, when rising or when with the Sun or Moon, will often cause blindness and hurts to the eyes, and especially if the luminaries be in fiery signs in malefic aspect there will be hurts to the head, face, smallpox, fevers, bad hurts, imprisonment, disgrace and the most evil influences will be manifested in the natal chart at such times as the planets aspect the face of these stars. It is most unfortunate when falling in a prominent point of the figure.

Pole:

Is merely an abbreviation of the term, Polar Elevation.

Polar Elevation:

Is that of a body in space, is a certain elevation from the meridian and towards the horizon.

Pole of the Horoscope:

Applies to the latitude of the country or place in which the birth occurred, as the pole of a country is its latitude.

Pollux:

This is used to signify a star of the first magnitude, posited in the fourth face of the Zodiacal sign Cancer; is of the nature of Neptune and Jupiter, and will give a tendency to psychological studies, also produces psychic ability. Much depends upon the planet found near this star in the natal figure, or in what part of the map it is found, the ascendant, mid-heaven or house.

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Ponderable Planets:

Is used to apply to Neptune, Urania, Saturn and Jupiter. They are called ponderable, because they move slower than the others, requiring a greater length of time to complete their revolution, and their influences are, therefore, more slow in manifesting in the natal chart and are slower in passing as they remain much longer according to their movement in the chart. They must be carefully studied, when in their progressive movements they apply to aspects and the native will do well to prepare for such emergencies.

Posited:

This refers to the place in the horoscope in which a planet is found, with regard to degrees and minutes of Zodiacal signs, as well as the house in which it is found to be.

Primum Mobile:

Signifies the first mover. This was considered by the ancients to be the tenth sphere in space and was considered to be that sphere next beyond the fixed stars. This sphere was considered as the ninth, and through the motion of the Primum Mobile the subordinate planets were also kept in motion through space, in their order.

Principle Places:

This refers to seven places in the natal chart where the luminaries, or benefic planets, may be posited, and from which positions they will throw out benefic rays to the native. These places are the first house, or ascendant, the tenth house or mid-heaven, the seventh house, the fourth house, the second house, the eleventh house and the ninth house. This is given in their natural order of power.

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Principle Planets:

This term applies to the Luminaries and Mercury.

Process of the Planets:

This refers to their progression in the natal chart of birth, and considered as their secondary motion. The progress of the luminaries is the most important consideration, as it will be found, for instance, as the Sun advances from one sign to another, the influence of that sign begins to exert its influence upon the native; as, for instance, if the Sun be in Pisces at birth, as it progresses into the sign Aries, the native will manifest to some degree under the influence of the sign Aries, though the influence of Pisces will ever dominate the nature of the native.

Procyon:

This applies to a star of the first magnitude posited in the fifth face of Cancer. It is of the nature of Mercury and Mars conjoined. It is naturally of a violent influence, but when this face of Cancer is found in a prominent portion of the figure in the early part of life, it gives great activity, especially in the mental qualities, and the native rises to prominence through his own exertions, but the native is apt to become too ambitious and so manifest as to cause their own downfall in the end. This influence, as others of like nature, can be overcome by the native's own will force.

Proesepe:

This name is applied to a nebulous cluster of stars found in the second face of the sign Leo. These stars, when found in an angle or prominent part of the figure, bring disease, sickness of a peculiar nature, difficult to cure. It manifests an influence similar to

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Mars and Urania when conjoined in malefic aspect. It is a most malignant influence when found in an angle in affliction with the luminaries, especially the Sun.

Prohibition:

Is used in the horary system of Astrology, and indicates the state or condition of the planets which represent the significators of the event in question, or their bringing of some matter to an issue or conclusion, and are applying to a conjunction of each other, but ere this conjunction can be formed, another planet which is swifter in motion interposes his influence, and destroys the influence of this conjunction by forming an aspect with one of the significators, and naturally when such aspects take place, it will indicate that the matter of business under judgment will be postponed or retarded and perhaps will be entirely prevented in the consummation thereof.

Promittor:

This is used to signify that which promises to fulfill some event in the physical expression of the native or querent; thus Urania and Mars may be termed the anertio promittors, and show that they will destroy the life of the physical or cause death, when by progression they are directed to the hylegical place in the figure jointly, while the benefics are promittors of good when directions to them are found in chart. In the system of horary Astrology, the planet signifying the event, or what may be termed as the significator, is the promittor, as, for instance, in a question to the honor or employment of the querent, the lord of the tenth house would then be considered as the promittor.

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Propus:

This applies to a star of the fourth magnitude and found in the last face of the sign Gemini. It is of the nature of Mars and will give some distinction in literary affairs.

Prorogator:

Refers to the points in the natal figure known as the giver of life, or Hyleg, or Apheta.

Pyrois:

Is of Greek origin. The interpretation is of a fiery nature, and was used to signify the planet Mars.

Quadrant:

This refers to the four parts of the heavens or Horoscopal figure, and are divided thus: First quadrant, from the ascendant to mid-heaven or cusp of tenth, considered Oriental or Eastern; Second quadrant, from the cusp of tenth to cusp of seventh, considered Occidental or Western; the Third quadrant, from the seventh cusp to the cusp of the fourth house, and is considered Occidental or Western; Fourth quadrant, from the cusp of the fourth to the cusp of the first or ascendant, considered Oriental or Eastern. When considering the Zodiacal signs with reference to Oriental quarters, from Aries to Cancer is Oriental and from Cancer to Libra is Occidental; from Libra to Capricorn also Occidental; and from Capricorn to Aries, Oriental.

Quadrantine Lunations:

This applies to every square, opposition and conjunction of the luminaries, and the effects of these aspects in the figure are good or evil just according as they form aspects for good or evil with the planets in the

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radical figure of birth, and may be considered as the local configurations.

Quality and Property of Planets:

This refers to the nature and effects of the planets when placed in their own signs or houses; also when found in various signs and houses in the figure. These have been given heretofore, and it is of the utmost importance for the student to acquaint himself first of all with the interpretation of these. This is also true of the Zodiacal signs and the student cannot become too familiar with their various natures in rendering judgment.

Quartile or Square Aspect:

This aspect takes place between two or more planets, stars, or bodies when they are separated ninety degrees, being in exact aspect when ninety degrees apart. This is considered an unfavorable aspect, though the planets aspected must be carefully studied, as, for instance, the square of Mars and Urania would mean much more to the native than the square or quartile aspect of Venus and Jupiter.

Querent:

This term is used in the horary system of Astrology, and signifies the person who asks the question and for whom the figure of the heavens is drawn, at the exact time he asks the question or seeks to discover the result or outcome of any event or transaction.

Quincunx:

This was an aspect used in ancient times, and such an aspect is formed when planets, stars or bodies are one hundred and fifty degrees separated. It was

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also known as in conjunct, and considered to exert an influence in the figure similar to the conjunction, but only to a small degree, and could only be considered in a secondary way. When occurring between benefic planets or stars it may be considered as of favorable influence and the opposite when occurring between planets of malefic nature. The malefic and benefic planets, when found in Quincunx aspect, must be considered the same as when in conjunction, except of less importance.

Quintile:

This is an inferior aspect, and takes place when planets are separated seventy-two degrees. The effects of this aspect must also be judged as secondary consideration and according to the nature of the planets in aspect.

Radical Position:

This refers to the degree and minute in which a planet or star is placed in the Radix or figure of birth.

Radix:

This term applies to the figure of the heavens, drawn at the moment the individual takes the first breath from the great astral influences manifesting in physical expression, and the Radix is the foundation of the figure from which the influences acting upon the native is judged.

Rapt Motion:

This refers to the apparent daily motion of the heavens, but which is really caused by daily motion of the Earth. The term Rapt signifies to be forcibly car-

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ried away, and this term was used for the reason that the stars and planets supposed to be forcibly carried along through space by the motion of the Primum Mobile, or tenth sphere in space, that space next beyond that of the fixed stars.

Rapt Parallel:

This term applies to the parallels formed by the motion of the earth on its axis, and at such times both planets are rapt or carried along by the same motion until they come to equal distances from the meridian.

Ray or Rays:

This applies to an influence emanating from one planet to another. This term does not refer to the ordinary ray of life as generally used, but signifies that one planet through certain angles formed to another, is casting a ray or aspect to another planet. The influence of this ray upon the planet depends upon the angles formed, the nature of the planet from which the ray is cast, also the nature of the planet to which the ray is cast, also the Zodiacal sign and house through which both planets are expressing themselves. With the fixed stars they have no distant influence by aspect, but when in conjunction with a planet or a prominent part of the figure, their rays then operate according to their nature, which may be modified by the house in which they are found; that is, a fixed star of violent nature would best find expression through a house of the same nature as its own, and vice versa.

Reception:

This signifies that two or more planets are mutually placed in the essential dignities of the other, as, for

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instance, Venus is placed in the sign Aries, and the Sun in the sign Pisces in this position, Venus is found in the exaltation of the Sun, and the Sun is found in the exaltation of Venus, then both the Sun and Venus may be said to be in Mutual Reception; or, if the Sun be placed in the sign Aries, and Venus in the sign Leo, they may then be said to be in Mutual Reception, one by house and the other by triplicity, and this is considered an aspect of mutual amity and harmony.

Rectification:

This term applies to a method used in bringing the figure to the true time; as the difference in time may cause error in the casting of the nativity, or the watch or clock, by which time the birth is observed, may be wrong, and thus cause an error. We have learned that it is most important to have the exact moment of birth, if possible, as the time cannot be too accurate in casting a figure for rendering judgment.

Refranation:

This is used in the Horary System as well as the natal, and signifies that two or more planets may be applying to aspect, but before they can come into orbs of aspect, one of the planets becomes retrograde, and in the judgment of an horary question, such an influence would signify that the subject in question would be frustrated or be unsuccessful, and the influence would also be considered in the natal system according to the nature of the planets in question.

Retrograde:

This applies to any planet which is decreasing in longitude, though it does not in reality move backward in

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the heavens, but in the Zodiacal signs it apparently moves backward. It is an influence of weakness to the strength of the figure in the planet, and signifies that the planet is weak or debilitated, and the natural influence in the figure will be lessened.

Retrograde Application:

This is used when two or more planets are retrograde and are moving in opposite order to the signs of the Zodiac and are applying to each other. The effect of this aspect will depend upon the natures of the planets and their strength in the radix.

Revolution:

This is used in the moving of the earth around the Sun, and which makes the Sun appear to revolve and return to its radical place. Once a year this occurs very near the time of birth, within a few hours, and is termed the Revolutionary figure, as a figure may be cast at the moment the Sun arrives at the same degree and minute of birth, and from which secondary directions may be judged.

Right Ascension:

This refers to any arc of the equator reckoned from the first minute of Aries, and which ends at that point, which is rising with any planet and star or part of the ecliptic in a right sphere.

Right Descension:

This refers to an arc of the equator that descends with any planet and star or part of the ecliptic, but we must realize that this is also Right Ascension, for this really includes from the first point of the sign Aries around the whole circle to the same point, and

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the term Right Descension may be used to signify the portion of map in question.

Right Distance:

This refers to the distance of any point in the circle to another by right ascension, and this distance is determined by subtracting the right ascension of the preceding point, from that of the succeeding point, and when subtraction cannot be made, add three hundred and sixty degrees, the number of degrees in the circle.

Right Sphere:

This is so named for the reason that all the circles parallel to the equator make right angles with the horizon, and the celestial bodies ascend and descend direct, therefore it is best known as a direct sphere.

Ruminant Signs:

This refers to the signs that ruminate or the animals used to represent these signs, Aries, Taurus and Capricorn chew the cud; the ram, the bull and the goat. It is not wise to give drugs or medicine during the time the Moon is passing through these signs.

Sagittarius:

Is a hot, dry, choleric, fiery, masculine, Eastern, common, bicorporeal, quadrupedian, changeable, southern, obeying day sign.

Satellites:

This refers to inferior bodies which are attendant upon the planets themselves and between which there is great affinity. These inferior planets may be known as moons which revolve around the planet

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itself in a similar way as the movements and relationship of the Earth and Moon. While all the planets have their moons or satellites in the same way, the influence between them is felt and considered in the same way, though the satellites of the various planets do not affect the earth. These moons stand in a similar way to that of our Moon, that is, in acting as a transmitter of influences from the planet itself.

Saturn:

Is familiar and refers to one of the major planets whose influence is not in affinity with that of our earth planet, and whose influence most every individual has cause to remember even though they may be ignorant of the source of this influence.

Schat Pegasi:

This refers to a star found in the sixth face of Pisces and is of the nature of the planets Mars and Saturn. It is a star of the second magnitude. It is of malefic nature and will if other testimony assists cause drowning.

Scheme:

Refers to a figure of the heavens drawn at a particular moment and refers more to the horary system but also applies to any figure of the heavens.

Scorpio:

This is a fixed, mute, nocturnal, cold, moist, watery, phlegmatic, feminine, southern, and one of the most fruitful of the Zodiacal signs. It is a sign of long ascension and is considered to be the home of Mars.

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Scorpio:

Refers to a star found in the first face of the Zodiacal sign Sagittarius. It is of the second magnitude and the nature is similar to Venus and Saturn when in evil aspect, and is unfavorable to the native when posited in a prominent place in the natal figure or when evilly configurated with malefic planets.

Scorpio Heart:

This refers to a star of violent nature and fixed, and of the first magnitude and found in the second face of Sagittarius. This star is of the nature of Mars and Mercury when placed in conjunction or square aspect, and especially when found near the ascendant will cause the native to be rash, violent and oppressive, tyrannical, and unless this is overcome by the native's own will it will ultimately lead him to disaster and ruin. He is liable to commit some crime in the heat of passion for which he will suffer the death penalty. While this star gives rashness and violence, it also gives great energy and if the influence be directed in the proper channel, will give wonderful ambition and enterprise, sufficient to overcome all obstacles.

Secondary Directions:

This refers to those aspects and configurations to the Sun and Moon especially and other planets and also the angles, that is, the aspects which are formed after birth by the movement or progressive motions of the planets. In considering these aspects each day, including the day of birth is reckoned as one year of time, and each two hours is reckoned as one month; thirty minutes is reckoned as one week; and every four minutes is reckoned as one day. These con-

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figurations are termed secondary as they are considered second to the primary influences.

Second Star in Libra:

Refers to a star in the first face of Libra. It is a star of the third magnitude and is of the nature of Mars and Mercury in sextile, and is rather favorable to the native. The mental is somewhat influenced by Mars, causing the native to be somewhat sharp spoken and turbulent at times, but active in mental pursuits, and gives energy and force to the character when found near the ascendant.

Semi:

Signifies one-half.

Semi-Arc:

This refers to one-half of a diurnal or nocturnal arc, that is, the half of the arc a planet would form above the earth if it remained stationary in the Zodiac from the time of its rising to the time of its setting, and this would be termed the semi-diurnal arc, and the half of the arc the star or planet would form from its setting until its rising, would be its semi-nocturnal arc.

Semi-circle:

This refers to one-half of a circle or one hundred and eighty degrees.

Semi-quintile:

Is taken from the quintile aspect. This aspect is formed when planets are found to be thirty-six degrees apart. It is considered favorable, though of small importance.

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Semi-sextile:

Refers to an aspect formed between stars or planets when thirty degrees separated or one sign of the Zodiac apart. It is taken from the sextile aspect and is considered of benefic nature though of less importance than the sextile.

Semi-square:

This is an aspect formed by stars or planets when found forty-five degrees separated, and is one-half the degrees formed by the square. It is an unfavorable aspect, more especially when formed with malefic planets or stars though the aspect is a minor one.

Separation:

This refers to a time when the planets or stars have formed a conjunction to each other and are then separating caused by the star or planet being of swifter motion than another. In the horary system when the significators of the event or question are applying, then it denotes that is it yet to occur, and when found to be separating, the event has transpired, and the nature of the planets will determine whether of good or evil nature to the querent. The influence of the planets when separating is less powerful than when in application.

Serpentis:

This refers to a star found in the fourth face of Scorpio and the influence upon the native is similar to that of Mars and Venus when configurated in square aspect, and is unfavorable to the native. It is a star of the second magnitude.

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Sesqui-quadrate:

This refers to an aspect formed when planets are separated by one hundred and thirty-five degrees. It is an unfavorable aspect but is not of much importance when benefic planets are found in such aspect.

Sextile:

This refers to an aspect formed when two or more planets are found to be sixty degrees separated in the Zodiac or two signs apart. It is also known as an Hexagon, and is considered of benefic nature, second to the trine aspect in its effects. In all aspects the nature of the planets so formed must be carefully considered with regard to malefic or benefic influences, also in position as to sign and house.

Sidereal Time:

This refers to the true right ascension on the meridian at noon, or twelve o'clock. It also refers to the angular distance of the first point of the Zodiacal sign Aries or the true vernal equinox.

Significator:

This refers to a planet or star which has rule over the matter in question, and will show the nature and result of the same; as for instance, if the question were asked concerning the querent himself, his character, disposition, etc., then the planets found in the first, and the ruler of the sign placed upon the first house, would be the significators; and if in regard to his wife, husband or partner, the planet ruling the sign placed upon the house, which has rule over those matters, which is the seventh house, and careful consideration must be given to the good and evil aspects to this planet, and its position in the figure, for

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upon this depends the judgment of the question asked, which must be accurate if any benefit is to be derived from it. The Moon is considered as part significator, or co-significator in all questions, as the Moon acts as the transmitter, and the planet ruling the ascendant in the figure is always the significator of the querent and shows the favorable or unfavorable environments in which he will be found.

Signs of Long Ascension:

These are Cancer, Leo, Virgo, Libra, Scorpio and Sagittarius, and are so called for the reason that they take longer time in passing over the ascendant. This is because they are passing in parallel lines to the arc of circle.

Signs of Short Ascension:

These are so called for the reason that they occupy a shorter period in passing over ascendant, and at such times the daily motion of the earth will be found to be nearly parallel with its orbit. In considering the effects of signs of long and short ascension they must not be taken as Zodiacal positions or in the Zodiacal aspects, but are mundane signs of mutual affinity. This term refers to the signs of the same triplicity, also those which are found in sextile to each other. Thus, the fiery, airy, watery and earthy signs are always found in trine aspect, that is, each sign of the same triplicity is ever found in trine aspect or one hundred and twenty degrees separated from each other in the figure. Thus, Aries, Leo and Sagittarius are found in trine to each other, and comprise the fiery triplicity. Then, too, it will be found that the fiery and watery signs are always in square to each other, denoting the opposition in nature and

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showing why they cannot affinitize; while the fiery and airy signs are in sextile to each other, as is also the watery and airy signs, also the watery and earthy signs are found to be in sextile; and in this way can be traced the harmony or inharmony which exist between the various signs of the Zodiac.

Signs of Voice:

These refer to the airy triplicity, Gemini, Libra and the latter part of Virgo and the first portion of Sagittarius; that is ,when any of these are found upon the ascendant or first house and Mercury and Moon be strong and unafflicted, the native will be a good speaker or orator.

Signs of the Zodiac:

This refers to the twelve signs of the Zodiac through which the Sun, Moon and planets pass in their revolution. It is through these signs that the various planets transmit their influence to the earth. These Zodiacal signs do not refer to the constellations by the same name.

Sinister Aspects:

This refers to aspects to the left, just as the course of the signs are found to be. Thus, a planet slow in motion, placed in Aries would cast a sinister aspect, if trine to another planet within orbs placed in the sign Leo.

Sinistra:

This refers to a star found in the second face of Libra and is of the nature of Mars and Mercury in trine aspect. It is considered favorable to the native when found in the angles or prominently configurated with

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planets in the figure. Sinistra is a star of the third magnitude.

Sirius:

This refers to a star found in the second face of the Zodiacal sign, Cancer. This star is of the influence of Venus, Jupiter and Mars, and when near the ascendant, the tenth or the luminaries will give wealth and preferment and renown in some direction in which the energies are directed. It is a benefic influence but the good is lessened when configurated with malefic planets. Sirius is a star of the first magnitude.

Slow of Course:

This refers to such time as a planet in the figure is found to be moving slower than its mean motion, and when this is the case it is considered of great debility, not only in the natal system but in all.

Sol:

This refers to one of the principal luminaries, the Sun.

South Ascellus:

This is a star found in the second face of Leo and is of the nature of Mars and Mercury in sextile aspect, and is considered of benefit to the native when configurated prominently in the map. It is a star of the fourth magnitude.

Southern Signs:

These refer to the Zodiacal signs, Libra, Scorpio, Sagittarius, Capricorn, Aquarius and Pisces. These signs when placed in their natural positions are found to be South of the equator, in the southern half of the figure.

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South Scale:

Is considered of violent nature. It is of the nature of Saturn, Mars and Venus configurated in evil aspect and brings disease and distress to the native when found upon the ascendant or the sixth cusp, and in the tenth brings disgrace and dishonor. This star is of third magnitude and found in the third face of the Zodiacal sign Scorpio. Its influence is unfavorable when found in a prominent place in the figure.

Speculation:

This term, when used astrologically refers to a table giving the Ascensions, the semi-arcs, the declinations, latitudes, poles, ascensional difference, etc., of the figure in question, and this should always be given as it is a most useful reference when finding the directions in the figure of planets to each other.

Sphere:

This term is used to describe a globe, was at one time more commonly known as the deferent of a planet.

Spheroid:

This term applies to a globe which resembles a sphere with the exception that one of the diameters is of greater distance than the other.

Spica or Arista:

This is a star found in the first face of Libra and the influence is of the nature of Mars and Venus configurated in benefic aspect. When found upon the ascendant or prominently placed in the figure will give wealth and material ease and comfort, a love for dress and display. It is a star of the first magnitude.

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Spica Virgo:

A star found in the fourth face of Libra, of the nature of Mercury and Venus; is considered of benefic influence and will tend to give preferment, a star of the second magnitude.

Square:

This term used astrologically refers to the square or quartile aspect, and contains a quadrant or right angle. This aspect takes place between two or more planets when separated by ninety degrees or three signs apart, or one semi-arc. The influence of this aspect is unfavorable whenever found, considered malefic in a degree, second only to the opposition aspect, but the natures of the planets must always be considered carefully before rendering judgment. Thus the Sun and Saturn in square aspect from Saturn in Capricorn and Sun in Libra would be of greater effect than the Sun in Scorpio and Saturn in Leo, as Saturn's influence would not be expressed with such intensity as if in his own house.

Stationary:

This term applies to a planet when it is found to be in its station and is apparently void of motion. It will be found that the luminaries, the Sun and Moon, are never stationary nor appear to be so as far as the earth is concerned.

Stations:

As applied astrologically, refers to those points in the planets or star's orbit when it becomes either direct in motion or retrograde. This is for the reason that it remains for the time stationary at these points before it changes its course. The first station is where the planet or star becomes retrograde, though

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in the case of the Moon, which never becomes retrograde. it is then termed the Moon's first dicotome; while the second station is reached when they have passed this perigee; and thus from being retrograde in motion they become direct, and this position when reached by the Moon is termed her Second Dicotome. Then from their apogee to this first station the planets are termed matutine, for the reason that they rise in the morning before the Moon and are then found to be in their first degree, Oriental; then from the first station to the lower apis or perigee they will be found to be in their first degree Occidental; thus it will be noticed that from these stations is reckoned their Oriental and Occidental positions.

Stillium:

This is used to denote that a number of planets are found in an angle, and in a horoscopal figure when such conditions are found in any house or sign, there will be great good as well as great ill fortune at some time in the course of the native's physical expression manifested; and in case a Stillium, or number of planets are found in an angle or prominent part of the figure, some great event will transpire in the life of the native, the nature of which will depend upon the nature of the planets so found, as well as the sign house and quarter of the map in which they are placed. The reason for this will be quite clear as the aspects would fall very close together whether for good or evil, that is, whether trine or square, while in a figure in which the planets are more widely scattered the aspects fall separately and thus do not bring such a powerful influence upon the native at one particular time. Thus the good aspects would

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prove very good, providing the planets were mostly of a benefic nature, while they would prove most evil when found in malefic aspect. It will generally be found that one who attains public honors or public notice will have several planets placed together in that quarter of the map in which he will be noted, or planets may form the same condition by their progressive movements and bring public recognition or criticism, though there are other configurations that denote public notice.

Strong Signs:

These refer to Leo, Scorpio, Sagittarius and Aquarius. This term is used for the reason that these signs rising, or if the Sun be here unafflicted, gives large muscular frame, quite athletic.

Succeedent Houses:

This term is used as these houses referred to always follow or succeed the angles. They are the second, fifth, eighth and eleventh houses. These succeedent houses are considered next in power to that of the angles.

Sun's Beams:

When it is separated by less than seventeen degrees, either applying or separating though the influence is stronger separating than in application, which is not always true of the influence cast by planets, when a planet is placed under the Sun's beams, the influence of that planet is somewhat lessened, much depending upon the house and sign in which they are found, as the Sun and Saturn in conjunction in the sign Leo, the Sun would have a greater power to overcome the cold effects of Saturn than if the Sun was placed

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in conjunction with Saturn in the sign Capricorn, as here Saturn would have greater power to manifest his natural influence.

Superior Planets:

This refers to planets Neptune, Urania, Saturn, Jupiter and Mars, for the reason that they are superior to the earth and beyond it from the Sun, while the inferior planets are Venus and Mercury, they being inferior to the earth in size and are between the Earth and the Sun, that is, they are nearer to the Sun by distance than the Earth is. The inferior planets, while they are inferior in size are also inferior in their influence, the superior planets being much more powerful in their aspects and directions, and their influence will last much longer and is not so quickly passed as that of the Moon, Venus and Mercury.

Swift of Motion:

This term denotes that a planet is moving faster than its mean motion during the twenty-four hours, and is slow in motion when moving less than its mean motion. This motion does not lessen the influence of the planet except that when swift in motion the aspects thus formed are more quickly passed away, while the planets' influence when slow of motion remains longer.

Syzygies:

This term refers to the new and the full Moon. This term also applies to a conjunction or the opposition of any planets as well as that of the luminaries.

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Table of Houses:

This refers to a table of the degrees and minutes of the different signs upon the twelve houses contained in the circle of three hundred and sixty degrees, erected with a regard to the longitude and latitude of the place in question for which the figure is to be erected. These tables of houses must necessarily be accurate or otherwise they are useless.

Taurus:

This refers to one of the Zodiacal signs, the symbol of which is the bull, as the nature of this sign corresponds to a certain extent to the nature of the bull. Taurus is of the earthy triplicity. It is a feminine, nocturnal, fixed, bestial, cold, dry, melancholy, Southern sign.

Terminus Vitae:

Refers to the termination of the physical expression and denotes the direction or the directions of the planets in the figure which will prove fatal, and will eventually form such aspects as will cause the spirit to leave the physical body. Such directions require the most careful study for rendering judgment as the direction of the planets which would prove fatal in one nativity, would only cause a severe illness in the nativity of another. The first house and rulers and the fourth must be carefully studied together with the ruling planets.

Terms:

As used astrologically, refers to certain degrees of the Zodiac, in a sign, which are considered to have an influence that will alter the nature of the planet, to that of the planet in the term of which it is posited.

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Testimony:

This refers to any planet or star in a figure of the heavens that bears testimony or is in aspect or operating in association with subject in question; as for instance, the testimony shown by planets found in the first house or the rulers thereof, with regard to the disposition, character, etc., and from this testimony given is the judgment rendered.

Tetragonous:

This is an ancient term denoting the square aspects.

Thema Coeli:

This refers to any figure of the heavens drawn at a given time.

Transits:

This refers to the consideration of the secondary directions in operation in a figure or nativity; that is, when planets are passing over the place of another planet or star in the map, in fact, any point in the figure such as the ascendant or mid-heaven, or when any planet is passing in their daily motion the aspects of another planet or star. This refers to either the radical places of the figure, or their progressive places, though naturally a planet passing or transiting the planets' or stars' radical place, that is their place as found at birth, is of greater power and influence and must ever be considered so.

Translation of Light:

This term is used to signify that the influence of one planet in the figure is being transmitted to another planet or star, caused by a separation from the aspect of one and bestowing the aspect to that of another. For instance, we may take the Sun and Moon. The

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planet Jupiter may be placed in the twenty-fifth degree of Aries, while the Sun is found in the eighteenth degree of the same sign, while the Moon is in the twentieth degree of the same sign. Here we find the Moon is separating from a conjunction of the Sun, and thus translates the influence of the Sun to the planet Jupiter, as the Moon is then found to be in application to Jupiter and this influence is of great importance in rendering judgment; for this is true of all the planets which have passed a conjunction, as they will then translate the influence of the planet they separate from to the next one to which they apply. It is especially so of the Moon and Mercury.

Tresile:

This applies to an aspect consisting of three signs and eighteen degrees of the Zodiac, or one hundred and eight degrees. In considering the world it consists of one whole semi-arc and one-fifth of another. This influence from said aspect is considered benefic in nature, though is of little importance in the natal system, but may be used in the horary system, and then only when configurated with planets of a similar nature.

Trigon Acrators:

This refers to the lords or rulers of triplicities. The Sun and Mars have chief rule over the Fiery; Urania rules over the Airy; Neptune and Jupiter and the Moon chief rule over the watery; while Saturn and Venus have rule over the earthy triplicities.

Trimarian:

A term at one time applied to denote the square or quartile aspect, or three signs distant.

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Trine:

This is an aspect formed when planets or stars are separated by one hundred and twenty degrees of the Zodiac or four signs of the Zodiac apart. In the earth, the trine consists of one semi-arc and one-third of another. It is considered second in power to that of the parallel aspect and is benefic in its influence.

Triplicity:

The twelve signs of the Zodiac are divided into four Trigons or Triplicities, first the Fiery consists of Aries, Leo and Sagittarius; second, the Airy consists of Gemini, Libra and Aquarius; third, the Watery consists of Cancer, Scorpio and Pisces; fourth, the Earthy, consists of Taurus, Virgo and Capricorn. These triplicities correspond to the four elements into which the ancients considered the world to be composed.

Triplicity Trigons:

Refers to essential dignities.

Tropical Signs:

This term applies to the two Zodiacal signs, Cancer and Capricorn. It will be observed that in the annual revolution of the Sun, when he arrives at the beginning of these two signs, seems to turn and to lessen his declination, thus causing winter by the turn he makes in the sign Capricorn, and causing summer by the same condition he makes in the sign Cancer. Thus it will be seen that these two signs limit the course of the Sun.

True Time of Birth:

This refers to the exact moment when the child takes the first breath and draws to itself the astral forces

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which are in power at that particular moment. Before this time, the child is manifesting in the same conditions as the mother and partaking of the same forces which permeate her organism, so that when the moment of birth takes place the child is then manifesting for the first time independent of the mother.

Under the Sun's Beams:

This refers to a planet or star which is placed less than seventeen degrees from the Sun, and when so placed is considered a debility, as the planet's natural influence is lessened, though there is little influence manifested unless the planet is less than nine degrees removed from the Sun; and when considering horary questions and a planet is so placed, more especially if it be one of the significators, denotes trouble and oppression from the person or quarter described by the planet, and its position in sign and house. When the planet is within one degree it is then considered combust and the planet so placed is weak, more especially if it be controvertible or dissimilar in nature to the Sun.

Unfortunate Signs:

These are considered to be Taurus, Cancer, Scorpio, Capricorn, Aquarius and Pisces. These comprise the watery signs, also the signs in which the malefic planets find their exaltation, and when these signs are prominent in the nativity, the native is said to be generally unfortunate in events of their lives, that is, unfortunate from a material point of view, but the aspects and positions of planets will have a greater influence in this, the sign Capricorn especially being prominent, which is the home of Saturn. The native will be tinged with this influence and are liable to melancholy and will look upon the dark side of things.

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Ursa Major, or the Great Bear:

This term refers to a constellation of the North which consists of eighty-nine stars. These are considered rather fortunate when found in a prominent place in the figure.

Ursa Minor, or the Little Bear:

This is also a Northern constellation, consists of twenty-four stars found near the pole. It is of the same general nature in its influence.

Valpes:

Is a Northern constellation consisting of thirty-five stars, of rather a favorable influence, but these have little influence in natal astrology but effect more in the mundane, of which we will consider at another time.

Vega:

A star of the first magnitude found in the third face of Capricorn and is of the nature of Mars and Venus, when placed in a prominent position will affect the native with a similar influence.

Venus:

This refers to a planet next nearest to the Sun from the earth. She makes her annual revolution in about two hundred and twenty-four days, and is just a little smaller than this earth planet. Her diameter is to the earth as nine hundred and seventy-five thousandths is to one. She is a planet of benefic influence, though when manifesting upon the lower plane she manifests an influence that will take much force and will to overcome. The influence of Venus is as necessary as any of the others. The nature is warm, sympathetic, lovable and tender.

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Vertical:

This term denotes directly over, or above.

Vespertine:

This term is used in just the opposite from the term Matutine, that is, when a planet sets in the evening after the Sun, the planet or star Matutine is just the reverse.

Via Combust:

That is, the combust way, not only when the Moon or a planet comes under the beams of the Sun, but also when the Moon or planets are found under the beams of violent fixed stars, if there is testimony in the natal figure to show that the Moon or planet will be afflicted when coming under the beams of a fixed star; it will then be said to be combust, as the malignant influence cast upon that degree of the Zodiac in which the star is found will affect the planet which forms a conjunction to this point in the figure, and the Moon in her monthly motion when transiting these points, will transfer such influence to the native or object and matter in question. Owing to the Moon's rapid motion the influence will not last long and will not prove of great effect unless this position of fixed star is prominent in the figure.

Vindematrix:

This refers to a star found in the second face of the Zodiacal sign Virgo. It is a star of the nature of Mercury and Saturn and brings mischief, scandal and gossip and the mind of the native is greatly afflicted, and he is liable to commit some crime or even to take his own life in his hands. It is a star of the second magnitude and is very evil when found upon the ascendant or tenth house.

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Violent Signs:

This term applies to Aries, Libra, Scorpio, Capricorn and Aquarius. It will be observed that these signs comprise the houses in which the malefic planets find their exaltations. Taurus and Leo are also considered of violent nature, more especially Taurus, on account of their fixed nature and fixed stars of violent nature found therein.

Virgo:

This refers to the sixth sign of the Zodiac and is of the earth triplicity. It is a cold, melancholy nocturnal, feminine, critical, barren, earthy sign.

Void of Course:

This refers to a planet which is forming no aspect in the sign the significator of the event or matter in question is placed, and when the Moon is "Void of Course" she being co-significator, it denotes there will be little success if any in the matter in question. When in a natal figure the planet thus found does not manifest so great an influence in the map.

Watery Signs:

Or the watery triplicity, this comprises the signs Cancer, Scorpio and Pisces.

Whale's Belly:

Refers to a star of the fourth magnitude and is found in the fourth face of Aries. It is of the nature of Saturn and Mars in opposition and considered unfortunate in its effects.

Whale's Fin:

This refers to a star found in the third face of Taurus, is of the nature of Saturn configurated with the Sun, will cause much sickness, colds, consumption, etc.,

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especially when placed upon the ascendant, tenth or sixth house or conjunction to the Sun or Moon. It is a star of the second magnitude.

Whale's Tail:

Refers to a star of the second magnitude and placed in the first face of the Zodiacal sign Aries. It is of the nature of Mercury and Mars in evil aspect and affects the mental qualities to some extent when prominently configurated in the horoscopal figure. It is unfavorable in its influence manifesting an influence of dishonesty.

Whole Signs:

These refer to Taurus, Gemini, Leo, Scorpio, Sagittarius and Aquarius, as the Sun found in these signs unafflicted or when found rising, give a strong body and greater power of endurance than any other signs, as evil directions that would affect those born under influence of other signs fatally would not affect those coming under these signs to such an intense degree.

Zenith:

This refers to a point directly above or over, and in this respect each point in the globe has its own Zenith, and also the more closely the planets may be found to that Zenith, the greater influence will be manifested by them.

Zodiac:

This term applies to a belt of circular form and is about twenty-one degrees broad, while the Ecliptic passes apparently through the centre of this belt. This Zodiac contains the twelve signs of the Ecliptic, all of which being animals, it takes its name from

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them. The breadth of the belt has been variously considered by astronomers and astrologers in different ages. It will be found that the latitude of Mars and Venus extend so far, as well as other planets in which the students of this science have never considered, thus, the number of degrees, viz., twelve to eighteen degrees, would scarcely suffice. It must be kept in mind that the Zodiacal signs are separate and distinct from the constellations.

Zodiacal Aspects:

This term is used to denote aspects which are measured according to the degrees of the Zodiac, and at such times, the promittor's position is considered without regard to latitude, and instead of which, the latitude is considered which the significator will have when it arrives at the place where the aspect is formed.

Zodiacal Parallels:

This refers to equal distances from the equator in the Zodiac and when possessing the same declination no matter whether of the same name or opposite.

Zona Andromeda:

This refers to a star found in the third face of Aries and of the first magnitude. The nature is similar to a conjunction of Jupiter and Venus, and is of favorable influence when prominently placed in the figure.

END OF VOLUME III.

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